

Alleluia! Christ is Risen! The Lord is Risen Indeed! Alleluia!



Thank you to all those who so willing gave of their time, talent and treasure to make our Holy Week and Easter Services such a holy and beautiful journey to the Glory of God.

Second Sunday of Easter *April 12th 2026*

8 am Book of Common Prayer Holy Communion
10 am Holy Eucharist



Ministers:	The people of St. Cuthbert's
Celebrant & Homilist:	The Rev. Canon Janet Read-Hockin
Director of Music:	Gary Forbes
Choral Leads:	Robert O., Linda F. and Meghan S. (away today)
Reader/Intercessor 10am:	Lilian W.
Chalice Bearer:	Chris V.
Crucifer & Server:	Jim H.
Chancel Guild:	Team 2: Dorcas S., Ann R., Christine W., Ann P.
Welcome Team:	Claire R., Alain R., Lorraine S.
Technical Support:	Martin G.

Scripture Summaries for the Second Sunday of Easter

Acts 2: 14a, 22-32 Throughout the Easter season (the seven weeks following Easter Day), the first reading comes to us from the Acts of the Apostles. The Book of Acts is like a sequel to the events of the Gospels – that is, it records the life of the early Church following the death and resurrection of Jesus. In today’s reading, we hear Peter preaching passionately about the resurrection.

Psalm 16 In his sermon that we hear in the reading from Acts today, Peter uses Psalm 16 to argue that David had foreseen the victory of the Lord’s Messiah. This Christian use of the Jewish Scriptures occurs frequently in the New Testament. The psalm is appropriate on this Sunday after Easter, because it proclaims our faith that God will not abandon us to the grave.

1 Peter 1: 3-9 This reading from the First Letter of Peter contains an opening prayer of blessing, which is addressed to “the God and Father of our Lord Jesus Christ.” The themes which emerge in this reading are: new birth and living hope, suffering and the refinement of faith, and loving and believing without seeing. This last theme has a direct connection with today’s gospel story of Thomas, who was unable to believe without seeing.

John 20: 10-31 Today’s gospel records the famous story where Jesus appeared to his disciples, and then to Thomas. Thomas’ initial absence from the scene and then his hesitation in believing, has given him the name, “Doubting Thomas”. This event has given him an unfortunate reputation, and yet we tend to forget his amazing confession of faith. After Jesus invites Thomas to touch his hands and side, Thomas replies, “My Lord and my God!”

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

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The Collect of the Day

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THE PROCLAMATION OF THE WORD

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Reader: Karen C.
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Psalm: 16 BCP page 345
Second Reading: 1 Peter 1: 3-9
Gospel: John 20: 19-31
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The Blessing

*Thank you for your
prayers and presence.*

10 a.m. Holy Eucharist The Book of Alternative Services
in-person worship and online via YouTube Live
Supervised Nursery Care is available downstairs

Prelude

Welcome

Opening Hymn CP 378

Crown Him with Many Crowns

Text: Matthew Bridges and Godfrey Thring, alt.; Music: George Job Elvey; Tune: Diademata

1 *Crown him with many crowns,
the Lamb upon his throne:
hark, how the heavenly anthem drowns
all music but its own!
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.*

2 *Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save.
His glories now we sing
who died and rose on high,
who died eternal life to bring,
and lives that death may die.*

4 *Crown him the Lord of love; behold his hands and side,
rich wounds yet visible above, in beauty glorified.
All hail, Redeemer, hail! for thou hast died for me;
thy praise shall never, never fail throughout eternity.*

The Gathering of the Community

Celebrant: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

Celebrant: May his grace and peace be with you.

People: May he fill our hearts with joy.

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we
may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God

***Refrain: Gloria! Gloria! Glory to God in the highest. Gloria! Gloria!
And peace to his people on earth.***

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory. *Refrain***

**Lord Jesus Christ only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father; receive our prayer. *Refrain***

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen. *Refrain***

The Collect of the Day

Celebrant: Almighty and eternal God,

People: the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading ACTS 2:14A, 22-32

A READING FROM THE BOOK OF ACTS

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know - this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

PSALM 16 (read responsively by verse)

BAS Page 719

- ¹ Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord, my good above all other."
- ² **All my delight is upon the godly that are in the land, *
upon those who are noble among the people.**
- ³ But those who run after other gods * shall have their troubles multiplied.
- ⁴ **Their libations of blood I will not offer, * nor take the names of their gods upon my lips.**
- ⁵ O Lord, you are my portion and my cup; * it is you who uphold my lot.
- ⁶ **My boundaries enclose a pleasant land; * indeed, I have a goodly heritage.**
- ⁷ I will bless the Lord who gives me counsel; * my heart teaches me, night after night.
- ⁸ **I have set the Lord always before me; * because he is at my right hand I shall not fall.**
- ⁹ My heart, therefore, is glad, and my spirit rejoices; * my body also shall rest in hope.
- ¹⁰ **For you will not abandon me to the grave, * nor let your holy one see the Pit.**

¹¹ You will show me the path of life; *
in your presence there is fullness of joy, and in your right hand are pleasures for evermore.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading 1 PETER 1:3-9

A READING FROM THE FIRST LETTER OF PETER

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith - being more precious than gold that, though perishable, is tested by fire - may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader: Listen to what the Spirit is saying to the Church. **All: Thanks be to God**

GRADUAL CP 309 *Praise the Lord with the Sound of Trumpet* v1 before, v2 after

Text and music: Natalie Sleeth (1930-1992) © 1976 Hinshaw Music, Inc. Used with permission.

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|--|---|
| <p><i>1 Praise the Lord with the sound of trumpet,
praise the Lord with the harp and lute,
praise the Lord with the gentle-sounding flute.</i></p> <p><i>Praise the Lord in the field and forest,
praise the Lord in the city square,
praise the Lord anytime and anywhere.</i></p> <p><i>Praise the Lord in the wind and sunshine,
praise the Lord in the dark of night,
praise the Lord in the rain or snow or in the
morning light.</i></p> <p><i>Praise the Lord in the deepest valley,
praise the Lord on the highest hill,
praise the Lord, never let your voice be still.</i></p> | <p><i>2 Praise the Lord with the crashing cymbal,
praise the Lord with the pipe and string,
praise the Lord with the joyful songs you sing</i></p> <p><i>Praise the Lord on a weekday morning,
praise the Lord on a Sunday noon,
praise the Lord by the light of sun or moon.</i></p> <p><i>Praise the Lord in the time of sorrow,
praise the Lord in the time of joy,
praise the Lord in the every moment;
nothing let your praise destroy.</i></p> <p><i>Praise the Lord in the peace and quiet,
praise the Lord in your work or play,
praise the Lord everywhere in every way!</i></p> |
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THE HOLY GOSPEL JOHN 20:19-31

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you

retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ

Homily: Janet+

The Affirmation of Faith—Hear, O Israel

Officiant: Let us Let us affirm our faith

**All: Hear, O Israel the Lord our God, the Lord is one.
Love the Lord your God with all your heart, with all your soul,
with all your mind, and with all your strength.
This is the first and the great commandment.
The second is like it: Love your neighbour as yourself.
There is no commandment greater than these.**

The Prayers of the People—Litany for Easter adapted

In joy and hope let us pray to the source of all life, saying, "**Hear us, Lord of glory!**"

Leader: That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That he may grant us humility to serve one another in Christian love, let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That he may provide for those who lack food, work, or shelter, and strengthen us to reach out to all those in need, let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That by his power wars and famine may cease through all the earth, and we may strive for peace in our hearts, homes and world, let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That he may reveal the light of his presence to the sick, the weak, and the dying, we pray especially for [*weekly petitions are added*]... [Pause] May they, and all those who love and care for them, be comforted and strengthened, let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That God may fill us with the hope of the resurrection as we remember those who have died (Pause). And may all those who mourn be comforted.
let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That God may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.

All: Hear us, Lord of glory! Amen.

The Peace—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

All: And also with you.

The Offertory—An Invitation

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.



Offertory Hymn CP 424

Sing Praise to God

Text: John L. Bell (1949—) and Graham Maule (1958—) Music: Melody English trad; arr. John L. Bell (1949—)
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- 1 Sing praise to God on mountain tops and in earth's lowest places,
From blue lagoon to polar waste, from ocean to oasis.
No random rock produced this world, but God's own will and wonder;
Thus hills rejoice and valleys sing and clouds concur with thunder.*
- 2 Sing praise to God on mountain tops and in earth's lowest places,
From blue lagoon to polar waste, from ocean to oasis.
No random rock produced this world, but God's own will and wonder;
Thus hills rejoice and valleys sing and clouds concur with thunder*
- 3 Sing praise to God where fishes swim and birds fly in formation,
Where animals of every kind diversify creation.
All life that finds its home on earth is meant to be respected;
Let nothing threaten, for base ends, what God through grace perfected.*
- 4 Sing praise to God where humankind its majesty embraces,
Where different races, creeds and tongues distinguish different faces,
God's image in each child of earth shall never pale or perish;
So treat with love each human soul and thus God's goodness cherish.*

The Celebration of the Eucharist

Prayer over the Gifts

Said by All: God of grace,
you have freed us from our sins
and made us a kingdom in your Son Jesus Christ our Lord.
Accept all we offer you this day,
and strengthen us in the new life you have given us,
through Jesus Christ our Lord. Amen.

The Great Thanksgiving — Supplementary Eucharistic Prayer #1

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.
Joining in the song of the universe we proclaim your glory singing:

Sung by all: Holy, holy, holy Lord, God of power and might,

CP 732 Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by a woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

People: **Amen.**

The Lord's Prayer

Celebrant: And now, as Jesus taught us, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection. Live in us, that we may live in you.

The Communion

Celebrant: This is the table at which God is host and all are welcome guests. These are the gifts of God for the whole People of God.

People: **Thanks be to God.**

Agnus Dei

Sung by All: Jesus, Lamb of God, have mercy on us.

CP 747 Jesus, bearer of our sins, have mercy on us. Jesus, redeemer, redeemer of the world, give us your peace, give us your peace.

The Administration of Communion

Please wait until the Choir has returned to their pews before proceeding to the communion rail. The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.



Communion Hymn CP 244

We Walk by Faith and Not by Sight

Please see the Blue Common Praise Hymnal in your pew rack.

Prayer after Communion (*please stand*)

All: Father, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord. Amen.

Doxology

All: Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing—Fr. Randal Johnston

Recessional Hymn CP 210

Yours Be the Glory, Risen, Conquering Son

Text: Edmond Louis Budry (1854-1932); Eng. Tr. Richard Birch Hoyle (1875-1939), rev. Hymns for Today's Church. Rev. © 1982 Hope Publishing Co. Music: George Frideric Handel (1685-1759), alt; Harmonia Sacra, 1753.

- 1 *Yours be the glory, risen, conquering Son:
endless is the victory over death you won.
Angels robed in splendour rolled the stone away,
kept the folded grave-clothes where the body lay.
Yours be the glory, risen, conquering Son,
endless is the victory over death you won.*
- 2 *See! Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom.
Let the church with gladness hymns of triumph sing,
for the Lord is living; death hath lost its sting!
Yours be the glory, risen, conquering Son,
endless is the victory over death you won.*
- 3 *No more we doubt you, glorious Prince of life;
what is life without you? Aid us in our strife;
make us more than conquerors through your deathless love;
bring us safe through Jordan to your home above.
Yours be the glory, risen, conquering Son,
endless is the victory over death you won.*

Dismissal

Celebrant: Alleluia! Let us go in peace to love and to serve the Lord.

All: **Thanks be to God. Alleluia!**

Announcements

Postlude

*Please join us for Refreshments and Celebratory Birthday Cake in Lamb Hall.
Special thanks to our hosts the Missions Committee & helpers.*

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers we pray for:

The World: All those suffering in the midst of war, civil unrest, or disasters caused by climate change. We pray especially for the hope of peace between the United States, Israel and Iran; for the Middle East, Cuba, Ukraine; for all nations and people known to us

Our Community: We uphold in love all those who live and work along Donegall Drive

The Church: The Church of Mozambique & Angola
Archdeacons and Canon Administrator of the Diocese

Our Bishops: Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

Our Archdeacon: *The Venerable Theadore Hunt*

Outreach:

- Pray for St. Bede, its support of Bluffs food bank, Christmas outreach programs, and education and advocacy initiatives;
- for St. Bride, Clarkson, its involvement in the Caring and Sharing network, Compass community centre and food bank, and Community Church Volunteers, and its support of Hands Across the Nation outreach in developing countries;
- for St. Christopher, its support of FaithWorks and its community environmental stewardship programs

Parish Cycle: all members and friends of St. Cuthbert's.

We pray for those in special need: Adrea; Warren; Carolin; Ava and her family; Monique; Fr. Randal; Jeannie; Anita; and Tamara D.

And continue to uphold: Diane; Dale; Carol M.; John N.; Marilyn and Sharon.

Special Prayer: We offer thanks for the continuing recovery of M.J.

Those who have died: We offer thanks for the life lived of Brenda Harrison and pray for her husband, Paul; her daughter, Julia; her son, Teddy and his wife, Maria; her grandchildren, Nika and Percy; and all of her family and friends who mourn.

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SEXTON (Part-time)	Danny Saliani	(416) 485-0329



Heartfelt thanks to all those who helped with our Holy Week and Easter Services. Your faithful service and contribution of time, talent and treasure helped to enrich our Worship to the Glory of God. Thank you!

*The Easter Flowers in the Church
are given to the Glory of God*

In thanksgiving for my family and friends – from Dorcas

**In thanksgiving for the boundless gifts of time and talent so generously given
by all who lead and volunteer in ministries at St. Cuthbert's – from Karen**

In loving memory of Ted – from Lorna, Carolyn, Graham, Meg, Mark, Annabelle & Ben

**In loving memory of Douglas & Genevieve Deeks and Frank & Marguerite Matheson –
from Gordon and Peter**

In gratitude for all of God's blessings – from Jim & Shayne

With thanks for the blessings of family and friends – from Helen

In thanksgiving for the love and light of Christ that shines through the people of St. Cuthbert's

In loving memory of Jim Lange – from Lanning

**In loving memory of my parents Trudy & Jack, brothers John and James
and sister Mary Jo-Anne – from Jan**

In Thanksgiving for healing & hope & family – from Kathi & Bob

**In loving memory of René Narbonne & Michael Kelly. Forever in our hearts –
from Shauna, Tara & Irene**

In thanksgiving for friends and family – from Fr. Randal & Maridene

In memory of loved ones – from Noreen & Keith

**For the continued well being of our church community as we cherish one another and grow
in love – from Wency & Geoff**