

Joyful Giving at St. Cuthbert's

Morning Prayer

The Reign of Christ

FaithWorks Sunday

November 21st, 2021 8 a.m. & 10 a.m.

Celebrant & Homilist:	The Rev. Canon Janet Read-Hockin
Director of Music:	Gary Forbes
Soloist:	Meghan Symon
Technical Support:	Graeme G.
Welcome Team:	Diane, Lorraine, Heather, Lorna



Scripture Summaries for The Reign of Christ

2 Samuel 23: 1-7 These verses are reportedly the last words of King David. In the style of a prophet, he speaks of the coming of a just and righteous ruler - one who will appear like the light of morning. This great ruler will come from his own house - the house of David - and will be the fulfillment of the everlasting covenant between God and Israel.

Psalm 132: This psalm is used only once in the entire three-year Sunday lectionary. It is a good response to the first reading, which records the last words of King David before his death (2 Samuel 23: 1-7). Psalm 132 recalls how God established a royal dynasty through David, and how the Lord swore an oath to be faithful to David. Though David was a great King over Israel, and a great servant of the Lord God, today we celebrate an even greater King, Jesus Christ, whose reign extends through all times and all places.

Revelation 1: 4b-8 St. John "the Divine" wrote to seven churches in the Roman province of Asia, greeting them in the name of the Lord Jesus Christ, who is "the ruler of the kings of the earth". The great King will come again in glory. He will reign as Alpha and Omega, the beginning and the end, the One who was, and who is, and who is to come!

John 18: 33-37 The Jewish crowds charged Jesus with political treason, so Pontius Pilate asked him plainly, "Are you the King of the Jews?" "My Kingdom is not from this world", Jesus replied, for he was not the political king that the crowds had longed for. Instead, his kingdom is of God, and the citizens of that Kingdom are described as those who "belong to the truth".

8 a.m. Service of Ante-Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

GATHERING OF THE COMMUNITY

The Collect For Purity	page 67	Nicene Creed	page 71
The Summary of the Law	page 69	Sermon	Janet +
The Collect of the Day		Offertory Sentence	page 73

THE PROCLAMATION OF THE WORD

Today's readings may be found on [page 5](#)
of this bulletin

Reader: Jackie C.

First Reading: 2 Samuel 23: 1-7

Psalm: 132: 1-13 BCP page 503

Second Reading: Revelation 1: 4b-8

Gospel: John 18: 33-37

The Prayers	page 75
Invitation to Confession	page 76
Confession and Absolution	page 77
The Comfortable Words	page 77
Prayer "Grant we beseech..."	page 87
The Lord's Prayer	page 85
The Gloria	page 85
The Blessing	

*Thank you for your
prayers and presence.*

10 a.m. Service of Morning Prayer from The Book of Alternative Services

Limited in-person worship and online via YouTube Live

For those worshipping in-person specific protocols are in place

Pre-register — Face Masks must be worn—Social Distancing is required and there is no in-person singing.

In case of an Emergency requiring evacuation of the church, please remember the Bayview Avenue doors are closed. A Welcome Team member will direct you to the appropriate exit.

Prelude

Prelude in D minor - Respighi

Welcome

Processional Hymn: CP 378

Crown Him with Many Crowns

Text: Matthew Bridges (1800—1894) and Godfrey Thring (1823—1903), alt.

Music: George Job Elvey (1816—1893).

1 *Crown him with many crowns,
the Lamb upon his throne:
hark, how the heavenly anthem
drowns all music but its own!
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.*

3 *Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise.
His reign shall know no end;
and round his pierced feet
fair flowers of paradise extend
their fragrance ever sweet.*

2 *Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save.
His glories now we sing
who died and rose on high,
who died eternal life to bring,
and lives that death may die.*

4 *Crown him the Lord of love;
behold his hand and side,
rich wounds yet visible above,
in beauty glorified.
All hail, Redeemer, hail!
For thou hast died for me;
thy paradise shall never, never fail
throughout eternity.*

The Gathering of the Community

Call: O Lord, open our lips (Psalm 51:15)

Response: **And our mouth shall proclaim your praise.**

Call: O God, make speed to save us. (Psalm 70:1)

Response: **O Lord, make haste to help us.**

**All: Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now and will be for ever. Amen.**

Canticle 22a: Jesus Christ is Lord (*Philippians 2.6–11*)

**Christ Jesus, by nature divine,
did not grasp for himself
a rank as equal with God.**

**He chose to empty himself,
becoming a humble slave,
and living the life of a man.**

**And human in every way,
he abased himself still more,
obedient to death on a cross.**

**So God has exalted him on high,
and given to him the name,
the greatest of all the names;**

**So that at Jesus' name
every knee should bend low
in heaven, on earth, in the depths,**

**And every tongue proclaim:
Jesus Christ is Lord,
to the glory of God the Father!**

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now and will be for ever. Amen.**

The Proclamation of the Word

The First Reading 2 Samuel 23:1-7

Jan G.

A READING FROM THE BOOK OF SAMUEL

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favourite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Reader: Hear what the Spirit is saying to the Church.

All: **Thanks be to God.**

PSALM 132:1-13

Jan G.

Lord, remember David, and all the hardships he endured;

How he swore an oath to the Lord and vowed a vow to the Mighty One of Jacob:

"I will not come under the roof of my house, nor climb up into my bed;

I will not allow my eyes to sleep, nor let my eyelids slumber;

Until I find a place for the Lord, a dwelling for the Mighty One of Jacob."

"The ark! We heard it was in Ephratah; we found it in the fields of Jearim.

Let us go to God's dwelling place; let us fall upon our knees before his footstool."

Arise, O Lord, into your resting-place, you and the ark of your strength.

Let your priests be clothed with righteousness; let your faithful people sing with joy.

For your servant David's sake, do not turn away the face of your anointed.

The Lord has sworn an oath to David; in truth, he will not break it:

"A son, the fruit of your body will I set upon your throne.

If your children keep my covenant and my testimonies that I shall teach them, their children will sit upon your throne for evermore."

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading

Revelation 1:4B-8

Jan G.

A READING FROM THE REVELATION TO JOHN

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God

Gradual Hymn: CP 712

Gospel Acclamation vs 1-2

Music: Mass of Remembrance, Marty Haugen (1950-). © 1987 G.I.A. Publications, Inc.

"Alleluia, alleluia, alleluia!"

*1 Speak, O Lord, your servant is listening,
you have the words of everlasting life.
Alleluia, alleluia, alleluia!*

*2 "I am the light of the world," says the Lord
"All who follow me shall have the light of life."
Alleluia, alleluia, alleluia!*

THE HOLY GOSPEL

John 18:33-37

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Jesus Christ.**

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ**

Gradual Hymn: CP 712

Gospel Acclamation vs 3-4

*3 Blessed are you, O Lord of creation,
revealing your kingdom to the humble and weak.
Alleluia, alleluia, alleluia!*

*4 The Word of God came and lived here among us,
so all who believe might be the children of God.
Alleluia, alleluia, alleluia!*

Homily: Janet+

Musical Reflection

Creator of Beauty and Giver of Light - Schweizer Meghan Symon

*Creator of beauty and giver of light,
Who set the stars shining in dark sacred night;
We offer our music with hearts full of praise,
With joyful thanksgiving for all of our days.
In pastures of heaven, where green valleys sing,
And high mountains echo, each prayer to our King;
May this song, a gift forever be found,
Now offered with grace, and eternity bound.
The journey of each soul remains in your care,
Your guidance and faithfulness, always you share;
Your spirit, within us, each strength that you send,
Returned to your glory, a world without end.*

Hear, O Israel

Celebrant: Let us join together in affirming our faith;

All: **Hear, O Israel the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.**

The Prayers of the People – Weekly Petitions

Jan G.

The Prayers of the People – Litany from Home Prayers (p. 691)

Jan G.

Leader: Let us pray to the Lord, saying, “Lord, hear our prayer.”

All: **Lord, hear our prayer.**

Leader: Loving God, we thank you for your many gifts to us, for the love which brings us together, for the earth which provides for our needs, for the new life you have given us in Jesus Christ, (Pause). Let us pray to the Lord

All: **Lord, hear our prayer.**

Leader: We pray to you for our Christian family and for grace to grow in your love. Let us pray to the Lord

All: **Lord, hear our prayer.**

Leader: We pray to you for our world, for all its cares and needs, and for all who lead us and care for us, (Pause) Let us pray to the Lord

All: **Lord, hear our prayer.**

Leader: We pray to you for those in need, for the sick and the lonely, for the hurt and the frightened, and for those who live without hope. Please name those known to you. (Pause). Let us pray to the Lord

All: **Lord, hear our prayer.**

Leader: We pray for those we love who have died, that you will surround them with your care and love (Pause) Let us pray to the Lord

All: **Lord, hear our prayer.**

Leader: We pray for one another, asking you to bless us, our friends, and relatives. Bless the places where we work, and bless our homes and our life together. Let us pray to the Lord

All: **Lord, hear our prayer.**

Leader: Let us remember before God our selfish ways, the things we have done wrong, the sorrows we have caused, the love we have not shown.

All: **Most merciful Father, forgive us our sins against you and against each other. Strengthen us to overcome our weaknesses, that we may live in love as you would have us live, for the sake of Jesus Christ our Saviour. Amen.**

The Absolution

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

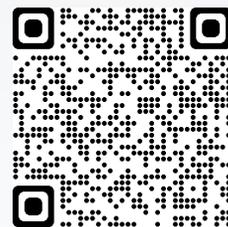
The Peace

Officiant: The Peace of the Lord be always with you.

All: And also with you.

The Offertory—An Invitation

During the Offertory, we offer many things to God. We offer ourselves—our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. To make a special request for a ‘distanced’ visit, please email Rev. Janet [\(please just click here\)](#). Like every Anglican Parish, St. Cuthbert’s is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please visit the ‘Donate’ tab of the website [\(click here\)](#) or scan the QR code here.



Offertory Doxology — Meghan Symon

**Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him, above, ye heavenly host;
Praise Father, Son and Holy Ghost.**

The Collect of the Day

Officiant: Almighty and everlasting God,

People: whose will it is to restore all things
in your well-beloved Son, our Lord and King,
grant that the peoples of the earth,
now divided and enslaved by sin,
may be freed and brought together
under his gentle and loving rule;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

The Lord’s Prayer

Officiant: And now, as our Saviour Christ hath taught us, we are bold to say:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Doxology

Officiant: Let us pray together

All: **The grace of our Lord Jesus Christ and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Blessing

Recessional Hymn: CP 383

Jesus Shall Reign Where'er the Sun

Text: Isaac Watts (1674-1748), alt.

Music: John Hatton (? - 1793).

*1 Jesus shall reign where're the sun
doth its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.*

*2 People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.*

*3 Blessings abound where're he reigns;
the prisoners leap to lose their chains;
the weary find eternal rest,
and all who suffer want are blest.*

*4 Let every creature rise and bring
peculiar honours to our King,
angels descend with songs again,
and earth repeat the loud Amen.*

Dismissal As our worship ends, and our true service begins,
Let us go in peace to love and to serve the Lord

All: **Thanks be to God,**

Announcements

Postlude

Finale Jubilante - Willan

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers:

The World: All those suffering in the midst of war, civil unrest or disasters. We pray especially for the people of southern British Columbia.

The Church: We pray for the Church of Bangladesh and for the Diocese of Toronto's upcoming Synod meeting and our Synod representatives, Ellen B. and Catherine D-K.

We pray for FaithWorks and all of its ministry partners within and beyond our Diocese.

Our Bishops: We pray for Justin, *Archbishop of Canterbury*; Linda, *Primate of Canada*; Mark, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin, *Suffragan Bishop*.

Outreach: - Trinity, Streetsville, *its support of Christians Against Poverty, its COPING bereavement group, ESL program, refugee sponsorship, and its new Green committee;*

- Trinity-St. Paul, Port Credit, *and its program providing fruit, groceries, and skate and swim passes for children at a local school;*

- the Parish of Washago-Price's Corners, *its support of Camp Couchiching, Orillia Out of the Cold, Cumberland Beach School breakfast program, and other initiatives.*

Parish Cycle: All members of our Parish Family.

We offer thanks for the continuing recovery of Marilyn Wissell (Michael's mom);

We pray for those in special need: Cheryl B.; Janet M.; Jo; Carol; Rachael; Dale & Geoffrey; Catherine & Victor.

And continue to uphold: Ann C.; Andrew & Tina; Brian & Cheryl C.; Christine & Jack; Constance; Emily; Fr. Paul; James; Jean; Linda; Lisa; Marilyn; Mary; Nicholas; Shirley; Tyler. For all those suffering from Covid-19 and all front line Health Care Workers.

For those who have died

We offer thanks for the life lived of Mike Parker and pray for his wife, Karen, for Karen's sister and brother-in-law, Hedy and Tim S., and all of Mike's family and friends who mourn.

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