



Welcome back Rev. Janet !!

Fourth Sunday in Lent

March 15th 2026

8 a.m. Book of Common Prayer Holy Communion
10 a.m. Holy Eucharist



ST. CUTHBERT'S, LEASIDE

| | |
|--------------------------|--|
| Ministers: | The people of St. Cuthbert's |
| Celebrant & Homilist: | The Reverend Canon Janet Read-Hockin |
| Postulant: | Lutzen Riedstra |
| Director of Music: | Gary Forbes (on vacation) |
| Organist: | Simon Waegemaekers |
| Choral Leads: | Robert O., Linda F., Meghan S. and Lutzen Riedstra |
| Reader/Intercessor 10am: | Graeme G. |
| Chalice Bearer: | Kathi D. |
| Crucifer: | Alain R. |
| Server: | Jim H. |
| Chancel Guild: | Team 2: Dorcas S., Ann R., Christine W., Ann P. |
| Welcome Team: | Joanne C., Lorraine S., Chris V. |
| Technical Support: | Martin G. |

Scripture Summaries for the Fourth Sunday in Lent

1 Samuel 16: 1-13

Throughout the season of Lent, the Old Testament readings recall pivotal moments in the history of Israel. This pattern continues today as we read about the anointing of David as king. As far as its importance in the history of Israel, the establishment of this monarchy is as significant as the Exodus from Egypt, the Exile and the return from Babylon.

Psalm 23

This psalm is undoubtedly among the most loved and most recited in the Psalter. It is appropriate for Lent, because it expresses the deepest possible trust in the Lord. The psalmist is ready to face evil and the "valley of the shadow of death", because he knows that the Lord is there with him.

Ephesians 5: 8-14

Like many authors in the first-century world, the writer to Ephesians often trades in opposites: Sin and Righteousness, Death and Life, Light and Darkness. Today's reading focuses on the contrast of light and dark and reminds the reader of the transformation they've undergone, and to forsake the 'unfruitful works of darkness', for in Christ, they have become "children of light".

John 9: 1-41

Today's gospel reading is more than just the story of a man who is physically healed. Jesus says that this man was born blind "that God's works might be revealed in him." The restoring of his physical sight coincides with a new spiritual sight, in that he tells others what Jesus has done for him. The fact that his sight was restored by washing, suggests a connection with baptism (in the Early Church, baptismal candidates were called "photozomenoi" – "the illuminated").

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

GATHERING OF THE COMMUNITY

| | | | |
|------------------------|---------|---------------------------|---------|
| The Collect For Purity | page 67 | Invitation to Confession | page 76 |
| The Summary of the Law | page 69 | Confession and Absolution | page 77 |
| The Collect of the Day | | The Comfortable Words | page 77 |

THE PROCLAMATION OF THE WORD

Today's readings may be found on [page 4](#) of this bulletin

| | |
|-----------------------------------|----------|
| Reader: Peter M. | |
| First Reading: 1 Samuel 16: 1-13 | |
| Psalm: 23 | page 356 |
| Second Reading: Ephesians 5: 8-14 | |
| Gospel: John 9: 1-41 | |
| Nicene Creed | page 71 |
| Sermon | Janet + |
| Offertory Sentence | page 73 |
| The Prayers | page 75 |

THANKSGIVING AND CONSECRATION

| | |
|---------------------------|---------|
| Sursum Corda | page 78 |
| Prayer of Consecration | page 82 |
| Prayer of Humble Access | page 83 |
| Agnus Dei "O Lamb of God" | page 84 |
| The Communion | |
| The Lord's Prayer | page 85 |
| Prayer after Communion | page 85 |
| The Blessing | |

*Thank you for your
prayers and presence.*

10 a.m. Holy Communion — The Book of Alternative Services
in-person worship and online via YouTube Live
Supervised Nursery Care is available downstairs

Prelude

Welcome

Opening Hymn CP 520

The King of Love My Shepherd Is

Text: Ps. 23; para. Henry Williams Baker (1821-1877) Music: John Bacchus Dykes (1823-1876); desc. David Willcocks (1910-). Desc. © Oxford University Press

- | | |
|---|---|
| <p>1 <i>The King of love my shepherd is, whose goodness faileth never; I nothing lack if I am his and he is mine forever.</i></p> <p>3 <i>Perverse and foolish oft I strayed, but yet in love he sought me, and on his shoulder gently laid, and home rejoicing brought me.</i></p> <p>5 <i>Thou spread'st a table in my sight; Thy unction grace bestoweth; and O what transport of delight from thy pure chalice floweth!</i></p> | <p>2 <i>Where streams of living water flow, my ransomed soul he leadeth, and where the verdant pastures grow, with food celestial feedeth.</i></p> <p>4 <i>In death's dark vale I fear no ill with thee, dear Lord, beside me; Thy rod and staff my comfort still, Thy cross before to guide me.</i></p> <p>6 <i>And so through all the length of days thy goodness faileth never; good Shepherd, may I sing thy praise within thy house forever!</i></p> |
|---|---|

The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Kyrie Eleison CP 687

Sung by all: **Kyrie eleison.
Christe eleison.
Kyrie eleison.**

The Liturgy of Reconciliation

BAS Page 168

Priest: Dear friends in Christ,
All things have been reconciled to God the creator through the life, death and resurrection of God's only Son Jesus Christ, and the Holy Spirit has been sent among us for the forgiveness of sins. God is steadfast in love and infinite in mercy, healing the sick and forgiving the sinful. May God, who enlightens every heart, help us to confess our sins and trust in his mercy. *Silence*

Priest: Most merciful God,
All: **have mercy upon us, in your compassion forgive my sins,
both known and unknown, things done and left undone.**
[Pause – please wait for the Priest to lead]

**O God, uphold me by your Spirit that I may live and serve you in newness of life,
to the honour and glory of your name; through Jesus Christ, our Lord. Amen.**

Priest: Do you turn again to Christ?
All: **I turn to Christ.**

Priest: Do you forgive those who have sinned against you?
All: **I forgive them.**

The Absolution

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in eternal life; through
Jesus Christ our Lord.
All: **Amen.**

The Collect of the Day

Celebrant: Almighty God,
People: **through the waters of baptism your Son has made us children of light.
May we ever walk in his light and show forth your glory in the world;
through Jesus Christ our Lord, who is alive and reigns with you and the Holy
Spirit, one God, now and for ever. Amen.**

The Proclamation of the Word

The First Reading 1 SAMUEL 16:1-13

A READING FROM THE FIRST BOOK OF SAMUEL

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse,

"Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord.

All: **Thanks be to God.**

PSALM 23 (read responsively by verse)

BAS page 731

- ¹ The Lord is my shepherd; * I shall not be in want.
² **He makes me lie down in green pastures * and leads me beside still waters.**
³ He revives my soul * and guides me along right pathways for his name's sake.
⁴ **Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.**
⁵ You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
⁶ **Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.**

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading EPHESIANS 5:8-14

READING FROM THE LETTER OF PAUL TO THE EPHESIANS

For once you were in darkness, but now in the Lord you are light. Live as children of light - for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Reader: The Word of the Lord.

All: **Thanks be to God.**

Gradual Hymn CP 179 *Tree of Life and Awesome Mystery* vs 1,5 before; 6e after

- 1 Tree of life and awesome mystery,
in your death we are reborn,
though you die in all of history,
still you rise with every morn,
still you rise with every morn.*
- 5 Christ you lead and we shall follow,
stumbling though our steps may be,
one with you in joy and sorrow,
we the river you the sea,
we the river you the sea.*
- 6e Give us eyes to see you clearly;
make us children of your light.
Give us hearts to live more nearly
as your gospel shining bright,
as your gospel shining bright.*

THE HOLY GOSPEL

JOHN 9:1-41

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Jesus Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see.

The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where

he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshipped him. Jesus said, "I came into this world for judgement so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ

Homily: Janet +

The Affirmation of Faith—Hear, O Israel

Celebrant: Let us affirm our faith

**All: Hear, O Israel the Lord our God, the Lord is one.
Love the Lord your God with all your heart, with all your soul, with all your
mind, and with all your strength. This is the first and the great commandment.
The second is like it: Love your neighbour as yourself.
There is no commandment greater than these.**

The Prayers of the People – Litany for Lent (p. 121)

Leader: With confidence and trust let us pray to the Lord, saying, "Lord, have mercy."

All: Lord, have mercy.

Leader: For the one holy catholic and apostolic Church throughout the world,
[*weekly petitions are added*] For our Bishops, Sarah, Shane, Chris, Anne, Andrew,
Kevin and Riscylla, and Theadore, our Archdeacon. We pray to you, Lord.

All: Lord, have mercy.

Leader: For the mission of the Church, for the Outreach ministries at and for our ministry
at St. Cuthbert's, that in faithful witness the Church may preach the gospel in word
and action. We pray to you, Lord.

All: Lord, have mercy.

Leader: For those preparing for baptism and for their teachers and sponsors.
We pray especially for one another in our pilgrimage remembering especially all
members and friends of St. Cuthbert's. We pray to you, Lord.

All: Lord, have mercy.

Leader: For peace in the world, [weekly petitions are added] For all nations and peoples on our hearts [Pause] that a spirit of respect and reconciliation may grow among nations and peoples. We pray to you, Lord.

All: Lord, have mercy.

Leader: For the sick, and all those in need. We pray especially for....please name all those known to you either silently or aloud. We pray to you, Lord.

All: Lord, have mercy.

Leader: For the poor, the persecuted, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

All: Lord, have mercy.

Leader: We offer thanks for the lives lived of all those who have died. [Pause]
We pray to you, Lord.

All: Lord, have mercy.

Leader: For grace to amend our lives and to further the reign of God. We pray to you, Lord.

All: Lord, have mercy. Amen.

The Peace—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

All: And also with you.

The Offertory—An Invitation

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.



Offertory Hymn CP 180

Giver of the Perfect Gift

Text: Latin (11th cent.?) tr. John Ellerton (1826-1893). Music: Orlando Gibbons (1583-1625), alt.

- | | |
|---|--|
| <p>1 <i>Giver of the perfect gift, only hope of human race, hear the prayer our hearts uplift, trembling at thy throne of grace.</i></p> <p>3 <i>Who can save us, Lord, but thou? Let thy mercy show thy power. Lo, we plead thy promise now, now, in this accepted hour.</i></p> <p>5 <i>God the holy Trinity, grant the mercy we implore; God the One, all praise to thee through the ages ever more.</i></p> | <p>2 <i>Though the accusing voice within speaks of many a wrong to thee, thou canst cleanse from every sin; thou canst set the conscience free.</i></p> <p>4 <i>Oh! may these our Lenten days, blest by thee, with thee be passed, that with purer, nobler praise we may keep thy feast at last.</i></p> |
|---|--|

The Celebration of the Eucharist

Prayer over the Gifts (said by all)

All: God of light, your Word brings to us a new vision of your glory. Accept our offering of praise and thanksgiving, through Jesus Christ our Lord. Amen.

The Great Thanksgiving — Supplementary Eucharistic Prayer #1

The Sursum Corda today is said

Celebrant: The Lord be with you.

People: **And also with you**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

All: **Holy, holy, holy Lord, God of power and might,
CP 689 Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by a woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All: **Christ has died. Christ is risen. Christ will come again.**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All: **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

The Communion

Celebrant: This is the table at which God is host and all are welcome guests. These are the gifts of God for the whole People of God.

People: Thanks be to God.

Trisagion

All: **Holy God, holy and mighty, holy immortal one, have mercy on us.**
CP 688 **Holy God, holy and mighty, holy immortal one, have mercy on us.**
Holy God, holy and mighty, holy immortal one, have mercy on us.

The Administration of Communion

Please wait until the Choir has returned to their pews before proceeding to the communion rail. The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.

| | | | | |
|---|---|---|--|---|
|  |  |  |  |  |
| Everyone is welcome to receive communion. | You may receive both bread and wine, or just the bread, if you wish. | We have GF-free wafers available on request. | Cross your arms to receive a blessing instead. | Communion can be brought to you if needed: just ask a sidesperson. |

Communion Hymn: CP 514

Jesus, Joy of Our Desiring

Please see the Blue Common Praise Hymnal in your pew racks.

Motet *Brother James's Air - Jacob*

sung by the choir

The Lord's my Shepherd, I'll not want. He makes me down to lie In pastures green; He leadeth me The quiet waters by. He leadeth me, He leadeth me, The quiet waters by.

My soul He doth restore again; And me to walk doth make Within the paths of righteousness, E'en for His own Name's sake. Within the paths of righteousness, E'en for His own Name's sake.

Yea, though I walk in death's dark vale, Yet will I fear no ill; For Thou art with me; and Thy rod And staff me comfort still. For Thou art with me; and Thy rod And staff me comfort still.

My table Thou hast furnished In presence of my foes; My head Thou dost with oil anoint, And my cup overflows. My head Thou dost with oil anoint, And my cup overflows.

Goodness and mercy all my life Shall surely follow me; And in God's house for evermore My dwelling place shall be. And in God's house for evermore My dwelling place shall be.

Prayer after Communion (please stand)

All: **Father, through your goodness we receive your Son in word and sacrament.
May we always have faith in him, Jesus Christ the Lord. Amen.**

Doxology (Ephesians 3:20-21)

Celebrant: **Glory to God**

All: **whose power, working in us, can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing—Fr. Randal Johnston

Recessional Hymn CP 352

Amazing Grace

Text: St. 1-4, John Newton (1752-1807). St. 5, A Collection of Sacred Ballads, Richmond, 1790. Music: Melody Columbian Harmony, Cincinnati, 1829; adapt. Edwin Othello Excell (1851-1921); harm. John Campbell (1950-) ©

1 *Amazing grace! How sweet the sound
that saved a wretch like me!
I once was lost, but now am found:
was blind but now I see.*

2 *'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!*

3 *The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.*

4 *Through many dangers, toils, and snares
I have already come;
'tis grace that brought me safe thus far, and
grace will lead me home.*

5 *When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.*

Dismissal As our worship ends, and our true service begins,
Let us go in peace to love and to serve the Lord.

All: **Thanks be to God!**

Announcements

Postlude

Please join Rev. Janet for Refreshments in Lamb Hall after the Service.

The set-up will be done in advance so no help is needed in there.

However, while we normally have designated people pouring coffee, this week we will ask the entire congregation to help by serving one another.

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers we pray for:

The World: All those suffering in the midst of war, civil unrest, or disasters caused by climate change. For the people of Iran, Cuba, the Middle East, Ukraine; for all nations and people known to us.

Our Community: We uphold in love all those who live and work along Glenvale Boulevard

The Church: The Church of Kenya and the Victoria & Haliburton Deanery

Our Bishops: Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

Our Archdeacon: *The Venerable Theadore Hunt*

Outreach:

- Pray for the Church of the Redeemer, Bloor Street, for the Common Table - its weekday meal program, street outreach, and other supports for homeless and marginally-housed people, its Indigenous Solidarity Working Group, Creation Matters group, Transgender Ministry and the Refugee Settlement Committee;
- for the Church of the Resurrection, its community garden, monthly Common Table, support of Sanctuary, the Scott Mission, and Dale Ministries, refugee sponsorship, and Side Door youth drop-in centre;
- for San Lorenzo, Dufferin, its community centre and Voces Latinas radio programming, and its annual Caravan of Hope, bringing supplies to the needy in El Salvador.

Parish Cycle: all members and friends of St. Cuthbert's.

We pray for those in special need: Warren; Carolin; John N.; Ava and her family; Dorcas; Ally; Sharon; Monique; Fr. Randal; Jeannie; Anita; Tamara D. and M.J.

And continue to uphold: Nancy D.; Dale; Carol M. and Marilyn.

Copyright © 1985 by the General Synod of the Anglican Church of Canada, 80 Hayden St, Toronto, ON M4Y 3G2 abcpublishing@national.anglican.ca
 Permission to reprint the music in this service obtained from ONE LICENSE with license #A-721602.
 CCLI Copyright License# 21207175, Size A / Streaming License: 21207182, Size A

St. Cuthbert's Leaside 1399 Bayview Avenue, Toronto, ON M4G 3A6 www.stcuthbertsleaside.com

| | | |
|-----------------------------------|--|---|
| DIOCESAN (AND AREA) BISHOP | The Rt. Rev. Andrew Asbil | (416) 363-6021 x 250 |
| AREA ARCHDEACON | The Ven. Theadore Hunt | thunt@toronto.anglican.ca |
| PRIEST AND PASTOR | The Rev. Canon Janet Read-Hockin | (416) 485-0329; (416) 648-1418 (emergencies); priest-stcuthbertleaside@toronto.anglican.ca |
| HONORARY ASSISTANTS | The Rev. Randal Johnston The Rev. Jeanette Lewis | (416) 485-0329 |
| MUSIC | Gary Forbes, Director of Music | (416) 485-0329 |
| CHURCH WARDENS | Karen Murkar Tyler Lee Jan Goodman Beth Preston | (416) 485-0329 cw-stcuthbertleaside@toronto.anglican.ca |
| PARISH ADMINISTRATOR | Pierina Mevius | (416) 485-0329 stcuthbertleaside@toronto.anglican.ca |
| NURSERY SUPERVISOR | Sarah Charley | (416) 485-0329 |
| SEXTON (Part-time) | Danny Saliani | (416) 485-0329 |