



Photo credit Michael Hudson



**Thank you to all those who attended the Bayview Garden Opening Celebration**

## Sixteenth Sunday after Pentecost

**8 am Book of Common Prayer Holy Communion  
10 a.m. Holy Eucharist**

**September 25th, 2022**

- |                          |                                           |
|--------------------------|-------------------------------------------|
| Ministers:               | The people of St. Cuthbert's              |
| Celebrant & Homilist:    | The Rev. Canon Janet Read-Hockin          |
| Director of Music:       | Gary Forbes                               |
| Choral Leads:            | Robert Owen, Linda Falvy and Meghan Symon |
| Reader/Intercessor 10am: | Lilian W.                                 |
| Chalice Bearer:          | Ted K.                                    |
| Chancel Guild:           | Wency K., Ellen B., Marina G.             |
| Welcome Team:            | Alain R., Claire le R., Lilian W.         |
| Technical Support:       | Chris V.                                  |



## St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

*This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

## Scripture Summaries for the Sixteenth Sunday after Pentecost

**Jeremiah 32:1-3a,6-15** Jeremiah has been placed under house arrest when, during a lull in the fighting against the Babylonians, he has been suspected of desertion as he went to leave Jerusalem. His acceptance of his right and obligation to buy a field now in occupied territory shows that Judah will, one day, be free again.

**PSALM 91:1-6, 14-16** The psalmist expresses absolute trust in God and promises security to those who love God. Such faith in the midst of many dangerous situations cited does not deal with the more complex problem of why evil things happen to good people. The concluding segment may have been recited antiphonally by the priest when the psalm was used in worship.

**1 Timothy 6:6-19** To conclude this pastoral letter this church leader points out that security is to be found in godliness and contentment, not in wealth. The great example for Timothy, as for us, is Jesus Christ. In a final admonition, the writer urges his disciple to practice his faith rigorously until Jesus Christ comes again.

**Luke 16:19-31.** This parable has sparked some controversy due to its forceful attitude toward wealth and poverty. The futility of dependence on wealth to the neglect of the poor is as strongly stated here as anywhere in scripture.

## 8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

### GATHERING OF THE COMMUNITY

The Collect For Purity	page 67	Invitation to Confession	page 76
The Summary of the Law	page 69	Confession and Absolution	page 77
The Collect of the Day		The Comfortable Words	page 77

### THE PROCLAMATION OF THE WORD

Today's readings may be found on [page 4](#)  
of this bulletin

Reader:	Karen C.
First Reading:	Jeremiah 32:1-3a, 6-15
Psalm 91:1-6, 14-16	BCP page 448
Second Reading:	1 Timothy 6:6-19
Gospel:	Luke 16:19-31
Nicene Creed	page 71
Sermon	Janet+
Offertory Sentence	page 73
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### THANKSGIVING AND CONSECRATION

Sursum Corda	page 78
Prayer of Consecration	page 82
Prayer of Humble Access	page 83
Agnus Dei "O Lamb of God"	page 84
The Communion	
The Lord's Prayer	page 85
Prayer after Communion	page 85
Gloria	page 86
The Blessing	

***Thank you for your  
prayers and presence.***

# 10 a.m. Holy Eucharist The Book of Alternative Services

## in-person worship and online via YouTube Live

**Prelude**

*Berceuse Mariale - Laurin*

**Welcome**

**Processional Hymn CP 425**

*Joyful, Joyful We Adore Thee*

*Text: Henry van Dyke (1852-1933), alt.*

*Music: Ludwig van Beethoven (1770-1827); arr. Edward Hodges (1796-1867)*

- 1 *Joyful, Joyful, we adore thee,  
God of Glory, Lord of Love;  
hearts unfold like flowers before thee,  
opening to the sun above.  
Melt the clouds of sin and sadness,  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.*
- 2 *All thy works with joy surround thee,  
earth and heaven reflect thy rays  
stars and angels sing around thee,  
centre of unbroken praise.  
Field and forest, vale and mountain,  
flowery meadow, flashing sea,  
chanting bird and flowing fountain,  
call us to rejoice in thee.*
- 3 *Thou art giving and forgiving,  
ever blessing, ever blest,  
well-spring of the joy of living,  
ocean depth of happy rest!  
Thou our Father and our Mother,  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine.*

## **The Gathering of the Community**

**Celebrant:** The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**People:** **And also with you.**

**Celebrant:** Almighty God,

**All:** **to you all hearts are open, all desires known,  
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Glory to God CP 366

*Glory, in the highest glory,  
peace to all, in all their days.  
Worship, thanks, and praise unceasing  
to the Source of all we raise:  
reigning in the sapphire height,  
hidden from our mortal sight,  
now receive our adoration,  
as we make our supplication.*

*Jesus Christ, the world's Redeemer,  
Lamb of God, for sinners given.  
Word eternal born of Mary,  
Word made flesh, the face of heaven:  
holy one, to you we pray,  
hear us in the realms of day,  
with the Spirit there united,  
and the Godhead high exalted.*

## The Collect of the Day

Celebrant: Grant, O merciful God,

People: **that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## The Proclamation of the Word

### The First Reading **Jeremiah 32:1-3a, 6-15**

A READING FROM THE BOOK OF JEREMIAH

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader: Listen to what the Spirit is saying to the Church.

All: **Thanks be to God.**

- <sup>1</sup> He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.
- <sup>2</sup> **He shall say to the Lord, "You are my refuge and my stronghold, \*  
my God in whom I put my trust."**
- <sup>3</sup> He shall deliver you from the snare of the hunter \* and from the deadly pestilence.
- <sup>4</sup> **He shall cover you with his pinions, and you shall find refuge under his wings; \*  
his faithfulness shall be a shield and buckler.**
- <sup>5</sup> You shall not be afraid of any terror by night, \* nor of the arrow that flies by day;
- <sup>6</sup> **Of the plague that stalks in the darkness, \* nor of the sickness that lays waste at mid-day.**
- <sup>14</sup> Because he is bound to me in love, therefore will I deliver him; \*  
I will protect him, because he knows my name.
- <sup>15</sup> **He shall call upon me, and I will answer him; \* I am with him in trouble;  
I will rescue him and bring him to honour.**
- <sup>16</sup> With long life will I satisfy him, \* and show him my salvation.

Glory to the Father, and to the Son, and to the Holy Spirit,  
**As it was in the beginning, is now and will be forever, world without end. Amen.**

### **The Second Reading 1 Timothy 6:6-19**

A READING FROM THE FIRST LETTER OF PAUL TO TIMOTHY

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time - he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader: Listen to what the Spirit is saying to the Church.

**All: Thanks be to God.**

## Gradual Hymn CP 458

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1 *Seek ye first the kingdom of God  
And God's righteousness,  
And all these things shall be added unto you.*

*Seek Ye First once before and once after*

**R Allelu, alleluia  
Alleluia, alleluia, alleluia  
Allelu, alleluia.**

## THE HOLY GOSPEL

### Luke 16:19-31

**Gospeller:** The Lord be with you.

**People:** **And also with you.**

**Gospeller:** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:** **Glory to you, Lord Jesus Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house - for I have five brothers - that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

**Gospeller:** The Gospel of Christ.

**People:** **Praise to you, Lord Jesus Christ**

**Homily:** Janet+

## The Apostles' Creed

**Celebrant:** Let us confess the faith of our baptism, as we say,

**All:** **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## The Prayers of the People – Weekly Petitions

We offer our personal prayer requests to God either silently or aloud. [Pause]

### The Prayers of the People – Litany #6

BAS page 115

Leader: As we gather in God's presence, let us pray to the Lord, saying, "Lord, have mercy."

Leader: For the whole People of God, that each one may be a true and faithful servant of Christ, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For those drawing near to the light of faith, that the Lord will bring them to true knowledge of himself, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For our families and friends, that the Lord will give them joy and satisfaction in all that they do, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For those who are lonely, hungry, persecuted, or ignored, that the Lord will comfort and sustain them and strengthen us to reach out with love, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For those who are sick or in any need (Pause) that the Lord will grant them mercy, relief and refreshment and strengthen all those who love and care for them, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: We offer thanks for the lives lived of all those who have died, (Pause) let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For our country, that the Lord will help us to contribute to its true growth and well-being, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For the whole human family, that we may live together in justice and peace, let us pray to the Lord.

**All: Lord, have mercy. Amen.**

### The Peace

Celebrant: The Peace of the Lord be always with you.

**All: And also with you.**

### The Offertory—An Invitation

*During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please visit the 'Donate' tab of the website [\(click here\)](#) or scan the QR code.*



## Offertory Hymn CP 531

Text and Music: Ps.91; para. Michael Joncas (1951- ) © 1979,1991 New Dawn Music. Admin. by Oregon Catholic Press.

## You Who Dwell in the Shelter of the Lord

1 You who dwell in the shelter of the Lord,  
who abide in His shadow for life,  
say to the Lord: "My refuge,  
my rock in whom I trust!"

**R And He will raise you up on eagles' wings,  
bear you on the breath of dawn,  
make you to shine like the sun,  
and hold you in the palm of His hand.**

2 The snare of the fowler will never capture you,  
and famine will bring you no fear:  
under His wings your refuge,  
His faithfulness your shield. **Refrain**

3 You need not fear the terror of the night,  
nor the arrow that flies by day;  
though thousands fall about you,  
near you it shall not come. **Refrain**

4 For to His angels He's given a command  
to guard you in all of your ways;  
upon their hands they will bear you up,  
lest you dash your foot against a stone. **Refrain**

## The Celebration of the Eucharist

### Prayer over the Gifts

**Celebrant:** Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord

**People:** Amen.

### The Great Thanksgiving — (Evangelical Lutheran Church Prayer VIII)

**Celebrant:** The Lord be with you.

**People:** And also with you

**Celebrant:** Lift up your hearts.

**People:** We lift them up to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give our thanks and praise.

**Celebrant:** It is indeed right, our duty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
almighty and merciful God, through our Saviour Jesus Christ;  
whose suffering and death gave salvation to all.  
You gather your people around the tree of the cross,  
Transforming death into life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**Sung by All:** Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest, Hosana in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, Hosana in the highest.

**Celebrant:** God of our weary years, God of our silent tears,  
you have brought us this far along the way.  
In times of bitterness you did not abandon us,  
but guided us into the path of love and light.  
In every age you sent prophets to make known  
your loving will for all humanity.

The cry of the poor has become your own cry;  
our hunger and thirst for justice is your own desire.  
In the fullness of time, you sent your chosen servant  
to preach good news to the afflicted,  
to break bread with the outcast and despised,  
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup  
we proclaim the Lord's death until he comes.

**All:** **Christ has died. Christ is risen. Christ will come again.**

**Celebrant:** Remembering, therefore, his death and resurrection,  
we await the day when Jesus shall return to free all the earth  
from the bonds of slavery and death.  
Come, Lord Jesus! And let the church say, Amen.

**All:** **Amen.**

**Celebrant:** Send your Holy Spirit, our advocate,  
to fill the hearts of all with courage and wisdom  
to pursue love and justice in all the world.  
Come, Spirit of freedom! And let the church say, Amen.

**All:** **Amen.**

**Celebrant:** Join our prayers and praise with your prophets  
and martyrs of every age, that, rejoicing in the hope of the resurrection,  
we might live in the freedom and hope of your Son.  
Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.

**All:** Amen.

### **The Lord's Prayer**

**Celebrant:** And now, as our Saviour Christ hath taught us, we are bold to say:

**All:** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

**Celebrant:** We break this bread to share in the body of Christ

**All:** **We, being many, are one body, for we all share in the one bread.**

### **The Communion**

**Celebrant:** This is the table at which God is host and all are welcome guests.  
These are the gifts of God for the whole People of God.

**People:** **Thanks be to God.**

### **Agnus Dei**

**Sung by All:** **Jesus, Lamb of God, have mercy on us.**

**CP 747** **Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world,  
give us your peace, give us your peace.**

### **Communion Hymn: CP 649**

### *Breathe on Me, Breath of God*

*Text: Edwin Hatch (1835-1889); Music: Robert Jackson (1840-1914)*

- |                                                                                                                                             |                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <i>1 Breathe on me, breath of God;<br/>fill me with life anew<br/>that I may love what thou dost love,<br/>and do what thou wouldst do.</i> | <i>2 Breathe on me, breath of God,<br/>until my heart is pure,<br/>until my will is one with thine<br/>to do and to endure.</i> |
| <i>3 Breathe on me, breath of God,<br/>till I am wholly thine,<br/>until this earthly part of me<br/>glows with thy fire divine.</i>        | <i>4 Breathe on me, breath of God:<br/>so shall I never die,<br/>but live with thee the perfect life<br/>of thine eternity.</i> |

### **Motet**

### *Simple Gifts - Lehman*

sung by the choir

*'Tis the gift to be simple, 'tis the gift to be free 'Tis the gift to come down where we ought to be,  
And when we find ourselves in the place just right, 'Twill be in the valley of love and delight.*

*When true simplicity is gain'd, to bow and to bend we shan't be asham'd,  
to turn, turn will be our delight, Till by turning, turning we come 'round right.*

## Prayer after Communion (*please stand*)

**All:** Father in heaven,  
strengthen the unity of your Church,  
so that we who have been fed with holy things  
may fulfil your will in the world.  
We ask this in the name of Jesus Christ our Lord. Amen.

## Doxology (Ephesians 3:20)

Celebrant: Glory to God

**All:** whose power, working in us, can do, and is doing,  
infinitely more than we can ask or imagine.  
Glory to God from generation to generation, in the Church and in Christ Jesus,  
for ever and ever. Amen.

## Blessing

### Recessional Hymn CP 403

### *Let All Things Now Living*

*Text: Katherine K. Davies (1892-1980), alt. © 1939 E.C. Schirmer Music Co.*

*Music: Melody Welsh trad. Harm. © 1978 Lutheran Book of Worship. Reprinted by permission of Augsburg Fortress.*

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 <i>Let all things now living<br/>a song of thanksgiving<br/>to God the creator triumphantly raise,<br/>who fashioned and made us,<br/>protected and stayed us,<br/>who still guides us on to the end of our days.<br/>Love's banners are o'er us;<br/>God's light goes before us,<br/>a pillar of fire shining forth in the night,<br/>till shadows have vanished,<br/>and darkness is banished,<br/>as forward we travel from light into Light.</i></p> | <p>2 <i>God's law still enforces<br/>the stars in their courses<br/>and causes the sun in its splendour to shine;<br/>the hills and the mountains,<br/>the rivers and fountains,<br/>the deeps of the ocean in praises combine.<br/>We too should be voicing<br/>our love and rejoicing;<br/>with glad adoration a song let us raise<br/>till all things now living<br/>unite in thanksgiving:<br/>"To God in the highest, hosanna and praise!"</i></p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## Dismissal

Celebrant: Go in peace to love and to serve the Lord, Alleluia!

**All:** Thanks be to God, Alleluia!

## Announcements

## Postlude

*Carillon-Toccata - Laurin*

**In Our Prayers we pray for:**

**The World:** All those suffering in the midst of war, civil unrest, disasters, or the impact of climate change. We pray for the people of Ukraine and for the hope of peace; for all those impacted by Hurricane Fiona.

**Our Community:** We uphold in love all those who live and work along Belsize Drive.

**The Church:** The Church of Burundi and The Lay Ministry and Education for Ministry Program

**Our Bishops:** Justin, *Archbishop of Canterbury*; Linda, *Primate of Canada*; Anne, *Metropolitan of Ontario*; Sidney, *Interim National Indigenous Bishop*, Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

**Outreach:**  
- St. Peter, Erindale, *its Deacon's Cupboard, parish nursing initiative, refugee sponsorship, and the work of its outreach/social justice team*;  
- St. Peter, Oshawa, *its parish food bank and cooking club, sponsorship of a family in Kerala, and support of local community programs such as Denise House and The Refuge*;  
- St. Philip on-the-Hill, Unionville, *its participation in refugee sponsorship, and its support of a local breakfast club and ecumenical Christmas program*.

**Parish Cycle:** All members and friends of St. Cuthbert's.

**We pray for those in special need:** Karen C.; Judith S.; Tim D.; Constance; Jackie; Sharon; Cheryl B.

**And continue to uphold:** Ann C.; Brian & Cheryl C.; Carol; Dale; James; Jo C., Linda; Lisa; Marilyn; Mary; Rachael and Shirley.

**We give thanks for the life lived** of Charles Edward (Ted) Royce and pray for his wife Nora S. and all of his family who mourn.

**Flower Dedication**

***The flowers adorning the Sanctuary today are given by Heather C. and Paul M. to the glory of God and in Celebration of our 40th Wedding Anniversary!***

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<b>PRIEST AND PASTOR</b>	The Rev. Canon Janet Read-Hockin	(416) 485-0329 x 1; (416) 648-1418 (emergencies); priest-stcuthbertleaside@toronto.anglican.ca
<b>HONORARY ASSISTANT</b>	The Rev. Randal Johnston	(416) 485-0329
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