



Morning Prayer

The Feast of the Ascension

May 16th, 2021 8 a.m. & 10 a.m.

Officiant & Homilist: The Rev. Canon Janet Read-Hockin
Director of Music: Gary Forbes
Soloist: Meghan Symon
Technical Assistant: Tim Sellers



Scripture Summaries for The Feast of the Ascension

ACTS 1:1-11. Many anomalies exist in the post-resurrection activities of the apostles as reported in the New Testament. Here they were specifically instructed to stay in Jerusalem. During this time, they witnessed many appearances of Jesus. Naturally, they began to question what purpose Jesus had in mind. Then came to moment when they received the news that they would be empowered to witness to the ends of the earth to what they had seen and heard. They also received the promise that Jesus would come again as some unspecified date.

PSALM 93. This psalm is the first in a series of enthronement psalms (Psalms 93-99). It is a hymn extolling God as king and was probably composed for use in connection with a festival.

EPHESIANS 1:15-23. Using the traditional Hebrew berakah or prayer of blessing as a model, the apostle presents a majestic vision of humanity in God's universal plan of salvation. Through the death, resurrection and ascension of Christ all things in heaven and earth have been brought under the reign of God's sovereign love.

LUKE 24:44-53. In this passage, Luke presents a version of Jesus' ascension which differs from that in Acts 1. First, Jesus instructed the apostles so that they would understand the Old Testament scriptures fulfilled by his teaching and ministry. Then he gave them their mission as his witnesses and told them they would be empowered to carry it out. Finally, he led them out to Bethany on the far side of the Mount of Olive and from there was carried to heaven, leaving them to return to Jerusalem to worship in the temple.

8 a.m. Service of Ante Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

GATHERING OF THE COMMUNITY

The Collect For Purity	page 67	Offertory Sentence	page 73
The Summary of the Law	page 69	The Prayers	page 75
The Collect of the Day		Invitation to Confession	page 76

THE PROCLAMATION OF THE WORD

Today's readings may be found on page 5 of this bulletin		Confession and Absolution	page 77
Reader: Karen C.		The Comfortable Words	page 77
First Reading: Acts 1:1-11		Prayer "Grant we beseech..."	page 87
Psalm 93	page 356	The Lord's Prayer	page 85
Second Reading: Ephesians 1:15-23		The Gloria	page 85
Gospel (please stand) Luke 24:44-53		The Blessing	
Nicene Creed	page 71		
Sermon	Janet +		

*Thank you for your
prayers and presence.*

10 a.m. Service of Morning Prayer
taken from The Book of Alternative Services

Prelude

Meditation - Vierge

Welcome

Processional Hymn: *Hail the Day That Sees Him Rise*

1 Hail the day that sees him rise, Al - le - lu - ia!
2 There for him high tri - umph waits; Al - le - lu - ia!
3 High - est heaven its Lord re - ceives; Al - le - lu - ia!
4 Still for us he in - ter - cedes; Al - le - lu - ia!
5 There we shall with you re - main, Al - le - lu - ia!

to his throne be - yond the skies. Al - le - lu - ia!
lift your heads, e - ter - nal gates. Al - le - lu - ia!
-yet he loves the earth he leaves. Al - le - lu - ia!
his a - ton - ing death he pleads, Al - le - lu - ia!
part - ners of your end - less reign, Al - le - lu - ia!

Christ, the Lamb for sin - ners given, Al - le - lu - ia!
He has con - quered death and sin; Al - le - lu - ia!
*Though re - turn - ing to his throne, Al - le - lu - ia!
near him - self pre - pares our place, Al - le - lu - ia!
see you with un - cloud - ed view, Al - le - lu - ia!

en - ters now the high - est heaven. Al - le - lu - ia!
take the King of glo - ry in. Al - le - lu - ia!
-still he calls us all his own. Al - le - lu - ia!
he the first - fruits of our race. Al - le - lu - ia!
find our heaven of heavens in you. Al - le - lu - ia!

Text: Charles Wesley, 1739, and Thomas
Cotterill, 1820, alt.
Tune: Robert Williams, 1817



77 77 with alleluias
LLANFAIR

www.hymnary.org/text/hail_the_day_that_sees_him_rise

The Gathering of the Community

Officiant: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

Officiant: Praise the God and Father of our Lord Jesus Christ.

All: He gave us new life and hope by raising Jesus from the dead.

Officiant: Rejoice, then, even in your distress.

All: We shall be counted worthy when Christ appears.

Officiant: God has claimed us as his own.

All: He called us from our darkness into the light of his day.

Officiant: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

Venite (Psalm 95:1-7)

Come, let us sing to the Lord; *

Let us shout for joy to the rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great king above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his for he made it, *

and his hands have moulded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

The Proclamation of the Word

The First Reading

Acts 1:1-11

Ted K.

A READING FROM THE BOOK OF ACTS

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

PSALM 93

Ted K.

The Lord is king; he has put on splendid apparel; the Lord has put on his apparel and girded himself with strength.

He has made the whole world so sure that it cannot be moved;

Ever since the world began, your throne has been established; you are from everlasting.

The waters have lifted up, O Lord, the waters have lifted up their voice; the waters have lifted up their pounding waves.

Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the Lord who dwells on high.

Your testimonies are very sure, and holiness adorns your house, O Lord, for ever and for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit:

**as it was in the beginning, is now,
and will be for ever. Amen.**

The Second Reading

Ephesians 1:15-23

Ted K.

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God

Gradual Hymn: CP 380

O Worship the King verses 1-2

Text: Robert Grant (1779-1838)

- | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 O worship the King, all glorious above;
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with
praise. | 2 O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunder clouds
form,
and dark is his path on the wings of the storm. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

THE HOLY GOSPEL

Luke 24:44-53

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Jesus Christ.**

Jesus said to them, "These are my words that I spoke to you while I was still with you that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my

Father promised; so stay here in the city until you have been clothed with power from on high." Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ

Gradual Hymn: CP 380

O Worship the King verses 3&6

Text: Robert Grant (1779-1838)

3 The earth with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.

6 O measureless Might, ineffable Love,
while angels delight to hymn thee above,
the humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.

Homily: Janet +

Musical Reflection

*Kyng of Glory and Exultation - Russell
Meghan Symon*

The Apostles' Creed

Officiant: Let us confess the faith of our baptism,
as we say,

All: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of
the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.



The St. Cuthbert's Leaside Ascension Window

The Prayers of the People

Ted K.

In joy and hope let us pray to the source of all life, saying,
“Hear us, Lord of glory!”

That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

Hear us, Lord of glory!

That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord.

Hear us, Lord of glory!

That he may grant us humility to be subject to one another in Christian love, let us pray to the Lord.

Hear us, Lord of glory!

That he may provide for those who lack food, work, or shelter, let us pray to the Lord.

Hear us, Lord of glory!

That by his power wars and famine may cease through all the earth, let us pray to the Lord.

Hear us, Lord of glory!

That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened, let us pray to the Lord.

Hear us, Lord of glory!

That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.

Hear us, Lord of glory!

The Peace

Officiant: The Peace of the Lord be always with you.

All: And also with you.

The Offertory

During the Offertory, we offer many things to God. When we celebrate the Holy Eucharist we offer the bread and wine. In every service, we also offer ourselves—our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. To make a special request for a ‘distanced’ visit, please email Rev. Janet ([please just click here](#)). To make a monetary offering please visit the ‘Contact Us’ tab of the website and scroll down to Donations ([or click here](#)).

Offertory Doxology—Sung

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him, above, ye heavenly host;
Praise Father, Son and Holy Ghost.**

The Collect of the Day

Officiant: Almighty God,

People: your Son Jesus Christ ascended to the throne of heaven
that he might rule over all things as Lord.
Keep the Church in the unity of the Spirit
and in the bond of his peace,
and bring the whole of creation
to worship at his feet,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

The Lord's Prayer

Officiant: And now, as our Saviour Christ hath taught us, we are bold to pray:

All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

Doxology

Officiant: Let us pray together

All: The grace of our Lord Jesus Christ
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.

Blessing

Recessional Hymn: CP 383

Jesus Shall Reign Where'er the Sun

1 Je - sus shall reign wher - e'er the sun
 2 Peo - ple and realms of ev - ery tongue
 3 Bless - ings a - bound wher - e'er he reigns;
 4 Let ev - ery crea - ture rise and bring

doth its suc - ces - sive jour - neys run;
 dwell on his love with sweet - est song,
 the pris - oners leap to lose their chains;
 pe - cu - liar hon - ours to our King,

his king - dom stretch from shore to shore,
 and in - fant voic - es shall pro - claim
 the wear - y find e - ter - nal rest,
 an - gels de - scend with songs a - gain,

till moons shall wax and wane no more.
 their ear - ly bless - ings on his name.
 and all who suf - fer want are blest.
 and earth re - peat the loud A - men.

Text: Isaac Watts (1674-1748), alt.
 Music: John Hatton (?-1793).

LM
 DUKE STREET

Dismissal

Officiant: Go in peace to love and to serve the Lord, Alleluia!

All: Thanks be to God, Alleluia!

Announcements

Postlude

Carillon - Murill

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the An-ishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers:

Global: We pray for the Anglican Church of Korea.

Our Bishops: We pray for Justin, Archbishop of Canterbury; Linda, Primate of Canada; Anne, Metropolitan of Ontario; Andrew, Bishop of Toronto; Kevin, Suffragan Bishop.

National: We pray for the North Peel Deanery.

Outreach: - St. Hilary, Cookville, *its food cupboard, annual outreach fundraising walk to support local and global outreach, community vegetable garden, involvement in making bed mats for Haiti and knitting garments for hospital patients, and its Amnesty International circle;*

- St. Hugh and St. Edmund, *and its community youth ministry;*

- St. James Cathedral, *its drop-in for homeless and street-involved people, refugee sponsorship, participation in HUB and support of local agencies providing care to the homeless, under-housed and under-served.*

Parish: -We pray for God's guidance in the selection of our next Incumbent, for a fulsome participation from our Parish members in the discernment process, for all those leading and guiding us, that we may be strengthened in our mutual ministry.

Parish Cycle: We pray for all members and friends of St. Cuthbert's.

We pray for those in need:

Dale; Alice; Ann C.; Ann M.; Andrew & Tina; Betty; Brian; Catherine & Victor; Cathy; Cheryl; Christine and Jack; Constance; Dan; Denis; Eedit and Shanni; Emily; Fr. John; Fr. Paul; George; Ian A.; James; Jean; Jennifer; Karin; Lea; Linda; Lisa; Marilyn; Mary; Nicholas; Pat; Sheila; Shirley; Ted; Rev. Yoon Sook Ham; Tyler. For all those suffering from Covid-19 and all front line Health Care Workers.

Copyright © 1985 by the General Synod of the Anglican Church of Canada

ABC Publishing, Anglican Book Centre, General Synod of the Anglican Church of Canada

80 Hayden Street, Toronto, Ontario, Canada M4Y 3G2 abcpublishing@national.anglican.ca www.abcpublishing.com

Copyright Permission: This file is licensed under the Creative Commons Attribution Noncommercial ShareAlike 3.0 License. Additional descriptions can be found at the Art in the Christian Tradition image library, a service of the Vanderbilt Divinity Library, <http://diglib.library.vanderbilt.edu/>.

Permission to reprint the music in this service obtained from ONE LICENSE with license #A-721602.



DIOCESAN BISHOP	The Rt. Rev. Andrew Asbil	(416) 363-6021 x 250
AREA BISHOP	The Rt. Rev. Kevin Robertson	(416) 363-6021 x 253
INTERIM PRIEST AND PASTOR	The Rev. Canon Janet Read-Hockin	(416) 485-0329 x 1; (416) 648-1418 (cell for emergencies); priest-stcuthbertleaside@toronto.anglican.ca
HONORARY ASSISTANTS	The Rev. Paul Gibson The Rev. Heather Gwynne-Timothy The Rev. Randal Johnston	(416) 485-0329
MUSIC	Gary Forbes, Director of Music Meghan Symon, Soloist	(416) 485-0329
CHURCH WARDENS	Karen Murkar Jan Goodman Tim Sellers Ian Beverley	(416) 485-0329 cw-stcuthbertleaside@toronto.anglican.ca
ADMINISTRATIVE ASSISTANT	Pierina Mevius	(416) 485-0329 x 2 stcuthbertleaside@toronto.anglican.ca

