

# Alleluia! Christ is Risen! The Lord is Risen Indeed! Alleluia!



## Third Sunday of Easter *April 19<sup>th</sup> 2026*

**8 am Book of Common Prayer Holy Communion**  
**10 am Holy Eucharist**



Ministers:	The people of St. Cuthbert's
Celebrant & Homilist:	The Rev. Canon Janet Read-Hockin
Director of Music:	Gary Forbes
Choral Leads:	Robert O., Linda F. and Meghan S. (away today)
Reader/Intercessor 10am:	Jane M.
Chalice Bearer:	Joanne C.
Crucifer & Server:	Jim H.
Chancel Guild:	Team 3: Rev. Janet, Kiernan A., Shey A., Lorraine S.
Welcome Team:	Bob D., Shayne H., Lilian W.
Technical Support:	Alex G.

## Scripture Summaries for the Third Sunday of Easter

**Acts 2: 14a, 36-41** Today's reading records the final section of Peter's Pentecost sermon. In it, Peter urges his hearers to repent, be baptized and receive the gift of God's Spirit. Peter's passionate preaching clearly had an impact on the crowd. Luke, the author of Acts, tells us that they welcomed his message, and about three thousand people were baptized in one day!

**Psalm 116: 1-3, 10-17** In the first stanza, the psalmist sings of all the tribulations and trials that have afflicted him: the cords of death, the grip of the grave, grief and sorrow. In the final two stanzas, he promises to be faithful to the Lord, who has delivered him from these adversities. The psalmist promises to lift up the cup of salvation and fulfill his vows.

**1 Peter 1: 17-23** Today's second reading sounds like a list of instructions given to new converts to the faith. The author urges his readers to discipline themselves, and be ready, and not to fall back into the "futile ways" that they practiced before their conversion. Above all, he tells them to love one another deeply from the heart – a message which is at the very core of the Christian gospel.

**Luke 24: 13-35** The Gospel reading today records the wonderful story of the Road to Emmaus. Here, we hear one of the most dramatic stories of the Resurrected Jesus. At first, the two disciples on the road do not recognize their Lord, but eventually their minds and hearts are opened to His presence. It is through the breaking of bread that the risen Christ makes himself known to them.

### 8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

#### GATHERING OF THE COMMUNITY

The Collect For Purity page 67  
The Summary of the Law page 69  
The Collect of the Day

Invitation to Confession page 76  
Confession and Absolution page 77  
The Comfortable Words page 77

#### THE PROCLAMATION OF THE WORD

Today's readings may be found on [page 4](#) of this bulletin

Reader: Stuart K.  
First Reading: Acts 2: 14a, 36-41  
Psalm 116: 1-3, 10-17 **read from this bulletin p. 4**  
Second Reading: 1 Peter 1: 17-23  
Gospel: Luke 24: 13-35  
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Sermon Janet+  
Offertory Sentence page 73  
The Prayers page 75

#### THANKSGIVING AND CONSECRATION

Sursum Corda page 78  
Prayer of Consecration page 82  
Prayer of Humble Access page 83  
Agnus Dei "O Lamb of God" page 84  
The Communion  
The Lord's Prayer page 85  
Prayer after Communion page 85  
Gloria page 86  
The Blessing

*Thank you for your  
prayers and presence.*

**10 a.m. Holy Eucharist The Book of Alternative Services**  
**in-person worship and online via YouTube Live**  
**Supervised Nursery Care is available downstairs**

**Prelude**

**Welcome**

**Opening Hymn CP 220**

*Christ is Risen! Christ is Risen*

*Text: Cecil Frances Alexander (1818-1895), alt. Music: Melody Geistreiches Gesangbuch, Darmstadt, 1698; adapt. William Henry Monk (1823-1889), alt.*

- 1 *Christ is risen, Christ is risen!*  
*Tell it with a joyful voice.*  
*Christ has burst His three days' prison;*  
*Let the whole wide earth rejoice.*  
*Death is conquered, we are free;*  
*Christ has won the victory.*
- 2 *Come, ye sad and fearful-hearted,*  
*with glad smile and radiant brow;*  
*Lent's long shadows have departed,*  
*all his woes are over now,*  
*and the Passion that he bore;*  
*sin and pain can vex no more.*
- 3 *Christ is risen, Christ is risen; He hath opened heaven's gate:*  
*we are free from sin's dark prison, risen to a holier state;*  
*and a brighter Easter beam on our longing eyes shall stream.*

**The Gathering of the Community**

Celebrant: Alleluia! Christ is risen.

**People: The Lord is risen indeed. Alleluia!**

Celebrant: May his grace and peace be with you.

**People: May he fill our hearts with joy.**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Glory to God**

***Refrain: Gloria! Gloria! Glory to God in the highest. Gloria! Gloria!***  
***And peace to his people on earth.***

**Lord God, heavenly King, almighty God and Father,**  
**we worship you, we give you thanks,**  
**we praise you for your glory.                      *Refrain***

**Lord Jesus Christ only Son of the Father, Lord God, Lamb of God,**  
**you take away the sin of the world: have mercy on us;**  
**you are seated at the right hand of the Father; receive our prayer.                      *Refrain***

**For you alone are the Holy One, you alone are the Lord,**  
**you alone are the Most High, Jesus Christ, with the Holy Spirit,**  
**in the glory of God the Father, Amen.                      *Refrain***

## The Collect of the Day

Celebrant: O God,

**People:** your Son made himself known to his disciples in the breaking of bread.  
Open the eyes of our faith, that we may see him in his redeeming work,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.

## The Proclamation of the Word

### The First Reading ACTS 2:14A, 36-41

A READING FROM THE BOOK OF ACTS

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: Listen to what the Spirit is saying to the Church.

**All: Thanks be to God.**

### PSALM 116: 1-3, 10-17 (read responsively by verse)

BAS Page 864

- <sup>1</sup> I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- <sup>2</sup> **The cords of death entangled me; the grip of the grave took hold of me; \*  
I came to grief and sorrow.**
- <sup>3</sup> Then I called upon the name of the Lord: \* "O Lord, I pray you, save my life."
- <sup>10</sup> **How shall I repay the Lord \* for all the good things he has done for me?**
- <sup>11</sup> I will lift up the cup of salvation \* and call upon the name of the Lord.
- <sup>12</sup> **I will fulfil my vows to the Lord \* in the presence of all his people.**
- <sup>13</sup> Precious in the sight of the Lord \* is the death of his servants.
- <sup>14</sup> **O Lord, I am your servant; \*  
I am your servant and the child of your handmaid; you have freed me from my bonds.**
- <sup>15</sup> I will offer you the sacrifice of thanksgiving \* and call upon the name of the Lord.
- <sup>16</sup> **I will fulfil my vows to the Lord \* in the presence of all his people.**
- <sup>17</sup> In the courts of the Lord's house, \* in the midst of you, O Jerusalem. Hallelujah!

**Glory be to the Father, and to the Son, and to the Holy Spirit;  
As it was in the beginning, is now and will be forever. Amen.**

## The Second Reading                    1 Peter 1: 17-23

A READING FROM THE FIRST LETTER OF PETER

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader:        Listen to what the Spirit is saying to the Church.

All:            **Thanks be to God**

**GRADUAL    CP 715**

*Alleluia!*

*v 1 before; vs 2-3 after*

Text & music: Fintan O'Carroll (1922-1981) and Christopher Walker (1947-). © 1985 Fintan O'Carroll and Christopher Walker. Published by OCP Publications.

**Refrain:        *Alleluia, alleluia! Alleluia, alleluia!***

1 *The Word of the Lord lasts forever.*  
*What is the Word that is living?*  
*It is brought to us through his Son*  
*Jesus Christ.        Refrain*

2 *God brings the world to himself,*  
*Now through his Christ reconciling;*  
*He has trusted us with the news of*  
*redeeming love.        Refrain*

3 *The Word of the Lord is alive,*  
*The Word of God is active*  
*It can judge our thoughts,*  
*Bring us closer to the Father.        Refrain*

**THE HOLY GOSPEL**

**LUKE 24: 13-35**

Gospeller:    The Lord be with you.

People:        **And also with you.**

Gospeller:    The Holy Gospel of our Lord Jesus Christ according to Luke

People:        **Glory to you, Lord Jesus Christ.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body

there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeller: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ**

**Homily:** Janet+

### **The Apostles' Creed**

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **The Prayers of the People—Litany for Easter adapted**

In joy and hope let us pray to the source of all life, saying, "**Hear us, Lord of glory!**"

Leader: That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

**All: Hear us, Lord of glory!**

Leader: That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord.

**All: Hear us, Lord of glory!**

Leader: That he may grant us humility to serve one another in Christian love, let us pray to the Lord.

**All: Hear us, Lord of glory!**

Leader: That he may provide for those who lack food, work, or shelter, and strengthen us to reach out to all those in need, let us pray to the Lord.

**All: Hear us, Lord of glory!**

Leader: That by his power wars and famine may cease through all the earth, and we may strive for peace in our hearts, homes and world, let us pray to the Lord.

**All: Hear us, Lord of glory!**

Leader: That he may reveal the light of his presence to the sick, the weak, and the dying, we pray especially for [*weekly petitions are added*]... [Pause] May they, and all those who love and care for them, be comforted and strengthened, let us pray to the Lord.

**All: Hear us, Lord of glory!**

Leader: That God may fill us with the hope of the resurrection as we remember those who have died (Pause). And may all those who mourn be comforted. let us pray to the Lord.

**All: Hear us, Lord of glory!**

Leader: That God may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.

**All: Hear us, Lord of glory! Amen.**

**The Peace**—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

**All: And also with you.**

### **The Offertory—An Invitation**

*During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert’s is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to [stcuthbertleaside@toronto.anglican.ca](mailto:stcuthbertleaside@toronto.anglican.ca) or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert’s is also grateful to receive donations via The United Way. For more information, please contact the Church Office.*



### **Offertory Hymn CP 211**

Text: Cyril Argentine Alington (1872-1955), alt. © 1958, renewal 1986 Hope Publishing Co. / Music: Melody Melchior Vulpius (1570?-1615); harm. Ernest Campbell MacMillan (1893-1973). Harm © Estate of Sir Ernest Campbell MacMillan, Ross A. MacMillan, executor.

### **Good Christians All, Rejoice and Sing**

1 *Good Christians all, rejoice and sing!  
Now is the triumph of our King!  
To all the world glad news we bring:  
    alleluia, alleluia, alleluia!*

3 *Praise we in songs of victory  
that love, that life which cannot die,  
and sing with hearts uplifted high:  
    alleluia, alleluia, alleluia!*

2 *The Lord of life is risen today!  
Sing songs of praise along his way;  
let all the earth rejoice and say:  
    alleluia, alleluia, alleluia!*

4 *Your name we bless, O risen Lord,  
and sing today with one accord  
the life laid down, the life restored:  
    alleluia, alleluia, alleluia!*

# The Celebration of the Eucharist

## Prayer over the Gifts

**Said by All:** Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. Amen.

## The Great Thanksgiving — Eucharistic Prayer #2

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them up to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

**Celebrant:** We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

**Sung by all:** **Holy, holy, holy Lord,  
CP 732 God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

**Celebrant:** Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

**Celebrant:** Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to gather in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

**People: Amen.**

**Celebrant:** and we offer our sacrifice of praise and thanksgiving to you, Lord of all; Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

**People: Amen.**

### **The Lord's Prayer**

**Celebrant:** And now, as Jesus taught us, let us pray:

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

**Celebrant:** Lord, we died with you on the cross.

**All: Now we are raised to new life.**

**Celebrant:** We were buried in your tomb.

**All: Now we share in your resurrection.**

**Live in us, that we may live in you.**

### **The Communion**

**Celebrant:** This is the table at which God is host and all are welcome guests.

These are the gifts of God for the whole People of God.

**People: Thanks be to God.**

### **Agnus Dei**

**Sung by All: Jesus, Lamb of God, have mercy on us.**

**CP 747 Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer, redeemer of the world,  
give us your peace, give us your peace.**

## The Administration of Communion

Please wait until the Choir has returned to their pews before proceeding to the communion rail. The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.



Everyone is welcome to receive communion.



You may receive both bread and wine, or just the bread, if you wish.



We have GF-free wafers available on request.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

**Communion Hymns** CP 456 *He Comes to Us as One Unknown*  
CP 69 *We Who Live by Sound and Symbol*

Please see the Blue Common Praise Hymnal in your pew rack.

### Prayer after Communion (*please stand*)

**All:** Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord. Amen.

### Doxology

**All:** Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### Blessing—Fr. Randal Johnston

#### Recessional Hymn CP 598

#### *Go to the World*

Text: Sylvia G. Dunstan (1955-1993) © 1991 G.I.A. Publications, Inc. Music: Charles Villiers Stanford (1852-1924).

- 1 *Go to the world! Go into all the earth.  
Go preach the cross where Christ renews life's worth,  
Baptizing as the sign of our rebirth. Alleluia!*
- 2 *Go to the world! Go into every place.  
Go live the word of God's redeeming grace.  
Go seek God's presence in each time and space. Alleluia!*
- 3 *Go to the world! Go struggle, bless, and pray;  
The nights of tears give way to joyous day.  
As servant church, you follow Christ's own way. Alleluia!*
- 4 *Go to the world! Go as the ones I send,  
For I am with you till the age shall end,  
When all the hosts of glory cry, "Amen!" Alleluia!*

## **Dismissal**

Celebrant: Alleluia! Let us go in peace to love and to serve the Lord.

All: **Thanks be to God. Alleluia!**

## **Announcements**

## **Postlude**

*Please join us for Refreshments in Lamb Hall.  
Special thanks to our hosts Stephen D. and James H.*

## St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

*This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

### In Our Prayers we pray for:

**The World:** All those suffering in the midst of war, civil unrest, or disasters caused by climate change. We pray especially for the hope of peace between the United States, Israel and Iran; for the Middle East, Cuba, Ukraine; for all nations and people known to us

**Our Community:** We uphold in love all those who live and work along Rolph Road

**The Church:** The Church of Myanmar (Burma) and the Scarborough Deanery

**Our Bishops:** Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

**Our Archdeacon:** *The Venerable Theadore Hunt*

**Outreach:**

- Pray for St. Clement, Eglinton, its weekly community lunch program, scholarship programs in Haiti and for Indigenous students in Canada, refugee sponsorship, and support of the Flemingdon Park Ministry and food bank as well as agencies providing supportive housing for vulnerable people in the community;
- for St. Cuthbert, Leaside, its community garden, support of Flemingdon Park Ministry and Flemingdon Park Food Bank, Lemonade-on-the-Green, Moorelands Community Services, clothing collection for New Circles Community Services and support of All Saints Community Centre;
- for St. Cyprian, its support of Neighbour Link community services, the Mission to Seafarers, Flemingdon Park ministry, community garden, and other local and global outreach.

**Parish Cycle:** all members and friends of St. Cuthbert's.

**We pray for those in special need:** Donna S.; Henry and family; Andrea; Carolin; Ava and her family; Monique; Fr. Randal; Jeannie; Anita; and Tamara D.

**And continue to uphold:** Diane; Dale; Carol M.; John N.; Marilyn and Sharon.

**Special Prayer:** We offer thanks for the continuing recovery of Warren.

## Flower Dedication

***The flowers adorning the Sanctuary today are given to the Glory of God and in celebration of our little granddaughter, Noa McPhee. She turned 1 on April 16.  
By loving grandparents Heather and Paul.***

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