

St. Cuthbert's Gardening Team



A picture of some of our 2021 Garden Angels

Holy Eucharist

Rogation Sunday

May 22nd, 2022 8 a.m. & 10 a.m.

Ministers:	The people of St. Cuthbert's
Celebrant & Homilist:	The Rev. Canon Janet Read-Hockin
Director of Music:	Gary Forbes
Soloist:	Meghan Symon
Reader/Intercessor 10am:	Dorcas S.
Chancel Guild:	Team3: Carol M., Ann P., Christine W., Ann R.
Welcome Team:	Lorraine S., Bob and Kathi D.
Technical Support:	Graeme G.



Scripture Summaries for Rogation Sunday

Deuteronomy 26: 1-3, 8-11 The offering of the first fruits of the harvest was one of the great festivals in Israel's temple ritual. The story lifts up the fundamental concept of stewardship: offering to God the first returns of our labour as an act of worship and thanksgiving, and as a symbol of the dedication of ourselves and all our possessions to God.

Psalm 100: Every word and phrase evokes praise to the providence of God rooted in divine love. The true foundation of worship lies in the free acknowledgment that God is the creator of all, including humanity, and that all things belong ultimately to God.

PHILIPPIANS 4:4-9: In prison, and perhaps waiting for a death sentence, Paul still is able to encourage his Philippian friends to rejoice and pray, knowing that God alone can give them and us the peace that is beyond comprehension. Then he urges them to engage in the kind of personal conduct that will bring his readers that peace.

JOHN 6:25-35 In words attributed to Jesus in response to a demand that he reveal a sign as to who he was, he reminded his audience of the manna which fed the Israelites during their wandering in the desert. Then to everyone's astonishment he claimed to be the bread of life come from heaven. No one who comes to him will ever hunger again.

8 a.m. Service of Ante-Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

GATHERING OF THE COMMUNITY

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The Summary of the Law page 69
The Collect of the Day

Invitation to Confession page 76
Confession and Absolution page 77
The Comfortable Words page 77

THE PROCLAMATION OF THE WORD

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of this bulletin

Reader: Karen C.
First Reading: Deuteronomy 26: 1-3, 8-11
Psalm 100 BCP page 457
Second Reading: Philippians 4: 4-9
Gospel: John 6:25-35
Nicene Creed page 71
Sermon Janet +
Offertory Sentence page 73
The Prayers page 75

THANKSGIVING AND CONSECRATION

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Proper Preface for Easter page 80
Prayer of Consecration page 82
Prayer of Humble Access page 83
Agnus Dei "O Lamb of God" page 84
The Communion
The Lord's Prayer page 85
Prayer after Communion page 85
Gloria page 86
The Blessing

*Thank you for your
prayers and presence.*

10 a.m. Holy Eucharist The Book of Alternative Services in-person worship and online via YouTube Live

For those worshipping in-person, Face Masks must be worn and congregational singing is allowed. Please respect social distancing as much as possible.

In case of an Emergency requiring evacuation of the church, please remember the Bayview Avenue doors are closed. A Welcome Team member will direct you to the appropriate exit.

Prelude

Salix - Whitlock

Welcome

Processional Hymn CP 3

Morning Has Broken

Text: Eleanor Farjeon (1881-1965) © David Higham Associates Ltd.

Music: Melody Gaelic trad.; arr. C. Richard Hunt (1930-) ©

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|--|--|
| <p><i>1 Morning has broken, like the first morning
Blackbird has spoken, like the first bird
Praise for the singing, praise for the morning
Praise for the springing fresh from the word</i></p> | <p><i>2 Sweet the rain's new fall, sunlit from heaven
Like the first dewfall, on the first grass
Praise for the sweetness of the wet garden
Sprung in completeness where his feet pass</i></p> |
| <p><i>3 Mine is the sunlight, mine is the morning
Born of the one light, Eden saw play
Praise with elation, praise every morning
God's recreation of the new day</i></p> | |

The Gathering of the Community

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Celebrant: May his grace and peace be with you.

People: **May he fill our hearts with joy.**

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God

**Refrain: Gloria! Gloria! Glory to God in the highest. Gloria! Gloria!
And peace to his people on earth.**

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory. **Refrain**

Lord Jesus Christ only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer. **Refrain**

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father, Amen. **Refrain**

The Collect of the Day

Celebrant: Creator of the fruitful earth,

People: you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. Amen.

The Proclamation of the Word

The First Reading Deuteronomy 26: 1-3, 8-11

A READING FROM THE BOOK OF DEUTERONOMY

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' ⁸The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

PSALM 100

Be joyful in the Lord, all you lands; *

Serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God; *

He himself has made us, and we are his; we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; *

Give thanks to him and call upon his name.

For the Lord is good; his mercy is everlasting; *

And his faithfulness endures from age to age.

God our Father, you have created us as your people, and you sustain us with your hand. Help us always to give you thanks, for you alone are worthy of thanksgiving and praise and honour, now and for ever. Amen.

The Second Reading Philippians 4: 4-9

A READING FROM THE LETTER TO THE PHILIPPIANS

^{4:4} Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. ⁸ Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

GRADUAL HYMN CP 403

Let All Things Now Living v 1 before; v 2 after

Text: Katherine K. Davies (1892-1980), alt. © 1939 E.C. Schirmer Music Co.

Music: Melody Welsh trad. Harm. © 1978 Lutheran Book of Worship. Reprinted by permission of Augsburg Fortress.

1 *Let all things now living
a song of thanksgiving
to God the creator triumphantly raise,
who fashioned and made us,
protected and stayed us,
who still guides us on to the end of our days.
Love's banners are o'er us;
God's light goes before us,
a pillar of fire shining forth in the night,
till shadows have vanished,
and darkness is banished,
as forward we travel from light into Light.*

2 *God's law still enforces
the stars in their courses
and causes the sun in its splendour to shine;
the hills and the mountains,
the rivers and fountains,
the deeps of the ocean in praises combine.
We too should be voicing
our love and rejoicing;
with glad adoration a song let us raise
till all things now living
unite in thanksgiving:
"To God in the highest, hosanna and praise!"*

THE HOLY GOSPEL

John 6: 25-35

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Jesus Christ.**

^{6:25} When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' ²⁶ Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' ²⁸ Then they said to him, 'What must we do to perform the works of God?' ²⁹ Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' ³⁰ So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing?' ³¹ Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ³² Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³ For the bread of God is that which comes down from heaven and gives life to the world.' ³⁴ They said to him, 'Sir, give us this bread always.' ³⁵ Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ**

Homily: Janet+

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People – Weekly Petitions and Litany for the Easter Season

Leader: In joy and hope let us pray to the source of all life, saying, "Hear us, Lord of glory!"

Leader: That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

All: **Hear us, Lord of glory!**

Leader: That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord.

All: **Hear us, Lord of glory!**

Leader: That he may grant us humility to serve one another in Christian love, let us pray to the Lord.

All: **Hear us, Lord of glory!**

Leader: That he may provide for those who lack food, work, or shelter, and strengthen us to reach out to all those in need, let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That by his power wars and famine may cease through all the earth, and we may strive for peace in our hearts, homes and world, let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That he may reveal the light of his presence to the sick, the weak, and the dying, we pray especially for.... And name all those known to us silently or aloud. May they, and all those who love and care for them, be comforted and strengthened, let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.

All: Hear us, Lord of glory!

The Peace

Celebrant: The Peace of the Lord be always with you.

All: And also with you.

The Offertory—An Invitation

If you are visiting with us today, please accept our gratitude for your prayers and presence. For members of St. Cuthbert's, to support the ministry and mission of our Parish, please place your offering in the Collection Plate at the front of the Church, or visit the 'Donate' tab of the website ([click here](#)) or scan the QR code here. Thank You.



Offertory Hymn CP 258

We Plough the Fields and Scatter

Text: Matthias Claudius (1740-1815); tr. Jane Montgomery Campbell (1817-1878).

Music: Johann Abraham Peter Schulz (1747-1800); ref. tpt. desc. Melva Treffinger Graham (1947-) ©

***Refrain: All good gifts around us are sent from heaven above;
then thank the Lord, O thank the Lord, for all his love.***

1 *We plough the fields and scatter
the good seed on the land,
but it is fed and watered
by God's almighty hand;
he sends the snow in winter,
the warmth to swell the grain,
the breezes and the sunshine,
and soft refreshing rain.* **Refrain**

2 *He only is the maker
of all things near and far;
he paints the wayside flower,
he lights the evening star.
The winds and waves obey him;
by him the birds are fed;
much more to us, his children,
he gives our daily bread.* **Refrain**

3 *We thank thee then, O Father, for all things bright and good:
the seed-time and the harvest, our life, our health, our food.
Accept the gifts we offer for all thy love imparts,
and, what thou most desirest, our humble, thankful hearts.*
Refrain

The Celebration of the Eucharist

Prayer over the Gifts

Celebrant: Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord.

People: **Amen.**

The Great Thanksgiving — Eucharistic Prayer #4

Celebrant: The Lord be with you.

People: **And also with you**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise. At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being. From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

People **Glory to you for ever and ever.**

Celebrant But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

People **Glory to you for ever and ever.**

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sung by all: **Holy, holy, holy Lord, God of power and might,**

CP732 **heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Celebrant: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming again. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

People: Glory to you for ever and ever. Amen.

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

People: Glory to you for ever and ever. Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

All: Live in us, that we may live in you.

The Communion

Celebrant: This is the table at which God is host and all are welcome guests. These are the gifts of God for the whole People of God.

People: Thanks be to God.

Agnus Dei

Sung by All: Jesus, Lamb of God, have mercy on us.

CP 747 Jesus, bearer of our sins, have mercy on us.

**Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.**

Motet

King of Glory, King of Peace - Schweizer

sung by the Choir

*King of glory, King of peace, I will love thee; and that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me; thou didst note my working breast, thou hast spared me.*

*Wherefore with my utmost art I will sing thee, and the cream of all my heart I will bring thee.
Small it is, in this poor sort to enroll thee: e'en eternity's too short to extol thee.*

Communion Hymn CP 416

All Things Bright and Beautiful

Text: Cecil Frances Alexander (1818-1895), alt.

Music: Melody English trad.; adapt. and arr. Martin Shaw (1875-1958) Arr. © 1921 (renewed) J. Curwen & Sons Ltd. (London). Used by permission of G. Schirmer, Inc.

**Refrain: All things bright and beautiful, all creatures great and small,
all things wise and wonderful, the Lord God made them all.**

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| <p>1 Each radiant flower that opens,
each vibrant bird that sings,
God made their glowing colours,
God made their lively wings. Refrain</p> | <p>2 The cold wind in the winter,
the pleasant summer sun,
the ripe fruit in the garden,
God made them every one. Refrain</p> |
| <p>3 The rocky mountain splendour,
the loon's wild, haunting call,
the great lakes and the prairies,
the forest in the fall. Refrain</p> | <p>4 God gave us eyes to see them,
and lips that we might tell
how great is the Creator,
who has made all things well. Refrain</p> |

Prayer after Communion (please stand)

**All: God of our hope, in this eucharist we find the source of all your blessings.
Nourished in these holy mysteries may we, with our lives, give you continual
thanks and praise. This we ask in the name of Jesus Christ our Lord. Amen.**

Doxology

Celebrant: Glory to God

**All: whose power, working in us, can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Recessional Hymn CP 418

Draw the Circle Wide

Text and music: Gordon Light (1944-) © 1994 Common Cup Company.

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| <p>R Draw the circle wide. Draw it wider still.
Let this be our song, no one stands alone,
standing side by side, draw the circle wide.</p> | <p>1 God the still-point of the circle,
'round whom all creation turns;
nothing lost, but held forever,
in God's gracious arms. Refrain</p> |
| <p>2 Let our hearts touch far horizons,
so encompass great and small;
let our loving know no borders,
faithful to God's call. Refrain</p> | <p>3 Let the dreams we dream be larger,
than we've ever dreamed before;
let the dream of Christ be in us,
open every door. Refrain</p> |

Dismissal

Celebrant: Go in peace to love and to serve the Lord, Alleluia!

All: Thanks be to God, Alleluia!

Announcements

Postlude

Trumpet Voluntary - Attride

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

A Special Prayer for Gardens and Gardeners

Creator of all things and giver of all life, let your blessings fall upon our seeds and bulbs, our hands and tools, our soil, our potted plants, our fields and gardens. Bless our labour with rain and sunshine, that new life might spring up, that we might be truly at one with the integrity of all creation. Convict us as stewards of your magnificent garden to cry out when it is being abused and misused, to stand firm in our conviction to be nurturing custodians. This we pray as your humble servants and stewards of this amazing planet. Amen.

In Our Prayers we pray for:

The World: All those suffering in the midst of war, civil unrest, disasters, or the impact of climate change. We pray for the people of Ukraine and for the hope of peace.

The Church: The Church of the Province of South East Asia and for Bishop Kevin Robertson.

Our Bishops: Justin, *Archbishop of Canterbury*; Linda, *Primate of Canada*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*; Sidney Black, *Interim National Indigenous Bishop*.

Outreach:

- St. James Cathedral, *its drop-in for homeless and street-involved people, refugee sponsorship, participation in HUB and support of local agencies providing care to the homeless, under-housed and under-served;*
- St. James the Apostle, Brampton, *and its support of Brampton Prison Ministry, Interim Place shelter services, the Knight's Table community meals, The Dam youth ministry, the Regeneration Outreach Community, and San Lorenzo's Caravan of Hope;*
- St. James the Apostle, Sharon, *its Second Chance clothing depot, weekly food closet, and participation in Inn from the Cold.*

Parish Cycle: We pray for all members and friends of St. Cuthbert's.

We pray for those in special need: Jo C., Sharon; Debbie; Cheryl B.; Rachael.

And continue to uphold: Alexander; Ann C.; Brian & Cheryl C.; Carol; Constance; Dale; James; Jean; Linda; Lisa; Marilyn; Mary; Shirley and for all those suffering from COVID-19, for all front line Health Care Workers.

Flower Donation

The flowers adorning the Sanctuary today are given to the Glory of God and in loving memory of Larry Johnston, by Fr. Randal and Maridene.



DIOCESAN BISHOP	The Rt. Rev. Andrew Asbil	(416) 363-6021 x 250
AREA BISHOP	The Rt. Rev. Kevin Robertson	(416) 363-6021 x 253
PRIEST AND PASTOR	The Rev. Canon Janet Read-Hockin	(416) 485-0329 x 1; (416) 648-1418 (cell for emergencies); priest-stcuthbertleaside@toronto.anglican.ca
HONORARY ASSISTANTS	The Rev. Randal Johnston	(416) 485-0329
MUSIC	Gary Forbes, Director of Music Meghan Symon, Soloist	(416) 485-0329
CHURCH WARDENS	Karen Murkar Jan Goodman Tim Sellers Beth Preston	(416) 485-0329 cw-stcuthbertleaside@toronto.anglican.ca
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