



## **PSALM 23**



- 1 The Lord is my shepherd; I shall not want.*
- 2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.*
- 3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.*
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.*
- 5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.*
- 6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.*

## **Fourth Sunday of Easter** **April 26<sup>th</sup> 2026**

**8 am Book of Common Prayer Holy Communion**  
**10 am Holy Eucharist**

Ministers:	The people of St. Cuthbert's
Celebrant & Homilist:	The Rev. Canon Janet Read-Hockin
Director of Music:	Gary Forbes
Choral Leads:	Robert O., Linda F. and Meghan S.
Reader/Intercessor 10am:	Teddy H. / Maria J.
Chalice Bearer:	Kathi D.
Crucifer & Server:	Jim H.
Chancel Guild:	Team 4: Wency K., Ellen B., Marina G., Jackie C.
Welcome Team:	Bob D., Shayne H., Jane M.
Technical Support:	Tyler L.



## Scripture Summaries for the Fourth Sunday of Easter

**Acts 2: 42-47** Today's first reading is an idealized picture of the life of the earliest Christian community. The scene depicts an exuberant community that spends its time praying, breaking bread, sharing possessions and learning together. We witness a group of people who show by word and deed their commitment to their new faith, and also to each other.

**Psalm 23** This is undoubtedly the best known psalm in the Psalter, probably due to its reassuring images of safety and protection. For Christians, this psalm may also evoke images of the sacraments of Baptism ("you have anointed my head with oil"), and the Eucharist ("you spread a table before me").

**1 Peter 2: 19-25** The second reading joins with today's psalm and gospel reading to reflect the common theme of sheep and shepherds. Drawing on the prophet Isaiah, Peter reminds us that we were once like sheep, going astray. But now, through the victory of Christ on the cross, we have been healed and rescued by the "shepherd and guardian of our souls."

**John 10: 1-10** Keeping with the imagery of sheep and shepherds, John's gospel speaks of Jesus as the Good Shepherd. In this passage, the Shepherd comes naturally to the flock, acting in trust and loving care. He calls his sheep by name, and leads them. In the final few verses, John also uses the image of Jesus as the gate. He is both Shepherd of our souls, and also the gate through which we enter into new and eternal life.

### 8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

#### GATHERING OF THE COMMUNITY

The Collect For Purity page 67  
The Summary of the Law page 69  
The Collect of the Day

Invitation to Confession page 76  
Confession and Absolution page 77  
The Comfortable Words page 77

#### THE PROCLAMATION OF THE WORD

Today's readings may be found on [page 4](#) of this bulletin

Reader: Gordon D.  
First Reading: Acts 2: 42-47  
Psalm 23 **read from this bulletin p. 4**  
Second Reading: 1 Peter 2: 19-25  
Gospel: John 10: 1-10  
Nicene Creed page 71  
Sermon Janet+  
Offertory Sentence page 73  
The Prayers page 75

#### THANKSGIVING AND CONSECRATION

Sursum Corda page 78  
Prayer of Consecration page 82  
Prayer of Humble Access page 83  
Agnus Dei "O Lamb of God" page 84  
The Communion  
The Lord's Prayer page 85  
Prayer after Communion page 85  
Gloria page 86  
The Blessing

***Thank you for your  
prayers and presence.***

**10 a.m. Holy Eucharist The Book of Alternative Services**  
**in-person worship and online via YouTube Live**  
**Supervised Nursery Care is available downstairs**

**Prelude**

*Intermezzo - Mascagni*

**Welcome**

**Opening Hymn CP 425**

*Joyful, Joyful, We Adore Thee*

*Text: Henry van Dyke (1852-1933), alt. Music: Ludwig van Beethoven (1770-1827); arr. Edward Hodges (1796-1867)*

1 *Joyful, Joyful, we adore thee,  
God of Glory, Lord of Love;  
hearts unfold like flowers before thee,  
opening to the sun above.  
Melt the clouds of sin and sadness,  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.*

2 *All thy works with joy surround thee,  
earth and heaven reflect thy rays  
stars and angels sing around thee,  
centre of unbroken praise.  
Field and forest, vale and mountain,  
flowery meadow, flashing sea,  
chanting bird and flowing fountain,  
call us to rejoice in thee.*

3 *Thou art giving and forgiving,  
ever blessing, ever blest,  
well-spring of the joy of living,  
ocean depth of happy rest!  
Thou our Father and our Mother,  
all who live in love are thine;  
Teach us how to love each other,  
lift us to the joy divine.*

**The Gathering of the Community**

**Celebrant:** Alleluia! Christ is risen.

**People:** **The Lord is risen indeed. Alleluia!**

**Celebrant:** May his grace and peace be with you.

**People:** **May he fill our hearts with joy.**

**Celebrant:** Almighty God,

**All:** **to you all hearts are open, all desires known,  
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Glory to God

***Refrain: Gloria! Gloria! Glory to God in the highest. Gloria! Gloria!  
And peace to his people on earth.***

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.           *Refrain***

**Lord Jesus Christ only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.           *Refrain***

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.           *Refrain***

## The Collect of the Day

**Celebrant:** O God of peace,

**People:** **who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, by the blood of the eternal covenant, make us perfect in every good work to do your will, and work in us that which is well-pleasing in your sight; through Jesus Christ our Lord. Amen.**

## The Proclamation of the Word

### **The First Reading           ACTS 2:42-47**

A READING FROM THE BOOK OF ACTS

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

**Reader:** Listen to what the Spirit is saying to the Church.

**All:** **Thanks be to God.**

## Psalm 23 (chanted)



- 1 The Lord ' is my ' shepherd;  
\*therefore ' can I ' lack ' nothing.
  - 2 He shall feed me in a ' green ' pasture,  
\*and lead me forth be ' side the ' waters of ' comfort.
  - 3 He shall re ' store my ' soul,  
\*and bring me forth in the paths of righteousness, ' for his '  
' Name's ' sake.
  - 4 Yea, though I walk through the valley of the shadow of death, I  
will ' fear no ' evil;  
\*for thou art with me; thy ' rod and • thy ' staff ' comfort me.
  - 5 Thou shalt prepare a table before me in the presence of ' them that '  
' trouble me;  
\*thou hast anointed my head with ' oil, and my ' cup shall • be ' full.
  - 6 Surely thy loving • kindness and mercy shall follow me all the '  
' days of • my ' life;  
\*and I will dwell in the ' house of • the ' Lord for ' ever.
- Glory be to the Father, and ' to the ' Son,  
\*and ' to the ' Holy ' Ghost;  
As it was in the beginning, is now, and ' ever ' shall be,  
\*world without ' end. ' A - ' men.

## The Second Reading 1 PETER 2:19-25

A READING FROM THE FIRST LETTER OF PETER

For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader: Listen to what the Spirit is saying to the Church.

All: **Thanks be to God**

## GRADUAL HYMN *He Leadeth Me*

vs 1-2 before; vs 3-4 after

1 *He leadeth me: O blessed thought!  
O words with heavenly comfort fraught!  
Whate'er I do, where'er I be,  
still 'tis God's hand that leadeth me.*

**R** *He leadeth me, he leadeth me;  
by his own hand he leadeth me:  
his faithful follower I would be,  
for by his hand he leadeth me.*

2 *Sometimes mid scenes of deepest gloom,  
sometimes where Eden's flowers bloom,  
by waters calm, o'er troubled sea,  
still 'tis God's hand that leadeth me. Refrain*

3 *Lord, I would clasp thy hand in mine,  
nor ever murmur nor repine;  
content, whatever lot I see,  
since 'tis my God that leadeth me. Refrain*

4 *And when my task on earth is done,  
when, by thy grace, the victory's won,  
e'en death's cold wave I will not flee,  
since God through Jordan leadeth me. Refrain*

## THE HOLY GOSPEL

### JOHN 10:1-10

Gospeller: The Lord be with you.

**People: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John

**People: Glory to you, Lord Jesus Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Gospeller: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ**

**Homily:** Janet+

## The Affirmation of Faith—Hear, O Israel

Officiant: Let us affirm our faith

**All: Hear, O Israel the Lord our God, the Lord is one.**

**Love the Lord your God with all your heart, with all your soul,  
with all your mind, and with all your strength.**

**This is the first and the great commandment.**

**The second is like it: Love your neighbour as yourself.**

**There is no commandment greater than these.**

## The Prayers of the People—Litany for Easter adapted

In joy and hope let us pray to the source of all life, saying, “Hear us, Lord of glory!”

Leader: That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

**All: Hear us, Lord of glory!**

Leader: That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord.

**All: Hear us, Lord of glory!**

Leader: That he may grant us humility to serve one another in Christian love, let us pray to the Lord.

**All: Hear us, Lord of glory!**

Leader: That he may provide for those who lack food, work, or shelter, and strengthen us to reach out to all those in need, let us pray to the Lord.

**All: Hear us, Lord of glory!**

Leader: That by his power wars and famine may cease through all the earth, and we may strive for peace in our hearts, homes and world, let us pray to the Lord.

**All: Hear us, Lord of glory!**

Leader: That he may reveal the light of his presence to the sick, the weak, and the dying, we pray especially for [*weekly petitions are added*]... [Pause] May they, and all those who love and care for them, be comforted and strengthened, let us pray to the Lord.

**All: Hear us, Lord of glory!**

Leader: That God may fill us with the hope of the resurrection as we remember those who have died (Pause). And may all those who mourn be comforted. let us pray to the Lord.

**All: Hear us, Lord of glory!**

Leader: That God may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.

**All: Hear us, Lord of glory! Amen.**

**The Peace**—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

**All: And also with you.**

## The Offertory—An Invitation

*During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert’s is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to [stcuthbertleaside@toronto.anglican.ca](mailto:stcuthbertleaside@toronto.anglican.ca) or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert’s is also grateful to receive donations via The United Way. For more information, please contact the Church Office.*



## Offertory Hymn CP 342

## *We Praise You, O God*

*Text: Julia Cory (1822-1963). Music: Melody Nederlandtsch Gedenckclank, 1626; arr. Edward Kremser (1838-1914)*

- 1 *We praise you, O God, our redeemer, creator;  
in grateful devotion our tribute we bring.  
We lay it before you; we kneel and adore you;  
we bless your holy name: glad praises we sing.*
- 2 *We worship you, God of our mothers and fathers,  
through trial and tempest companion and guide.  
When perils o'ertake us, you will not forsake us,  
but faithful to your promise, you walk by our side.*
- 3 *With voices united our praises we offer  
and gladly our songs of thanksgiving we raise.  
Our sins now confessing, we pray for your blessing,  
to you, our great redeemer, forever be praise!*

## The Celebration of the Eucharist

### Prayer over the Gifts

**Said by All:** God of loving care, you spread before us the table of life, and give us the cup of salvation to drink. Keep us always in the fold of your Son Jesus Christ, our Saviour and our shepherd. Amen.

### The Great Thanksgiving — Supplementary Eucharistic Prayer #1

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them up to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

**Celebrant:** Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

**Sung by all:** **Holy, holy, holy Lord, God of power and might,**

**CP 732** **Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by a woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

**All: Christ has died. Christ is risen. Christ will come again.**

Celebrant: Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

**People: Amen.**

### **The Lord's Prayer**

Celebrant: And now, as Jesus taught us, let us pray:

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

Celebrant: Lord, we died with you on the cross.

**All: Now we are raised to new life.**

Celebrant: We were buried in your tomb.

**All: Now we share in your resurrection. Live in us, that we may live in you.**

### **The Communion**

Celebrant: This is the table at which God is host and all are welcome guests. These are the gifts of God for the whole People of God.

**People: Thanks be to God.**

## The Administration of Communion

Please wait until the Choir has returned to their pews before proceeding to the communion rail. The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.



Everyone is welcome to receive communion.



You may receive both bread and wine, or just the bread, if you wish.



We have GF-free wafers available on request.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

## Communion Hymn CP 435

## *Take My Life, and Let it Be*

Please see the Blue Common Praise Hymnal in your pew rack.

## Motet *The Lord is My Shepherd—Brother James' Air - arr. Jacob* sung by the choir

*The Lord's my Shepherd, I'll not want. / He makes me down to lie / In pastures green;  
He leadeth me / The quiet waters by. / He leadeth me, He leadeth me, / The quiet waters by.  
My soul He doth restore again; / And me to walk doth make / Within the paths of righteousness,  
E'en for His own Name's sake. / Within the paths of righteousness, / E'en for His own Name's sake.  
Yea, though I walk in death's dark vale, / Yet will I fear no ill; / For Thou art with me; and Thy rod  
And staff me comfort still. / For Thou art with me; and Thy rod / And staff me comfort still.  
My table Thou hast furnished / In presence of my foes; / My head Thou dost with oil anoint,  
And my cup overflows. / My head Thou dost with oil anoint, / And my cup overflows.  
Goodness and mercy all my life / Shall surely follow me; / And in God's house for evermore  
My dwelling place shall be. / And in God's house for evermore / My dwelling place shall be.*

## Prayer after Communion (*please stand*)

**All:** God of steadfast love, watch over the Church redeemed by the blood of your Son. May we who share in these holy mysteries come safely to your eternal kingdom, where there is one flock and one shepherd. We ask this in the name of Jesus Christ the risen Lord. Amen.

## Doxology

**All:** Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## Blessing—Fr. Randal Johnston

## Recessional Hymn CP 519

*Text: Ps. 23; para. Scottish Psalter, 1650. Music: Melody Jessie Seymour Irvine (1836-1887); harm. Thomas C.L.Pritchard (1885-1960). Harm. © Oxford University Press.*

## *The Lord's My Shepherd*

- 1 *The Lord's my shepherd, I'll not want:  
he makes me down to lie  
in pastures green; he leadeth me  
the quiet waters by.*
- 2 *My soul he doth restore again,  
and me to walk doth make  
within the paths of righteousness,  
even for his own name's sake.*
- 3 *Yea, though I walk through death's dark vale,  
yet will I fear no ill;  
for thou art with me, and thy rod  
and staff me comfort still.*
- 4 *My table thou hast furnished  
in presence of my foes;  
my head thou dost with oil anoint,  
and my cup overflows.*
- 5 *Goodness and mercy all my life  
shall surely follow me,  
and in God's house for evermore  
my dwelling place shall be.*

## Dismissal

Celebrant: Alleluia! Let us go in peace to love and to serve the Lord.

All: **Thanks be to God. Alleluia!**

## Announcements

## Postlude

*Festive Trumpet Tune - German*

*Please join us for Refreshments in Lamb Hall.  
Special thanks to our hosts the Book Discussion Group.*

## St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

*This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

### In Our Prayers we pray for:

**The World:** All those suffering in the midst of war, civil unrest, or disasters caused by climate change. We pray especially for the hope of peace between the United States, Israel and Iran; for the Middle East, Cuba, Ukraine; for all nations and people known to us

**Our Community:** We uphold in love all those who live and work along Stickney Avenue

**The Church:** The Church of Nigeria and Vocations for Ordained Ministry

**Our Bishops:** Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

**Our Archdeacon:** *The Venerable Theodore Hunt*

**Outreach:**

- Pray for St. David Anglican-Lutheran Church, Orillia, its community breakfast program, Autism Play Group, Pride ministry, counselling services through the Harmony Centre, and community garden, and its support of the Living Water Project, Orillia Pregnancy Resource Centre, Greenhaven Shelter for Women, and Simcoe-Muskoka Child and Youth Advocacy Centre;
- for St. David Donlands - St. Andrew, Japanese, its Open Door weekly parent and caregiver drop-in, art classes for youth and community performing arts events, food garden, refugee sponsorship, support of St. Monica's Food Bank, Eastview Community Centre's food access programs, and Flemingdon Park Ministry, and outreach to the Japanese-Canadian community;
- for St. Dunstan of Canterbury, its donations of knitted goods to Scarborough Centenary Hospital, its twinning relationship with a First Nations community in northern Manitoba, and fundraising program to support local and global outreach.

**Parish Cycle:** all members and friends of St. Cuthbert's.

**We pray for those in special need:** Rev. Ted & Cathi; Donna S.; Henry and family; Andrea; Carolin; Ava and her family; Monique; Fr. Randal; Jeannie; Anita; and Tamara D.

**And continue to uphold:** Dale; Carol M.; Marilyn and Sharon.

**Special Anniversary Prayer:** We give thanks for the ministry of The Rev. Megan Jull and the people of St. Augustine of Canterbury and pray for them as they celebrate the Parish's 80<sup>th</sup> Anniversary.

**Upcoming Wedding:** We pray for James L. and Liana B. as they celebrate their wedding on May 2<sup>nd</sup> and begin their life together as husband and wife.

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## St. Cuthbert's Leaside 1399 Bayview Avenue, Toronto, ON M4G 3A6 [www.stcuthbertsleaside.com](http://www.stcuthbertsleaside.com)

<b>DIOCESAN (AND AREA) BISHOP</b>	The Rt. Rev. Andrew Asbil	(416) 363-6021 x 250
<b>AREA ARCHDEACON</b>	The Ven. Theodore Hunt	thunt@toronto.anglican.ca
<b>PRIEST AND PASTOR</b>	The Rev. Canon Janet Read-Hockin	(416) 485-0329; (416) 648-1418 (emergencies); priest-stcuthbertleaside@toronto.anglican.ca
<b>HONORARY ASSISTANTS</b>	The Rev. Randal Johnston The Rev. Jeanette Lewis	(416) 485-0329
<b>MUSIC</b>	Gary Forbes, Director of Music	(416) 485-0329
<b>CHURCH WARDENS</b>	Karen Murkar Tyler Lee Jan Goodman Beth Preston	(416) 485-0329 cw-stcuthbertleaside@toronto.anglican.ca
<b>PARISH ADMINISTRATOR</b>	Pierina Mevius	(416) 485-0329 stcuthbertleaside@toronto.anglican.ca
<b>NURSERY SUPERVISOR</b>	Sarah Charley	(416) 485-0329
<b>SEXTON (Part-time)</b>	Danny Saliani	(416) 485-0329