



Sylvia Hahn's Tapestry "Christ the Teacher" hangs on the wall over the Bayview Doors at St. Cuthbert's.

***Today, we are delighted to welcome
The Reverend Dr. Stephen Drakeford
as our guest Celebrant and Preacher.***

Third Sunday after Epiphany—January 22nd 2023

**8 a.m. Book of Common Prayer Holy Communion
10 a.m. Holy Eucharist**

Ministers:	The people of St. Cuthbert's
Celebrant & Preacher:	The Rev. Dr. Stephen Drakeford
Priest & Pastor:	The Rev. Canon Janet Read-Hockin (away this weekend)
Director of Music:	Gary Forbes
Choral Leads:	Robert O., Linda F. and Meghan S.
Reader/Intercessor 10am:	Barbara J.
Chalice Bearer:	Kathi D.
Chancel Guild:	Team 3: Carol M., Ann R., Christine W., Ann P.
Welcome Team:	Peter T., Lorraine S., Joanne C.
Technical Support:	Tyler L.



Scripture Summaries for the Third Sunday after Epiphany

Isaiah 9: 1-4

Light shining in the darkness is the central theme of the Old Testament reading from Isaiah today. The prophet's depiction of the coming king has become a symbol of hope, and Christians find its fulfillment in Jesus Christ. When this king comes, God's people will not only be free, but they will reflect God's power. The rod of oppression will be broken, and they will rejoice in strength.

Psalm 27: 1, 5-13

The image of light from the First Reading is continued in the opening words of this psalm: "the Lord is my light and my salvation". This is an image which prevails through the entire season of Epiphany. Some of the themes of today's psalm are: the Lord's protection, the joy of dwelling in the Lord's house, and the psalmist's loyalty and trust in the goodness of the Lord.

1 Corinthians 1: 10-18

In today's passage, St. Paul speaks of the spiritual gifts that are possessed and exercised in the church at Corinth. He calls the Corinthians to find the unity that has so far eluded them. He tells them that their loyalty should be to Christ, and not to any human authority.

Matthew 4: 12-23

In today's gospel reading, Jesus has already been tempted by the devil in the wilderness. Jesus has refused to use his divine power to meet human and worldly desires, and now we hear how he moved to Capernaum to begin his public, three-year ministry. One of his first acts is to call disciples, and today we hear how he calls the fishermen – Simon Peter, Andrew, James and John.

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

GATHERING OF THE COMMUNITY

The Collect For Purity	page 67	Invitation to Confession	page 76
The Summary of the Law	page 69	Confession and Absolution	page 77
The Collect of the Day		The Comfortable Words	page 77

THE PROCLAMATION OF THE WORD

Today's readings may be found on [page 4](#) of this bulletin

Reader:	Karen M.	
First Reading:	Isaiah 9: 1-4	
Psalm	27: 1, 5-13	page 360
Second Reading:	1 Corinthians 1: 10-18	
Gospel:	Matthew 4: 12-23	
Nicene Creed		page 71
Sermon		Stephen +
Offertory Sentence		page 73
The Prayers		page 75

THANKSGIVING AND CONSECRATION

Sursum Corda	page 78
Proper Preface for Epiphany	page 79
Prayer of Consecration	page 82
Prayer of Humble Access	page 83
Agnus Dei "O Lamb of God"	page 84
The Communion	
The Lord's Prayer	page 85
Prayer after Communion	page 85
Gloria	page 86
The Blessing	

*Thank you for your
prayers and presence.*

10 a.m. Holy Eucharist The Book of Alternative Services
in-person worship and online via YouTube Live

Prelude

Sicilienne - Poulenc

Welcome

Opening Hymn: 432

Jesus Calls Us! O'Er the Tumult

Text: Cecil Frances Alexander (1818-1895). Music: John Bacchus Dykes (1823-1876)

- | | |
|--|---|
| <p>1 <i>Jesus calls us! O'er the tumult
of our life's wild, restless sea,
day by day his clear voice soundeth,
saying, "Christian, follow me!"</i></p> <p>3 <i>Jesus calls us from the worship
of the vain world's golden store;
from each idol that would keep us,
saying, "Christian, love me more."</i></p> <p>5 <i>Jesus calls us! By thy mercies,
Saviour, may we hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.</i></p> | <p>2 <i>As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.</i></p> <p>4 <i>In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
"Christian, love me more than these."</i></p> |
|--|---|

The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God

Refrain: *Gloria! Gloria! Glory to God in the highest. Gloria! Gloria!
And peace to his people on earth.*

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory. Refrain**

**Lord Jesus Christ only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us; you are seated at the right hand of the Father;
receive our prayer. Refrain**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen. *Refrain***

The Collect of the Day

Celebrant: Almighty God,

People: by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading Isaiah 9:1-4

A READING FROM THE BOOK OF ISAIAH

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

PSALM 27:1, 5-13 (read responsively by verse)

¹ The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be afraid?

⁵ **One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;**

⁶ To behold the fair beauty of the Lord * and to seek him in his temple.

⁷ **For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.**

⁸ Even now he lifts up my head * above my enemies round about me.

⁹ **Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the Lord.**

¹⁰ Hearken to my voice, O Lord, when I call; * have mercy on me and answer me.

¹¹ **You speak in my heart and say, "Seek my face." * Your face, Lord, will I seek.**

¹² Hide not your face from me, * nor turn away your servant in displeasure.

¹³ **You have been my helper; cast me not away; * do not forsake me, O God of my salvation.**

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading 1 Corinthians 1:10-18

READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn: 559 *Blessed Jesus, at Your Word* vs 1-2 before

Text: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: Melody Johann Rudolph Ahle (1625-1673), alt. harm. George Herbert Palmer (1846-1926)

*1 Blessed Jesus, at your word
we are gathered all to hear you.
Let our hearts and souls be stirred
now to seek and love and fear you.
By your gospel pure and holy,
teach us, Lord to love you solely.*

*2 All our knowledge, sense, and sight
lie in deepest darkness shrouded
till your Spirit breaks our night,
with your beams of truth unclouded.
You alone to God can win us,
you must work all good within us.*

THE HOLY GOSPEL Matthew 4:12-23

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Jesus Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles - the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea - for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ**

Gradual Hymn: 559 *Blessed Jesus, at Your Word* v 3 after

*3 Glorious Lord, yourself impart!
Light of light, from God proceeding,
Open lips and ears and heart,
Help us by your Spirit's leading.
Hear the cry your church now raises;
Lord, accept our prayers and praises!*

Homily: Stephen +

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People – Weekly Petitions

We offer our personal prayer requests to God either silently or aloud. [Pause]

The Prayers of the People – Litany from Home Prayers (p. 691)

Leader: Let us pray to the Lord, saying, "Lord, hear our prayer."

All: Lord, hear our prayer.

Leader: Loving God, we thank you for your many gifts to us, for the love which brings us together, for the earth which provides for our needs, for the new life you have given us in Jesus Christ, Let us pray to the Lord

All: Lord, hear our prayer.

Leader: We pray to you for our Christian family and for grace to grow in your love.
Let us pray to the Lord

All: Lord, hear our prayer.

Leader: We pray to you for our world, for all its cares and needs, and for all who lead us and care for us, Let us pray to the Lord

All: Lord, hear our prayer.

Leader: We pray to you for those in need, for the sick and the lonely, for the hurt and the frightened, and for those who live without hope. Please name those known to you.
(Pause) Let us pray to the Lord

All: Lord, hear our prayer.

Leader: We pray for those we love who have died, giving thanks that you surround them with your care and love. Let us pray to the Lord

All: Lord, hear our prayer.

Leader: We pray for one another, asking you to bless us, our friends, and relatives. Bless the places where we work, and bless our homes and our life together. Let us pray to the Lord

All: Lord, hear our prayer.

Leader: Let us remember before God our selfish ways, the things we have done wrong, the sorrows we have caused, the love we have not shown.

All: Most merciful Father, forgive us our sins against you and against each other. Strengthen us to overcome our weaknesses, that we may live in love as you would have us live, for the sake of Jesus Christ our Saviour. Amen.

The Absolution

Stephen +: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

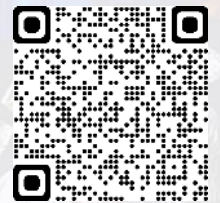
The Peace

Celebrant: The Peace of the Lord be always with you.

All: And also with you.

The Offertory—An Invitation

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please visit the 'Donate' tab of the website ([click here](#)) or scan the QR code.



Offertory Hymn: CP 453

Text: David A. Robb (1932-) © 1992 Hope Publishing Co. Music: Melody The Christian Lyre, 1831; harm. Ralph Vaughan Williams (1872-1958) Harm. © Oxford University Press.

Living Lord of Love's Dominion

1 *Living Lord of Love's dominion,
sovereign Saviour, bless your church;
call us still as your disciples
loving, serving, while we search.
Gathered: feed our deepest being
prophet's truth and godly nerve;
scattered: let our live's fruition
nourish others while we serve.*

3 *With your bread, your wine, your Spirit,
nurture us for your intent;
let your will be our vocation
lived as song and sacrament.
May compassion lead to service
till we join the saints above;
grant us hope for each tomorrow
fill our faith with vibrant love!*

2 *Visit towns and inner cities;
penetrate our steel and stone
with a love that melts our coldness,
making mission here our own.
We will seek you, love transfigured,
in our neighbour's need until
deep within our daily service
love draws forth our utmost skill.*

The Celebration of the Eucharist

Prayer over the Gifts

Celebrant: Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord.

People: Amen.

The Great Thanksgiving— (Supplementary Eucharistic Prayer #1)

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory singing:

CP 732 Holy, holy, holy Lord, God of power and might,
sung by all Heaven and earth are full of your glory.
Hosanna in the highest, Hosana in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosana in the highest.

Celebrant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by a woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: We break the bread of life, and that life is the light of the world.

All: God here among us, light in the midst of us, bring us to light and life.

The Communion

Celebrant: This is the table at which God is host and all are welcome guests. These are the gifts of God for the whole People of God.

People: Thanks be to God.

Agnus Dei

Sung by All: Jesus, Lamb of God, have mercy on us.

CP 747 Jesus, bearer of our sins, have mercy on us.

**Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.**

The Administration of Communion

Please wait until the Choir has returned to their pews before proceeding to the communion rail. The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.



Everyone is welcome to receive communion.



You may receive both bread and wine, or just the bread, if you wish.



We have GF-free wafers available on request.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

Communion Hymn CP 505

Be Thou My Vision

Text: Irish hymn (8th cent.) tr. Mary Elizabeth Byrne (1880-1931); vers. Eleanor H. Hull (1860-1935), alt. Vers. © courtesy of the estate of Eleanor H. Hull and Chatto & Windus Ltd.

Music: Melody Irish trad.; arr. Martin Shaw (1875-1958), alt. Arr. © Oxford University Press.

- 1 *Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.*
- 2 *Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be,
thou in me dwelling, and I one with thee.*
- 3 *Riches I heed not, nor the world's empty praise;
thou mine inheritance, now and always:
thou and thou only, first in my heart,
high King of heaven, my treasure thou art.*
- 4 *High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.*

Motet Arise, Shine - Elvey

sung by the choir

*Arise, shine for thy light is come,
and the glory of the Lord is risen upon thee.
For behold, darkness shall cover the earth,
and gross darkness the people;
but the Lord shall arise upon thee,
and his glory shall be seen upon thee,
And the gentiles shall come to thy light
And kings to the brightness of thy rising.*

Prayer after Communion (please stand)

All: Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord. Amen.

Doxology (Ephesians 3:20-21)

Celebrant: Glory to God

All: whose power, working in us, can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Recessional Hymn: CP 430

Will You Come and Follow Me

Text: John L. Bell (1949-) Music: Melody Scottish trad.; arr. John L. Bell (1949-)

Text and arr. © 1987 WGRG The Iona Community (Scotland). Used by permission of G.I.A. Publications, Inc. exclusive agent.

- 1 *Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown?
will you let my name be known,
will you let my life be grown
in you and you in me?*
- 2 *Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?*
- 3 *Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you and you in me?*
- 4 *Will you love the "you" you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?*
- 5 *Lord your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In Your company I'll go
where Your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.*

Dismissal

Celebrant: As our worship ends, and our true service begins,
Let us go in peace to love and to serve the Lord.

All: **Thanks be to God!**

Announcements

Postlude (Meghan Symon)

Sabbath Morning at Sea - Elgar

St. Cuthbert’s Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers we pray for:

The World: All those suffering in the midst of war, civil unrest, disasters, or the impact of climate change. We pray for Ukraine, Peru, Brazil; for all nations and people known to us.

Our Community: We uphold in love all those who live and work along Malcolm Road.

The Church: The Church of North India and the Canadian Council of Churches
For our Area Archdeacon, The Rev. Theadore Hunt
The Reverend Louse Dightam as she is Ordained Priest this afternoon

Our Bishops: Justin, *Archbishop of Canterbury*; Linda, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

Outreach: - the Parish of Fenelon Falls, *its community gardens, community kitchen, cooking classes, and support of the Good Food Box*;
- the Parish of Georgina, *its Summer Outreach Chaplaincy, support of local needs, the Georgina Community Food Pantry, Sandgate Shelter for Women, Optimist Christmas Adopt-a-family program, GEG refugee sponsorship, food voucher distribution, prayer shawl ministry, Faithworks and PWRDF World of Gifts*;
- Grace Church-on-the-Hill, *its support of the Churches-on-the-Hill food bank, provision of meals for Out of the Cold programs, refugee resettlement work, and support of Indigenous ministries, international emergency response and development, prison ministry, and food security organizations.*

Parish Cycle: All members and friends of St Cuthbert’s.

We pray for those in special need: Karen C.; and Jackie.

And continue to uphold: Ann C.; Brian & Cheryl C.; Carol; Cheryl B.; Constance; Dale; Geoff; Lisa; Marilyn; Mary, Sharon, Tim D. and Rachael.

Special Prayer: We offer thanks for the life lived of Judith Stevenson and pray for her husband, Michael, and her sons and their families; Simon and his wife, Della, and their children George and Angus; Guy and his wife, Dorothy, and son Curtis; Marcus and his wife, Fatima; and all of Judith’s family and friends who mourn.

Copyright © 1985 by the General Synod of the Anglican Church of Canada, 80 Hayden St, Toronto, ON M4Y 3G2 abcpublishing@national.anglican.ca
Permission to reprint the music in this service obtained from ONE LICENSE with license #A-721602.
CCLI Copyright License# 21207175, Size A / Streaming License: 21207182, Size A

St. Cuthbert’s Leaside 1399 Bayview Avenue, Toronto, ON M4G 3A6 www.stcuthbertsleaside.com

DIOCESAN (AND AREA) BISHOP	The Rt. Rev. Andrew Asbil	(416) 363-6021 x 250
PRIEST AND PASTOR	The Rev. Canon Janet Read-Hockin	(416) 485-0329 x 1; (416) 648-1418 (emergencies); priest-stcuthbertleaside@toronto.anglican.ca
HONORARY ASSISTANT	The Rev. Randal Johnston	(416) 485-0329
MUSIC	Gary Forbes, Director of Music	(416) 485-0329
CHURCH WARDENS	Karen Murkar Jan Goodman Tim Sellers Beth Preston	(416) 485-0329 cw-stcuthbertleaside@toronto.anglican.ca
PARISH ADMINISTRATOR	Pierina Mevius	(416) 485-0329 x 2 stcuthbertleaside@toronto.anglican.ca
SEXTON	Dave Matte	(416) 485-0329