



This oak figure of St. Cuthbert was carved by George Strom, a sidesperson at St. Cuthbert's, Leaside. The carving was given to the Parish by Canon Lamb.

Cuthbert was born in Northumbria around 634. He became a monk at Melrose abbey around the year 651. After serving as Guest Master of the Ripon monastery, he returned to Melrose. He was named Prior of Lindisfarne off the northeast coast of England around 664. After a few years, he withdrew from the monastery and became a hermit. He was called out of his life as a hermit and consecrated Bishop of Lindisfarne in 685.

He was well known for his hospitality and devotion to prayer, to learning, to reaching out to the poor and preaching. His ministry was also marked by visions and miraculous healings and pilgrims would come from afar for his prayers and teaching.

Cuthbert died on March 20, 687 and was buried on Lindisfarne. Eleven years after his death, the monks exhumed his body to gather the bones as relics but discovered his body was uncorrupted - yet another sign of his sainthood. Cuthbert is the patron saint of shepherds and sailors,

The beautifully decorated manuscript known as the Lindisfarne Gospels was made in celebration of Cuthbert's life and witness. St. Cuthbert was eventually laid to rest in Durham Cathedral. Today, Cuthbert's life inspires and challenges us to make worship and prayer, proclamation and joyful service the centre of our lives.

Fifth Sunday in Lent & Feast of St. Cuthbert **March 22nd 2026**

8 a.m. Book of Common Prayer Holy Communion
10 a.m. Holy Eucharist



ST. CUTHBERT'S, LEASIDE

Ministers:	The people of St. Cuthbert's
Celebrant & Homilist:	The Reverend Canon Janet Read-Hockin
Postulant:	Lutzen Riedstra
Director of Music:	Gary Forbes
Choral Leads:	Robert O., Linda F., Meghan S. and Lutzen Riedstra
Reader/Intercessor 10am:	Joanne C.
Chalice Bearer:	Kathi D.
Crucifer:	Teddy H.
Server:	Jim H.
Chancel Guild:	Team 3: Rev. Janet, Shey A., Kiernan A., Lorraine S.
Welcome Team:	Claire le R., Alain R., Jane M.
Technical Support:	Chris V.

Scripture Summaries

Our readings from Ezekiel, Psalm 130 and Romans are for the Fifth Sunday in Lent The reading from Mark is the Gospel Reading for the Feast of St. Cuthbert

Ezekiel 37: 1-14 Ezekiel's vision of the valley of dry bones is a prophecy for the people of Israel. During their exile from Jerusalem, the defeated people of Israel languished as though they were dead. They wondered whether they would ever again enter the land of promise. Ezekiel's vision was meant to give them hope for the future. God would be faithful to them.

Psalm 130 The psalmist cried out to the Lord, hoping to be saved from his despair. He knew that the Lord was merciful, but he also knew that deliverance was not immediately at hand. From the opening words, "out of the depths", the psalmist moves to a place of hope. He ends his lament with a confident declaration, that the Lord will indeed redeem his people.

Romans 8: 6-11 Paul writes that, as a result of God's love, which was shown in the death and resurrection of Jesus Christ, we are now empowered to live a new kind of life. That life is the life of the Spirit, not the flesh. In Christ, we are freed from the consequences of sin and death, and so we have faith that if we die with him, we shall also live with him.

Mark 6: 30-34 This short passage speaks of Jesus as the true Shepherd who has compassion on seeing his 'sheep.' It also speaks of Jesus and the disciples removing themselves from active ministry in order to take time to rest. It may have been chosen for the Feast of St. Cuthbert we know Cuthbert did serve as a shepherd and lived out a life that was marked by both compassionate service and solitude.

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

GATHERING OF THE COMMUNITY

The Collect For Purity	page 67	Invitation to Confession	page 76
The Summary of the Law	page 69	Confession and Absolution	page 77
The Collect of the Day		The Comfortable Words	page 77

THE PROCLAMATION OF THE WORD

Today's readings may be found on [page 5](#) of this bulletin

Reader: Karen C.	
First Reading: Ezekiel 37: 1-14	
Psalm: 130	page 502
Second Reading: Romans 8: 6-11	
Gospel: Mark 6: 30-34	
Nicene Creed	page 71
Sermon	Janet +
Offertory Sentence	page 73
The Prayers	page 75

THANKSGIVING AND CONSECRATION

Sursum Corda	page 78
Prayer of Consecration	page 82
Prayer of Humble Access	page 83
Agnus Dei "O Lamb of God"	page 84
The Communion	
The Lord's Prayer	page 85
Prayer after Communion	page 85
The Blessing	

*Thank you for your
prayers and presence.*

10 a.m. Holy Communion — The Book of Alternative Services
in-person worship and online via YouTube Live
Supervised Nursery Care is available downstairs

Prelude

Arioso - Rheinberger

Welcome

Opening Hymn CP 442

Great God, Your Love Has Called Us Here

Text: Brian Wren (1936-) © 1977 Hope Publishing Co. Music: Dimitri Bortnansky (1751-1825); adapt. Choralbuch, Leipzig, 1825

- 1 *Great God, your love has called us here
as we, by love, for love were made.
Your living likeness still we bear,
Though marred, dishonoured, disobeyed.
We come, with all our heart and mind,
your call to hear, your love to find.*
- 2 *We come with self-inflicted pains
of broken trust and chosen wrong;
half-free, half-bound by inner chains;
by social forces swept along,
by powers and systems close confined;
yet seeking hope for humankind.*
- 3 *Great God, in Christ you call our name
and then receive us as your own
not through some merit, right, or claim,
but by your gracious love alone.
We strain to glimpse your mercy seat
and find you kneeling at our feet.*
- 4 *Then take the towel, and break the bread,
and humble us, and call us friends.
Suffer and serve till all are fed,
and show how grandly love intends
to work till all creation sings,
to fill all worlds, to crown all things.*
- 5 *Great God, in Christ you set us free,
your life to live, your joy to share.
Give us your Spirit's liberty
to turn from guilt and dull despair
and offer all that faith can do
while love is making all things new.*

The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Kyrie Eleison CP 687

Sung by all: Kyrie eleison.
Christe eleison.
Kyrie eleison.

The Liturgy of Reconciliation

BAS Page 168

Priest: Dear friends in Christ,
All things have been reconciled to God the creator through the life, death and resurrection of God's only Son Jesus Christ, and the Holy Spirit has been sent among us for the forgiveness of sins. God is steadfast in love and infinite in mercy, healing the sick and forgiving the sinful. May God, who enlightens every heart, help us to confess our sins and trust in his mercy.

Silence

Priest: Most merciful God,

**All: have mercy upon us, in your compassion forgive my sins,
both known and unknown, things done and left undone.
[Pause – please wait for the Priest to lead]**

**O God, uphold me by your Spirit that I may live and serve you in newness of life,
to the honour and glory of your name; through Jesus Christ, our Lord. Amen.**

Priest: Do you turn again to Christ?

All: I turn to Christ.

Priest: Do you forgive those who have sinned against you?

All: I forgive them.

The Absolution

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

The Collect of the Day

Celebrant: Almighty God,

**People: your Son came into the world to free us all from sin and death.
Breathe upon us with the power of your Spirit,
that we may be raised to new life in Christ, and serve you in holiness and
righteousness all our days; through the same Jesus Christ, our Lord. Amen.**

The Collect for the Feast of St. Cuthbert

Officiant: Eternal God,

**People: by the holy life and preaching of your blessed servant Cuthbert
you sought a straying people and restored them to your fold.
Grant us so to follow his example that we may obey your heavenly summons
and shape our deeds and devotion for the salvation of all who seek our aid;
through Jesus Christ our Lord, who is alive and reigns with you and the Holy
Spirit, one God, now and for ever. Amen.**

The Proclamation of the Word

The First Reading EZEKIEL 37:1-14

A READING FROM THE BOOK OF EZEKIEL

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader: The Word of the Lord.

All: Thanks be to God.

PSALM 130 (read responsively by verse)

BAS page 573

¹ Out of the depths have I called you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.

² **If you, Lord, were to note what is done amiss, * O Lord, who could stand?**

³ For there is forgiveness with you; * therefore you shall be feared.

⁴ **I wait for the Lord; my soul waits for him; * in his word is my hope.**

⁵ My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.

⁶ **O Israel, wait for the Lord, * for with the Lord there is mercy;**

⁷ With him there is plenteous redemption, * and he shall redeem Israel from all their sins.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading ROMANS 8:6-11

READING FROM THE LETTER OF PAUL TO THE ROMANS

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.

All: Thanks be to God.

Gradual Hymn CP 179 *Tree of Life and Awesome Mystery* vs 1,5 before; 6f after

Text and music: Marty Haugen (1950-) © 1984 G.I.A. Publications Inc.

*1 Tree of life and awesome mystery,
in your death we are reborn,
though you die in all of history,
still you rise with every morn,
still you rise with every morn.*

*5 Christ you lead and we shall follow,
stumbling though our steps may be,
one with you in joy and sorrow,
we the river you the sea,
we the river you the sea.*

*6f God of all our fear and sorrow,
God who lives beyond our death,
hold us close through each tomorrow,
love as near as every breath,
love as near as every breath.*

THE HOLY GOSPEL

Mark 6: 30-34

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark

People: Glory to you, Lord Jesus Christ.

³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ

Homily: Janet +

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

The Prayers of the People – Litany for Lent (p. 121)

Leader: With confidence and trust let us pray to the Lord, saying, “Lord, have mercy.”

All: Lord, have mercy.

Leader: For the one holy catholic and apostolic Church throughout the world, [weekly petitions are added] For our Bishops, Sarah, Shane, Chris, Anne, Andrew, Kevin and Riscylla, and Theadore, our Archdeacon. We pray to you, Lord.

All: Lord, have mercy.

Leader: For the mission of the Church, for the Outreach ministries at and for our ministry at St. Cuthbert's, that in faithful witness the Church may preach the gospel in word and action. We pray to you, Lord.

All: Lord, have mercy.

Leader: For those preparing for baptism and for their teachers and sponsors. We pray especially for one another in our pilgrimage remembering especially all members and friends of St. Cuthbert's. We pray to you, Lord.

All: Lord, have mercy.

Leader: For peace in the world, [weekly petitions are added] For all nations and peoples on our hearts [Pause] that a spirit of respect and reconciliation may grow among nations and peoples. We pray to you, Lord.

All: Lord, have mercy.

Leader: For the sick, and all those in need. We pray especially for....please name all those known to you either silently or aloud. We pray to you, Lord.

All: Lord, have mercy.

Leader: For the poor, the persecuted, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

All: Lord, have mercy.

Leader: We offer thanks for the lives lived of all those who have died. [Pause]
We pray to you, Lord.

All: **Lord, have mercy.**

Leader: For grace to amend our lives and to further the reign of God. We pray to you, Lord.

All: **Lord, have mercy. Amen.**

The Peace—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

All: **And also with you.**

The Offertory—An Invitation

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.



Offertory Hymn CP 283

Text: Horatio Bolton Nelson (1823-1913), rev. The Hymnal 1982. Rev. © 1982 The Church Pension Fund. Music: Melody English trad.; coll. and arr. Ralph Vaughan Williams (1872-1958). Arr. © Oxford University Press

By All Your Saints Still Striving

1 *By all your saints still striving,
For all your saints at rest,
Your holy name, O Jesus,
For evermore be blessed.
You rose, our King victorious,
That they might wear the crown
And ever shine in splendour
Reflected from your throne.*

2 *High laud and praise for Cuthbert
let every mouth pour forth;
belovèd mitred abbot;
Apostle of the North!
From Lindisfarne that shepherd of souls,
So that discord cease
'tween Celt and Saxon Christian,
did flocks enfold in peace.*

3 *Then let us praise the Father
And worship God the Son
And sing to God the Spirit,
Eternal Three-in-One,
Till all the ransomed number
Who stand before the throne,
ascribe all power and glory
and praise to God alone.*

The Celebration of the Eucharist

Prayer over the Gifts (said by all)

All: Giver of life, your Son has destroyed the power of death for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living. Amen.

The Great Thanksgiving — Supplementary Eucharistic Prayer #1

The Sursum Corda today is said

Celebrant: The Lord be with you.

People: **And also with you**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

All: **Holy, holy, holy Lord, God of power and might,
CP 689 Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by a woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All: **Christ has died. Christ is risen. Christ will come again.**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All: **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

The Communion

Celebrant: This is the table at which God is host and all are welcome guests. These are the gifts of God for the whole People of God.

People: Thanks be to God.

Trisagion

All: **Holy God, holy and mighty, holy immortal one, have mercy on us.**

CP 688 **Holy God, holy and mighty, holy immortal one, have mercy on us.**

Holy God, holy and mighty, holy immortal one, have mercy on us.

The Administration of Communion

Please wait until the Choir has returned to their pews before proceeding to the communion rail.

The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.

				
Everyone is welcome to receive communion.	You may receive both bread and wine, or just the bread, if you wish.	We have GF-free wafers available on request.	Cross your arms to receive a blessing instead.	Communion can be brought to you if needed: just ask a sidesperson.

Communion Hymn CP 318

Rejoice Today With One Accord

Please see the Blue Common Praise Hymnal in your pew racks.

Motet *What Wondrous Love - Dupree* sung by the choir
What wondrous love is this, O my soul! O my soul! What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss to lay aside his crown,
for my soul, for my soul, to lay aside his crown for my soul.
to God and to the Lamb, I will sing, I will sing. to God and to the Lamb, I will sing.
to God and to the Lamb, who is the great I AM, while millions join the theme,
I will sing, I will sing. While millions join the theme, I will sing!
And when from death I'm free, I'll sing on, I'll sing on; and when from death I'm free,
I'll sing and joyful be, and through eternity, I'll sing on, I'll sing on,
and through eternity I'll sing on.

Prayer after Communion (please stand)

All: **God of hope, in this eucharist we have tasted the promise of your heavenly banquet and the richness of eternal life. May we who bear witness to the death of your Son, also proclaim the glory of his resurrection, for he is Lord for ever and ever. Amen.**

Doxology (Ephesians 3:20-21)

Celebrant: **Glory to God**

All: **whose power, working in us, can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing—Fr. Randal Johnston

Recessional Hymn CP 306

O for a Thousand Tongues to Sing

Text: Charles Wesley (1707-1788), alt. Music: Thomas Haweis (1734-1820); adapt. Samuel Webbe the younger (1770?-1843); desc. Craig Sellar Lang (1891-1971). Desc. © Novello & Co., Ltd. Reprinted by permission of Shawnee Press, Inc (ASCAP).

1 *O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!*

2 *My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honors of thy Name.*

3 *Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.*

4 *He speaks, and listening to his voice,
new life the dead receive;
the mournful broken hearts rejoice,
the humble poor believe.*

5 *Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;
ye blind, behold, your Savior come; and leap, ye lame, for joy!*

Dismissal As our worship ends, and our true service begins,
Let us go in peace to love and to serve the Lord.

All: **Thanks be to God!**

Announcements

Postlude

Fugue in D minor, BWV 680 - J.S. Bach

*Please join us for Refreshments in Lamb Hall after the Service.
Special thanks to our hosts the Welcome Committee.*

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers we pray for:

The World: All those suffering in the midst of war, civil unrest, or disasters caused by climate change. For the people of Iran, Cuba, the Middle East, Ukraine; for all nations and people known to us.

Our Community: We uphold in love all those who live and work along Kilgour Road

The Church: The Church of Korea and the Etobicoke-Humber Deanery

Our Bishops: Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

Our Archdeacon: *The Venerable Theadore Hunt*

Outreach:

- Pray for St. Aidan, Toronto, its *Busy Bees Drop-In Play Group* for infants, toddlers, and caregivers; weekly *Beach Interfaith Outreach* community lunches and *Out of the Cold* dinners, refugee sponsorship in partnership with the *Beach Cares* and the *East End Refugee Committee*, and support of *Restorative Justice Housing Ontario*;
- for St. Andrew-by-the-Lake, its transportation for those with mobility issues, support of those with health and housing concerns, support of *Street Health*, and funding for community arts and musical programs;
- for St. Andrew, Alliston, and its "It Takes a Village" *BrainiACTS*.

Parish Cycle: all members and friends of St. Cuthbert's.

We pray for those in special need: Diane; Adrea; Warren; Carolin; Ava and her family; Dorcas; Ally; Monique; Fr. Randal; Jeannie; Anita; Tamara D. and M.J.

And continue to uphold: Nancy D.; Dale; Carol M.; John N.; Marilyn and Sharon.

Flower Dedication

The flowers adorning the Sanctuary today are given by Claire & Alain to the Glory of God and in loving memory of Ray and Rita Rivet, and Harding and Margaret le Riche.

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