



When the song of the angels is stilled,  
 when the star in the sky is gone,  
 when the kings and princes are home,  
 when the shepherds are back with  
     their flocks,  
 the work of Christmas begins:  
 to find the lost,  
 to heal the broken,  
 to feed the hungry,  
 to release the prisoner,  
 to rebuild the nations,  
 to bring peace among the people,  
 to make music in the heart.

*Howard Thurman*

## Baptism of the Lord — January 11<sup>th</sup> 2026

**8 a.m. Book of Common Prayer Holy Communion**

**10 a.m. Holy Eucharist**

Ministers:	The people of St. Cuthbert's
Celebrant & Homilist:	The Rev. Canon Janet Read-Hockin
Postulant:	Lutzen Riedstra
Director of Music:	Gary Forbes
Choral Leads:	Robert O., Linda F., Meghan S. and Lutzen Riedstra
Reader/Intercessor 10am:	Barbara J.
Chalice Bearer:	Joanne C.
Crucifer:	Alain R.
Server:	Jim H.
Chancel Guild:	Team 2: Dorcas S., Ann R., Christine W., Ann P.
Welcome Team:	Bob D., Jane M., Chris P.
Technical Support:	Chris V.



**St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory** *This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

## Scripture Summaries for the Baptism of the Lord

**Isaiah 42: 1-9** Our Old Testament reading today is one of four “Servant Songs” from the Book of Isaiah. These songs are actually poems about God’s servant who will fulfill God’s purpose for the world. Though innocent, this servant will suffer for his people. Christians interpret this prophecy as a prediction of the coming of Jesus.

**Psalms 29** This psalm praises the power of the voice of the Lord, and anticipates the voice from heaven in the story of Jesus’ baptism. The imagery of the psalm leaves no doubt in our minds that God is in charge – His voice resounds over the waters and thunders in the heavens. In spite of all the chaos and turbulence of the world, the psalmist rejoices that God reigns as King forever.

**Acts 10: 34-43** While visiting Cornelius, Peter took the opportunity to address some Gentiles about his faith in Jesus Christ. Cornelius was an officer of the occupying Roman army, and already a believer in God, but Peter broke Jewish law by coming to a Gentile like Cornelius, and preaching to him. Peter told the story of Jesus – how he was baptized by John, anointed with the Holy Spirit, and then how he went about doing good and healing those who were sick.

**Matthew 3: 13-17** The story of Jesus being baptized occurs in all four gospels: today’s reading, as well as Mark 1: 9-11, Luke 3: 21-22 and John 1: 29-34. While there are slight differences in each version, the Spirit of God descends like a dove and Matthew, Mark and Luke each reference a voice coming from heaven. For Matthew, the voice proclaims “This is my Beloved Son, with whom I am well pleased.” For Mark and Luke it is more personal “You are my Beloved Son...” It is interesting to note that God’s affirmation comes before Jesus has begun his ministry. As such, it reminds each of us that God’s overarching love and affirmation precedes all that Jesus, or we, may do in ministry.

## 8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

### GATHERING OF THE COMMUNITY

The Collect For Purity	page 67
The Summary of the Law	page 69
The Collect of the Day	

Invitation to Confession	page 76
Confession and Absolution	page 77
The Comfortable Words	page 77

### THE PROCLAMATION OF THE WORD

Today’s readings may be found on [page 4](#) of this bulletin

Reader:	Brooke B.
First Reading:	Isaiah 42:1-9
Psalms:	29 BCP page 362
Second Reading:	Acts 10:34-43
Gospel:	Matthew 3:13-17
Sermon	Janet +
Baptismal Covenant	bulletin <a href="#">page 6</a>
Offertory Sentence	page 73
The Prayers	page 75

### THANKSGIVING AND CONSECRATION

Sursum Corda	page 78
Prayer of Consecration	page 82
Prayer of Humble Access	page 83
Agnus Dei "O Lamb of God"	page 84
The Communion	
The Lord’s Prayer	page 85
Prayer after Communion	page 85
Gloria	page 86
The Blessing	

***Thank you for your prayers and presence.***

**10 a.m. Holy Eucharist The Book of Alternative Services**  
**in-person worship and online via YouTube Live**  
**Supervised Nursery Care is available downstairs**

**Prelude**

**Welcome**

**Opening Hymn CP 162**

*Text: Carl P. Daw, Jr. (1944- ) © 1990 Hope Publishing Co. Music: Melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)*

*Sing of God Made Manifest*

- |  |   |
|--|---|
| <p><i>1 Sing of God made manifest<br/>in a child robust and blest,<br/>To whose home in Bethlehem<br/>where a star had guided them,<br/>Magi came and gifts unbound,<br/>signs mysterious and profound:<br/>Myrrh and frankincense and gold<br/>grave and God and king foretold.</i></p> <p><i>3 Sing of God made manifest<br/>when Christ came as wedding-guest<br/>and at Cana gave a sign,<br/>turning water into wine;<br/>further still was love revealed<br/>as he taught, forgave, and healed,<br/>bringing light and life to all<br/>who would listen to God's call.</i></p> | <p><i>2 Sing of God made manifest<br/>when at Jordan John confessed,<br/>"I should be baptized by you,<br/>but your bidding I will do."<br/>Then from heaven a double sign,<br/>dove like Spirit, voice divine<br/>hailed the true anointed one:<br/>"This is my beloved son."</i></p> <p><i>4 Sing of God made manifest<br/>on the cloud-capped mountain's crest,<br/>where both voice and vision waned<br/>until Christ alone remained:<br/>glimpse of glory, pledge of grace,<br/>given as Jesus set his face<br/>towards the waiting cross and grave,<br/>sign of hope that God would save.</i></p> |
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**The Gathering of the Community**

**Celebrant:** The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**People:** **And also with you.**

**Celebrant:** Almighty God,

**All:** **to you all hearts are open, all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**



## Glory to God

**Refrain: Gloria! Gloria! Glory to God in the highest. Gloria! Gloria!**  
**And peace to his people on earth.**

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory. **Refrain**

Lord Jesus Christ only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father; receive our prayer. **Refrain**

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father, Amen. **Refrain**

## The Collect of the Day

Officiant: Eternal Father,

People: who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The Proclamation of the Word

### The First Reading Isaiah 42:1-9

A READING FROM THE BOOK OF ISAIAH

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

### PSALM 29 (read responsively by verse)

BAS page 738

<sup>1</sup> Ascribe to the Lord, you gods, \* ascribe to the Lord glory and strength.

<sup>2</sup> Ascribe to the Lord the glory due his name; \* worship the Lord in the beauty of holiness.

<sup>3</sup> The voice of the Lord is upon the waters;  
the God of glory thunders; \* the Lord is upon the mighty waters.  
<sup>4</sup> **The voice of the Lord is a powerful voice; \* the voice of the Lord is a voice of splendour.**  
<sup>5</sup> The voice of the Lord breaks the cedar trees; \* the Lord breaks the cedars of Lebanon;  
<sup>6</sup> **He makes Lebanon skip like a calf, \* and Mount Hermon like a young wild ox.**  
<sup>7</sup> The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness; \* the Lord shakes the wilderness of Kadesh.  
<sup>8</sup> **The voice of the Lord makes the oak trees writhe \* and strips the forests bare.**  
<sup>9</sup> And in the temple of the Lord \* all are crying, "Glory!"  
<sup>10</sup> **The Lord sits enthroned above the flood; \* the Lord sits enthroned as king for evermore.**  
<sup>11</sup> The Lord shall give strength to his people; \*  
the Lord shall give his people the blessing of peace.

Glory to the Father, and to the Son, and to the Holy Spirit,  
**As it was in the beginning, is now and will be forever. Amen.**

## **The Second Reading                      ACTS 10:34-43**

A READING FROM THE BOOK OF ACTS

Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader:        Listen to what the Spirit is saying to the Church.

**All:                Thanks be to God.**

## **Gradual Hymn CP 631 *The Kingdom of God is Justice and Joy* vs 1-2 before, 3-4 after**

*Text: Byrn Austin Rees (1911-1983) © Mrs. Olwen A. Scott    Music: Melody German trad.,; Catholisch-Paderbornisches Gesangbuch, 1765; harm. Attrib. Sydney Hugo Nicholson (1875-1947), Hymns Ancient and Modern, 2nd Supplement, 1916. Harm © Hope Publishing Co.*

*1 The kingdom of God  
is justice and joy,  
For Jesus restores  
what sin would destroy  
God's power and glory  
in Jesus we know,  
And here and hereafter  
the kingdom shall grow*

*2 The kingdom of God  
is mercy and grace;  
The captives are freed,  
the sinners find place.  
The outcasts are welcomed  
God's banquet to share,  
And hope is awakened  
in place of despair.*



## THE HOLY GOSPEL

### Matthew 3:13-17

Gospeller: The Lord be with you.

**People: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Jesus Christ.**

Then Jesus came from Galilee to John at the Jordan, to be baptized by him.

John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfil all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Gospeller: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ**

**Gradual Hymn CP 631** *The Kingdom of God is Justice and Joy* vs 3-4 after

*3 The kingdom of God  
is challenge and choice:  
Believe the good news,  
repent and rejoice!  
His love of us sinners  
brought Christ to his cross,  
Our crisis of judgement  
for gain and for loss.*

*4 God's kingdom is come,  
the gift and the goal,  
In Jesus begun,  
in heaven made whole.  
The heirs of the kingdom  
shall answer his call,  
And all things cry "Glory!"  
to God All in All*

**Homily: Janet +**

## The Baptismal Covenant

Celebrant: Let us now renew our own baptismal covenant.

Do you believe in God the Father?

**People: I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

**People: I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People: I will, with God's help.**

Celebrant: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

**People: I will, with God's help.**

Celebrant: Will you proclaim by word and example the good news of God in Christ?

**People: I will, with God's help.**

Celebrant: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the earth?

**People: I will with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

**People: I will with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People: I will with God's help.**

### **The Prayers of the People – Weekly Petitions**

We offer our personal prayer requests to God either silently or aloud. [Pause]

### **The Prayers of the People – Incarnation**

In joy and humility let us pray to the creator of the universe, saying, "Lord, grant us peace."

Leader: By the good news of our salvation brought to Mary by the angel, hear us, O Lord.

**People: Lord, grant us peace.**

Leader: By the mystery of the Word made flesh, hear us, O Lord.

**People: Lord, grant us peace.**

Leader: By the birth in time of the timeless Son of God, hear us, O Lord.

**People: Lord, grant us peace.**

Leader: By the manifestation of the King of glory to the shepherds and magi, hear us, O Lord.

**People: Lord, grant us peace.**

Leader: By the submission of the maker of the world to Mary and Joseph of Nazareth, hear us, O Lord.

**People: Lord, grant us peace.**

Leader: By the baptism of the Son of God in the river Jordan, hear us, O Lord.

**People: Lord, grant us peace.**

Leader: Grant that the kingdoms of this world may become the kingdom of our Lord and Saviour Jesus Christ; hear us, O Lord.

**People: Lord, grant us peace. Amen.**

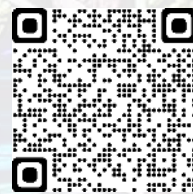


## The Peace

Celebrant: The Peace of the Lord be always with you. All: And also with you.

## The Offertory—An Invitation

*During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to [stcuthbertleaside@toronto.anglican.ca](mailto:stcuthbertleaside@toronto.anglican.ca) or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.*



## Offertory Hymn CP 163

## When Christ's Appearing was Made Known

*Text: Caelius Sedulius (5th cent. ?); st. 1, tr. The Hymn Book, 1971; st. 2-5, tr. John Mason Neale (1818-1866)*

*Music: Melody Antiphoner, Rouen, 1728; harm. Michael Fleming (1928- ) Harm. ©Hope Publishing Co.*

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|--|---|
| <p>1 <i>When Christ's appearing was made known,<br/>King Herod trembled for his throne;<br/>But he who offers heavenly birth<br/>Sought not the kingdoms of this earth.</i></p> <p>3 <i>Within the Jordan's sacred flood<br/>The heavenly Lamb in meekness stood,<br/>That he, to whom no sin was known,<br/>Might cleanse his people from their own.</i></p> <p>5 <i>All glory, Jesus, be to thee<br/>For this, thy glad Epiphany:<br/>Whom with the Father we adore<br/>And Holy Ghost for evermore.</i></p> | <p>2 <i>The eastern sages saw from far<br/>And followed on his guiding star;<br/>By light their way to Light they trod,<br/>And by their gifts confessed their God.</i></p> <p>4 <i>And O what miracle divine,<br/>When water reddened into wine!<br/>He spake the word, and forth it flowed<br/>In streams that nature ne're bestowed.</i></p> |
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## The Celebration of the Eucharist

### Prayer over the Gifts

Celebrant: God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever.

People: Amen.



## The Great Thanksgiving — Supplementary Eucharistic Prayer #1

Celebrant: The Lord be with you.

**People: And also with you**

Celebrant: Lift up your hearts.

**People: We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

**CP 732 Holy, holy, holy Lord, God of power and might,  
sung by all Heaven and earth are full of your glory.  
Hosanna in the highest, Hosana in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, Hosana in the highest.**

Celebrant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by a woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

**All: Christ has died. Christ is risen. Christ will come again.**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

**People: Amen.**

## The Lord's Prayer

**Celebrant:** And now, as our Saviour Christ hath taught us, we are bold to say:

**All:** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

**Celebrant:** We break the bread of life, and that life is the light of the world.

**All:** **God here among us, light in the midst of us, bring us to light and life.**

## The Communion

**Celebrant:** This is the table at which God is host and all are welcome guests. These are the gifts of God for the whole People of God.

**People:** **Thanks be to God.**





## Agnus Dei

**Sung by All:** **Jesus, Lamb of God, have mercy on us.**

**CP 747** **Jesus, bearer of our sins, have mercy on us.**  
**Jesus, redeemer, redeemer of the world,**  
**give us your peace, give us your peace.**

## The Administration of Communion

*The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.*

				
Everyone is welcome to receive communion.	You may receive both bread and wine, or just the bread, if you wish.	We have GF-free wafers available on request.	Cross your arms to receive a blessing instead.	Communion can be brought to you if needed: just ask a sidesperson.

## Communion Hymn CP 159

*Brightest and Best*

*Please see the Blue Common Praise Hymnal in the pew rack.*

## Motet Holy Spirit, Gentle Dove - Lance

sung by the choir

*Holy Spirit, gentle Dove, descend to us today, we pray.*

*With the pure, sweet wind of love. Blow clouds of doubt and death away.*

*Come, Holy Spirit, come, As you came at Pentecost with tongues of flame,*

*In Jesus' Name, Alleluia. Amen.*



## **Prayer after Communion (*please stand*)**

**All:** Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name. Amen.

## **Doxology (Ephesians 3:20-21)**

**Celebrant:** Glory to God

**All:** whose power, working in us, can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## **Blessing—Fr. Randal Johnston**

## **Recessional Hymn CP 627**

## ***The Voice of God Goes Out***

*Text: Luke Connaughton (1919-1979), alt © 1970 McCrimmon Publishing Co., Ltd. Music: Cyril Vincent Taylor (1907-1991) © 1985 Hope Publishing Co.*

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|---|---|
| <p>1 <i>The voice of God goes out to all the world:<br/>and glory speaks across the universe.<br/>The great King's herald cries from star to star:<br/>With power, with justice,<br/>Christ will walk his way.</i></p> <p>3 <i>The broken reed he will not trample down,<br/>Nor set his heel upon the dying flame,<br/>He binds the wounds, and health is in his hand:<br/>With power, with justice,<br/>Christ will walk his way.</i></p> <p>5. <i>His touch will bless the eyes that darkness held,<br/>The lame shall run, the halting tongue shall sing,<br/>And pris'ners laugh in light and liberty:<br/>With power, with justice, Christ will walk his way.</i></p> | <p>2 <i>The Lord has said: "Receive my messenger,<br/>My promise to the world, my pledge made flesh,<br/>A lamp to ev'ry nation, light from light:<br/>With power, with justice,<br/>Christ will walk his way.</i></p> <p>4 <i>Anointed with the Spirit and with power,<br/>He comes to crown with comfort all the weak,<br/>To show the face of justice to the poor:<br/>With power, with justice,<br/>Christ will walk his way.</i></p> |
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## **Dismissal**

**Celebrant:** As our worship ends, and our true service begins,  
Let us go in peace to love and to serve the Lord.

**All:** **Thanks be to God!**

## **Announcements**

## **Postlude**

*Please join us for our January Birthday Celebration Cake  
and Coffee in Lamb Hall following the Service.  
Special thanks to today's hosts, Maridene J., Diane & Gibby G.*

## In Our Prayers we pray for:

**The World:** All those suffering in the midst of war, civil unrest, or disasters caused by climate change. For the people of Venezuela, for Sudan, the Middle East, the people of Gaza; for Canada/U.S. relations; for Ukraine; for all nations and people known to us.

**Our Community:** We uphold in love all those who live and work along Belsize Drive

**The Church:** The Church of Central America (Guatemala, El Salvador, Nicaragua, Costa Rica, Panama)  
**Newly Appointed Canons of The Diocese of Toronto:** The Rev. Dr. Christopher Brittain, The Rev. Kenute Francis, The Rev. Daniel Graves, The Rev. Dr. Robert Hurkmans, The Rev. Dr. Isaac Kawuki-Mukasa, The Rev. Dr. Patrick McManus, The Rev. Julie Meakin, The Rev. Pamela Rayment, The Rev. Jennifer Schick, Major The Rev. Bradley Smith, The Rev. Susan Spicer, The Rev. Michael Van Dusen, Sister Elizabeth Rolfe-Thomas

**Our Bishops:** Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

**Our Archdeacon:** *The Venerable Theadore Hunt*

**Outreach:** **Pray for Christ Church-St. James**, its food bank, weekly Café Church outreach on the Lakeshore, monthly meal to Keele Correctional Centre, support of Stonegate Community Ecumenical Ministry, The Dale Ministries, Restorative Justice Housing Ontario, and Dismas Fellowship;

- **Christ Memorial Church, Oshawa**, its Sunshine Family Thrift Shop, support of the Gate 3:16 drop-in centre, Luke's Place women's legal advocacy, Simcoe Hall Settlement House food bank, Cornerstone men's hostel, The Refuge street ministry, Durham Feed the Need, Migrant Worker Ministry, and International Needs student in Uganda;

- **the Parish of Churchill and Cookstown**, its monthly community lunches, refugee support, "Christmas for Kids Year-Round" program of practical and spiritual support for vulnerable families.

**Parish Cycle:** all members and friends of St. Cuthbert's.

**We pray for those in special need:** Ted; Dorcas; Ally; Sharon; Monique; Helen M.; Fr. Randal; Jeannie; Anita; Tamara D. and M.J.

**And continue to uphold:** Nancy D.; Dale; Carol M.; Marilyn and Mary J.

**Special Prayer:** And we offer thanks for the continuing recovery of Marlene and Mark.

## Flower Dedication

*The flowers adorning the Sanctuary today are given to the Glory of God  
in loving memory of Maureen Griffith and Len and Alice Baran.*

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