

Happy Thanksgiving!



A view of the Church during our first 2021 limited in-person Worship Service on Sunday, October 3rd at 10 a.m.

The Holy Eucharist

Harvest Thanksgiving

October 10th, 2021 8 a.m. & 10 a.m.

Celebrant & Homilist: The Rev. Canon Janet Read-Hockin
Director of Music: Gary Forbes
Soloist: Meghan Symon
Technical Assistant: Tim Sellers



Scripture Summaries for Harvest Thanksgiving

Joel 2: 21-27 Joel is one of the 'minor' prophets of the Old Testament. He lived at a time when the land of Judah was inflicted by swarms of locusts and by an oppressive drought. In the verses we read today, Joel gives thanks for the end of the drought and the regeneration of the earth. He interprets this renewed prosperity as God's blessing on the land and its people.

Psalms 126 Like the first reading, this psalm is also an expression of joy. AS the psalmist recounts God's saving work, he is prompted to outbursts of joy and laughter. The first half of the psalm (verses 1-3) looks back to the past, when the Lord restored the fortunes of his people. The second half of the psalm (verses 4-6) looks forward, praying to God for continued restoration.

1 Timothy 2: 1-7 Paul exhorts Timothy to give thanks to God and to pray for others, especially those in authority. This request was remarkable, considering that Nero, the notoriously cruel ruler, was the Roman emperor at the time. But Paul's message was consistent with his Lord's: "love your enemies, and pray for those who persecute you".

Matthew 6: 25-33 This well-known passage from the Sermon on the Mount declares God's ample provision for human need and emphasizes trusting in God's provision. Jesus told his disciples to stop worrying about what they will eat, what they will drink or what they will wear—something that is often easier to say than to do! It is often important to remember that God's provision and care often comes to us not solely through miracles acts of provision (such as manna that falls from heaven) but through the acts of kindness, care and generosity that are shown from one person to another.

8 a.m. Service of Ante-Communion

taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

GATHERING OF THE COMMUNITY

The Collect For Purity page 67
The Summary of the Law page 69
The Collect of the Day

THE PROCLAMATION OF THE WORD

Today's readings may be found on [page 4](#)
of this bulletin

Reader: Karen C.

First Reading: Joel 2: 21-27

Psalms: 126 BCP page 500

Second Reading: 1 Timothy 2: 1-7

Gospel: Matthew 6: 25-33

Nicene Creed page 71
Sermon Janet+
Offertory Sentence page 73
The Prayers page 75
Invitation to Confession page 76
Confession and Absolution page 77
The Comfortable Words page 77
Prayer "Grant we beseech..." page 87
The Lord's Prayer page 85
The Gloria page 85
The Blessing

*Thank you for your
prayers and presence.*

10 a.m. Service of Morning Prayer from The Book of Alternative Services

Limited in-person worship and online via YouTube Live

For those worshipping in-person specific protocols are in place

Pre-register — Face Masks must be worn—Social Distancing is required and there is no in-person singing.

Prelude

Come Thou Fount of Every Blessing - arr. Sanborn

Welcome

Opening Hymn: CP 262

Come, Ye Thankful People, Come

Text: Henry Alford (1810-1871), alt. Music: George Job Elvey (1816-1893).

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| <p>1 <i>Come, ye thankful people, come,
raise the song of harvest home!
All is safely gathered in,
ere the winter storms begin;
God our maker, doth provide
for our wants to be supplied:
come to God's own temple, come,
raise the song of harvest home!</i></p> <p>3 <i>For the Lord our God shall come,
and shall take his harvest home;
from his field shall in that day
all offences purge away;
give his angels charge at last
in the fire the weeds to cast;
but the fruitful ears to store
in his garner evermore.</i></p> | <p>2 <i>All the world is God's own field,
fruit unto his praise to yield;
Wheat and weeds together sown,
unto joy or sorrow grown;
first the blade, and then the ear,
then the full corn shall appear:
Lord of harvest, grant that we
wholesome grain and pure may be.</i></p> <p>4 <i>Even so, Lord, quickly come
to thy final harvest home!
Gather thou thy people in,
free from sorrow, free from sin,
there forever purified,
in thy presence to abide:
come, with all thine angles, come,
raise the glorious harvest home.</i></p> |
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The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God # 366

*Glory, in the highest glory, peace to all, in all their days.
Worship, thanks, and praise unceasing to the Source of all we raise:
reigning in the sapphire height, hidden from our mortal sight,
now receive our adoration, as we make our supplication.*

*Jesus Christ, the world's Redeemer, Lamb of God, for sinners given.
Word eternal born of Mary, Word made flesh, the face of heaven:
holy one, to you we pray, hear us in the realms of day,
with the Spirit there united, and the Godhead high exalted.*

The Collect of the Day

Celebrant: Creator of the fruitful earth,

People: you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. Amen.

The Proclamation of the Word

The First Reading

Joel 2: 21-27

Dorcias S.

A READING FROM THE PROPHET JOEL

²¹Do not fear, O soil; be glad and rejoice, for the Lord has done great things! ²²Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. ²³O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. ²⁴The threshing floors shall be full of grain, the vats shall overflow with wine and oil. ²⁵I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. ²⁶You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. ²⁷You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

PSALM 126

Dorcias S.

- 1 When the Lord restored the fortunes of Zion, * then were we like those who dream.
- 2 **Then was our mouth filled with laughter, * and our tongue with shouts of joy.**
- 3 Then they said among the nations, * "The Lord has done great things for them."
- 4 **The Lord has done great things for us, * and we are glad indeed.**
- 5 Restore our fortunes, O Lord, * like the watercourses of the Negev.
- 6 **Those who sowed with tears * will reap with songs of joy.**
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Glory to the Father, and to the Son, and to the Holy Spirit,

As it was in the beginning, is now and will be for ever. Amen.

The Second Reading

1 Timothy 2: 1-7

Dorcas S.

A READING FROM THE LETTER TO FIRST TIMOTHY

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ²for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³This is right and is acceptable in the sight of God our Savior, ⁴who desires everyone to be saved and to come to the knowledge of the truth. ⁵For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, ⁶who gave himself a ransom for all—this was attested at the right time. ⁷For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. ⁸I desire, then, that in every place the men should pray, lifting up holy hands without anger or argument;

Reader: Hear what the Spirit is saying to the Church.

All: **Thanks be to God.**

Gradual Hymn: CP 712

Gospel Acclamation vs 1-2

Music: Mass of Remembrance, Marty Haugen (1950-).

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“Alleluia, alleluia, alleluia!”

1 *Speak, O Lord, your servant is listening,
you have the words of everlasting life.
Alleluia, alleluia, alleluia!*

2 *“I am the light of the world,” says the Lord
“All who follow me shall have the light of life.”
Alleluia, alleluia, alleluia!*

THE HOLY GOSPEL

Matthew 6: 25-33

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Jesus Christ.**

Jesus said, ²⁵“Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? ²⁶Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? ²⁷And can any of you by worrying add a single hour to your span of life? ²⁸And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, ²⁹yet I tell you, even Solomon in all his glory was not clothed like one of these. ³⁰But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? ³¹Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ ³²For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. ³³But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ**

Gradual Hymn: CP 712

Gospel Acclamation vs 3-4

3 Blessed are you, O Lord of creation,
revealing your kingdom to the humble and weak.
Alleluia, alleluia, alleluia!

4 The Word of God came and lived here among us,
so all who believe might be the children of God.
Alleluia, alleluia, alleluia!

Homily: Janet+

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

The Prayers of the People – Weekly Petitions

Dorcas S.

Thanksgiving Litany - # 19

Dorcas S.

Leader: Let us give thanks to God our Father, always and for everything,
saying, "We thank you, Lord."

Leader: For the beauty and wonder of creation,

All: We thank you, Lord.

Leader: For all that is gracious in the lives of men and women, revealing the image of
Christ,

All: We thank you, Lord.

Leader: For our daily food, for our homes and families and friends,

All: We thank you, Lord.

Leader: For minds to think and hearts to love,

All: We thank you, Lord.

Leader: For health, strength, and skill to work, and for leisure to rest and play,

All: We thank you, Lord.

Leader: For those who are brave and courageous, patient in suffering and faithful in
adversity,

All: We thank you, Lord.

Leader: For all who pursue peace, justice, and truth,

All: We thank you, Lord.

Leader: Today we give thanks for all the blessings we have received, naming them silently or aloud. [Pause]

All: **We thank you, Lord.**

Leader: For St. Cuthbert and all the saints whose lives have reflected the light of Christ, We pause to remember those whom we love [Pause]

All: **We thank you, Lord. Amen.**

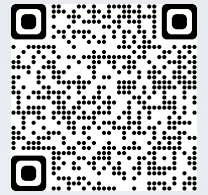
The Peace

Celebrant: The Peace of the Lord be always with you.

All: **And also with you.**

The Offertory—An Invitation

During the Offertory, we offer many things to God. In our Eucharist Service, we offer the bread and wine. In every Service we also offer ourselves—our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. To make a special request for a ‘distanced’ visit, please email Rev. Janet ([please just click here](#)). Like every Anglican Parish, St. Cuthbert’s is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please visit the ‘Donate’ tab of the website ([click here](#)) or scan the QR code here.



Offertory Hymn: CP 259

For the Fruit of All Creation

Text: Fred Pratt Green (1903-). © 1970 Hope Publishing Co.

Music: Melody Welsh trad.; harm. The English Hymnal, 1906, alt.

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| <p>1 For the fruit of all creation,
thanks be to God;
gifts bestowed on every nation,
thanks be to God.
For the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth’s safe keeping,
thanks be to God.</p> | <p>2 In the just reward of labour,
God’s will is done.
In the help we give our neighbour,
God’s will is done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God’s will is done.</p> |
| <p>3 For the harvests of the Spirit,
thanks be to God.
For the good we all inherit,
thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.</p> | |

The Celebration of the Eucharist

Prayer over the Gifts

Celebrant: Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord.

People: **Amen.**

The Great Thanksgiving— (Eucharistic Prayer #2)

Celebrant: The Lord be with you.

People: **And also with you**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ, our Saviour and Redeemer.
He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary
and shared our human nature.

He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release
to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross,
that he might shatter the chains of evil and death, and banish the darkness of sin
and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

All: **Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest, Hosana in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosana in the highest.**

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus
Christ; who on the night he was handed over to suffering and death,
took bread and gave you thanks, saying, "Take, and eat: this is my body which is
broken for you." In the same way he took the cup, saying, "This is my blood which
is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and
this cup, giving thanks that you have made us worthy to gather in your presence
and serve you. We ask you to send your Holy Spirit upon the offering of your holy
Church. Gather into one all who share in these sacred mysteries,
filling them with the Holy Spirit and confirming their faith in the truth, that
together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy
Church, now and for ever.

People: **Amen.**

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into this one bread.

All: **So may your Church be gathered from the ends of the earth into your kingdom.**

The Communion

Celebrant: The gifts of God for the People of God.

People: Thanks be to God.

Agnus Dei

All: **Lamb of God, you take away the sins of the world. Have mercy on us.
Lamb of God, you take away the sins of the world. Have mercy on us.
Lamb of God, you take away the sins of the world. Grant us peace.**

Instructions on receiving Holy Communion for those in-person: Please follow the direction of our Worship Team members and keep your mask on as directed. Using the centre aisle, please come forward, sanitizing your hands on the way, to the central social distancing marker and receive the wafer of bread. Please move to the marker to the left or right side, remove your mask just enough to consume the wafer, replace your mask, sanitize your hands and return to your pew.

Spiritual Communion Prayer

All: **Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; help me to know that I am never separated from you. Amen.**

Motet *Simple Gifts - Copland*

Meghan Symon

*'Tis the gift to be simple, 'tis the gift to be free
'tis the gift to come down where you ought to be
And when we find ourselves in the place just right
'Twill be in the valley of love and delight.
When true simplicity is gained
To bow and to bend we shan't be ashamed
To turn, turn will be our delight
'Till by turning, turning we come round right.*

Prayer after Communion

Celebrant: God of our hope,
In this eucharist we find the source of all your blessings.
Nourished in these holy mysteries may we, with our lives,
give you continual thanks and praise.
This we ask in the name of Jesus Christ our Lord.

All: **Amen.**

Doxology

Celebrant: Glory to God

All: **whose power, working in us, can do infinitely more
than we can ask or imagine. Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Recessional Hymn: CP 258

We Plough the Fields and Scatter

Text: Matthias Claudius (1740-1815); tr. Jane Montgomery Campbell (1817-1878).

**Refrain: All good gifts around us are sent from heaven above;
then thank the Lord, O thank the Lord, for all his love.**

1 *We plough the fields and scatter
the good seed on the land,
but it is fed and watered
by God's almighty hand;
he sends the snow in winter,
the warmth to swell the grain,
the breezes and the sunshine,
and soft refreshing rain. **Refrain***

2 *He only is the maker
of all things near and far;
he paints the wayside flower,
he lights the evening star.
The winds and waves obey him;
by him the birds are fed;
much more to us, his children,
he gives our daily bread. **Refrain***

3 *We thank thee then, O Father,
for all things bright and good:
the seed-time and the harvest,
our life, our health, our food.
Accept the gifts we offer
For all thy love imparts,
and, what thou most desirest,
our humble, thankful hearts. **Refrain***

Dismissal

Celebrant: Go in peace to love and to serve the Lord.

All: **Thanks be to God, Alleluia!**

Announcements

Postlude

Zueigenung - Strauss

sung by Meghan Symon

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers:

The World: Afghanistan, Haiti, Canada-China relations, all those impacted by disasters

The Church: We pray for the Church of West Africa and all foodbanks and food sharing ministries.

Our Bishops: We pray for Justin, *Archbishop of Canterbury*; Linda, *Primate of Canada*; Mark, *National Indigenous Archbishop*, Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin, *Suffragan Bishop*.

Outreach:

- St. Saviour, Orono, and its support of the Durham Migrant Worker Ministry;
- St. Saviour, Toronto, its Bread of Life grocery gift card program, refugee sponsorship, and its participation in Centre 55's Share a Christmas program;
- St. Stephen in-the-Fields, its weekend community breakfast program, community garden, Friday drop-in, encampment support, support of the Toronto Seed Library, and environmental and anti-poverty advocacy.

Parish Cycle: All members of our Parish Family.

We pray for those in special need: Ian A., Ted; Jo; Carol; Rachael; Dale; Catherine & Victor.

And continue to uphold: Ann C.; Andrew & Tina; Brian & Cheryl; Christine & Jack; Constance; Denis; Eedit & Shanni; Emily; Fr. Paul; James; Jean; Linda; Lisa; Marilyn; Mary; Nicholas; Shirley; Tyler. For all those suffering from Covid-19 and all front line Health Care Workers.

For those who have died

We offer thanks for the life lived of Alice and pray for her friend Lorna and all of Alice's family and friends who mourn.

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