



ST. CUTHBERT'S, LEASIDE

***The Fourth Sunday in Lent
Cuthbert, Bishop of Lindisfarne,
Missionary, 687 – Commemoration (Transferred)
March 22, 2020***

Ante-Communion 10am

The Gathering of the Community

Prelude

Welcome

Opening Hymn: 179, vv 1,3-5, 6e - "Tree of Life and Awesome Mystery"

Tree of Life and awesome mystery,
In your death we are reborn,
Though you die in all of history,
Still you rise with every morn,
Still you rise with every morn.

We remember truth once spoken,
Love passed on through act and word,
Every person lost and broken
Wears the body of our Lord,
Wears the body of our Lord.

Gentle Jesus, mighty Spirit,
Come inflame our hearts anew,
We may all your joy inherit
If we bear the cross with you,
If we bear the cross with you.

Christ, you lead and we shall follow,
Stumbling though our steps may be,
One with you in joy and sorrow,
We the river, you the sea,
We the river, you the sea.

Give us eyes to see you clearly,
Make us children of your light;
Give us hearts to live more nearly

As your gospel shining bright.
As your gospel shining bright.

Greeting

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also, with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen

Kyrie Eleison

Kyrie eleison.

Kyrie eleison.

Christe eleison.

Christe eleison.

Kyrie eleison.

Kyrie eleison

Collect for the Fourth Sunday in Lent

Let us pray

Almighty God,

through the waters of baptism your Son has made us children of light. May we ever walk in his light and show forth your glory in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Collect for the Commemoration of Cuthbert, Bishop of Lindisfarne

Almighty God,

who called your servant Cuthbert from following the flock

to follow your Son and to be a shepherd of your people:

in your mercy, grant that we, following his example,

may bring those who are lost home to your fold;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever. Amen

The Proclamation of the Word

THE FIRST READING 1 Samuel 16:1-13 *Jane Milligan*

Reader: A reading from the First Book of Samuel

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons."

Samuel said, "How can I go? If Saul hears of it, he will kill me."

And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you."

Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these."

Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome.

The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: Hear what the Spirit is saying to the Church

All: Thanks be to God

PSALM 23 519 The **Lord's My Shepherd**

The Lord's my Shepherd, I'll not want;
he makes me down to lie
in pastures green; he leadeth me
the quiet waters by.

My soul he doth restore again,
and me to walk doth make
within the paths of righteousness,
e'en for his own name's sake.

Yea, though I walk through death's dark vale,
yet will I fear none ill,

for thou art with me; and thy rod
and staff me comfort still.

My table thou hast furnished
in presence of my foes;
my head thou dost with oil anoint,
and my cup overflows.

Goodness and mercy all my life
shall surely follow me;
and in God's house forevermore
my dwelling place shall be.

THE SECOND READING Ephesians 5:8-14 *Jane Milligan*

Reader: A reading from the Letter of Paul to the Ephesians

For once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader: Hear what the Spirit is saying to the Church

All: Thanks be to God

Gradual Hymn: 649 vv1-3 - “Breathe on Me, Breath of God”

Breathe on me, Breath of God,
Fill me with life anew,
That I may love what Thou dost love,
And do what Thou wouldst do.

Breathe on me, Breath of God,
Until my heart is pure,
Until my will is one with thine
To do and to endure.

Breathe on me, Breath of God,
Till I am wholly Thine,
Until this earthly part of me
Glows with Thy fire divine.

Reader: The Lord be with you.

Response: And also, with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to John

Response: Glory to you, Lord Jesus Christ.

As he walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world. “When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see.

The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him. “So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him.

Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.

Reader: The Gospel of Christ.

Response: Praise to you, Lord Jesus Christ.

Gradual Hymn: 649 v4 - "Breathe on Me, Breath of God"

Breathe on me, Breath of God,
So shall I never die,
But live with Thee the perfect life
Of Thine eternity.

HOMILY: Ian+

A period of silence for reflection

The Nicene Creed

Celebrant: Let us confess our faith, as we say,

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Lilian Wells

*To the petition, "We pray to you, Lord."
Please respond, **Lord, have mercy.***

A Prayer for Reconciliation

Great Creator God,
who desires that all creation live in harmony and peace, we dare to dream of a Path of Reconciliation where apology from the heart leads to healing of the heart and the chance of restoring the circle, where justice walks with all, where respect leads to true partnership, where the power to change comes from each heart. Hear our prayer of hope and guide this country of Canada on a new and different path. Amen.

Confession and Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness.

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **All: Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.
All: And also, with you.

Offertory Hymn: 352 – “Amazing Grace”

Amazing Grace, how sweet the sound
That saved a wretch like me
I once was lost, but now am found
was blind but now I see

T'was Grace that taught my heart to fear
And Grace, my fears relieved
How precious did that grace appear
The hour I first believed

The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be
As long as life endures.

Through many dangers, toils and snares
I have already come.
'tis grace that brought me safe thus far
And grace will lead me home,

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

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Prayer Over the Offerings of The Church

Let us pray:

**Blessed be thou Lord God of Israel, for ever and ever. All that is in the heaven and the earth is thine.
All things come of thee and of thine own have we given thee. Amen.**

Celebrant: Trusting in the compassion and mercy of God, let us pray as Jesus taught us.

The Lord's Prayer CP684

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our
trespasses, as we forgive them that trespass against us. And lead us not into temptation but deliver us from evil.
For thine is the kingdom, the power, and the glory, forever
and ever. Amen.**

Celebrant: Glory to God

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Closing Hymn: 599 – “Awake! Awake! Fling Off the Night”

Awake, awake: fling off the night!
for God has sent a glorious light;
and we who live in Christ's new day
must works of darkness put away.

Awake and sing, with praises strong,
in psalm and hymn and Spirit-song.
Let love our words and works renew
with all that's good, and right, and true.

Then rise, as children of the light.
Be neither proud, nor hide from sight.
Be careful how you live, and wise
to sift the truth from cunning lies.

Through Christ give thanks to God, and say
to other sleepers on the way:
"Awake, and rise up from the dead
that Christ may shine on you instead!"

Dismissal

Celebrant: Let us bless the Lord!

All: Thanks be to God!

Postlude

IN OUR PRAYERS

We pray for the Hong Kong Sheng Kung Hui and for its spiritual leader, The Most Rev'd Paul Kwong. We pray for Linda, Primate of Canada, Andrew, Bishop of Toronto, Kevin, our Area Bishop and Anne our Metropolitan. We pray for the parishioners of St. Cuthbert Amble. We pray for the parishes of the Mississauga Deanery. We pray for the parish of St. Andrew, Alliston, and its “It Takes a Village” Kids’ Club; for the parish of St. Andrew, Japanese, its support of the Flemingdon Park Ministry and St. Monica’s, and outreach in the Japanese Canadian community; for the parish of St. Andrew, Scarborough, its monthly Neighbourhood Lunch, support for foster children and their communities in Haiti and Zimbabwe, “We Care” Christmas bags for the homeless, and support for such programs as the St. Jude, Wexford Food Bank, All Saints Community Centre, and the Pikangikum Water project; and for the parish of St. Anne, its monthly community dinners and its refugee sponsorship.

In our Parish Cycle of Prayer, we pray for:

Marion Harris;
Barbara Hawkins;
Mary Hepburn;
Dorothy Hill and her daughter Sarah;
Elizabeth Hill;
and for Myriam and Joe Hill and their children Johanna, Maegan & Arthur

We pray for those in need:

Alice; Dan Bedard; Shirley Brown; Nicholas Coburn;
Ann Coneybeare; James Cook; Jackie Coulter; Brian Cox; Cheryl Cox; Marilyn Crabtree; Ann Facey; Paul Gibson; Constance Glebe; Chris Goodman; Pat Graham; Hedy;
Allie Hendra; Mary Hepburn; Lisa Hill; Larry Johnston;
Andrew & Tina Keast; Betty Leeson; Ann Maurice;
Cathy Maurice; Father John McDermott; Anne Mildon; Lesley; Christine & Jack Prue; Emily Prue; Vivianne Rankin;
Robert; George Sheppard; Jean Shore;
Sheila Straughn; Jennifer Wahlroth

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AREA BISHOP	The Rt. Rev. Kevin Robertson	416-363-6021 x.253
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ASSISTANT CURATE	The Rev. Sherri Golisky	416-485-0329 Ext. 3
HONORARY ASSISTANTS	The Rev. Paul Gibson, The Rev. Heather Gwynne-Timothy, The Rev. Randal Johnston	
DIRECTOR OF MUSIC	Gary Forbes	416-485-0329

CHURCH WARDENS

Chris Vyse Lorna Krawchuk Tim Sellers Ian Beverley

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