

St. Cuthbert's Gardens



Sixth Sunday of Easter - Rogation Sunday
Happy Mother's Day!
May 10th 2026



8 am Book of Common Prayer Holy Communion
10 am Holy Eucharist

Ministers:	The people of St. Cuthbert's
Celebrant & Homilist:	The Rev. Canon Janet Read-Hockin
Director of Music:	Gary Forbes
Choral Leads:	Robert O., Linda F. and Meghan S.
Reader/Intercessor 10am:	Linda P.
Chalice Bearer:	Joanne C.
Crucifer & Server:	Jim H.
Chancel Guild:	Team 2: Dorcas S., Ann R., Christine W., Ann P.
Welcome Team:	Shayne H., Jane M., Chris V.
Technical Support:	Chris V.

Scripture Summaries for the Sixth Sunday of Easter

Acts 17: 22-31 All of today's readings provide hope to people living in difficult circumstances. In the first reading, Paul is preaching to the Christians at Athens. There were many difficulties for the Athenian Christians, including the temptation to follow the local pagan gods of "gold, silver and stone". Paul sees the resurrection of Jesus as proof that it is the God of Israel who reigns, and will judge the world in righteousness.

Psalm 66: 7-11 This psalm calls upon the people to praise God and give thanks. The people are to give praise because God has kept them alive in a time of trouble and has protected their path. The exact nature of the tribulation is not mentioned, but the psalmist encourages the people to give thanks to God for delivering them from their afflictions.

1 Peter 3: 13-22 Clearly, Peter is speaking here to persecuted Christians. He tells them that if they suffer for doing good, then they are blessed, and he encourages them to refrain from feeling fearful and intimidated by their enemies. Drawing on a famous story from the Hebrew Scriptures, Peter says that just as Noah and his family were saved by God through water, so too would these people be saved through the waters of baptism.

John 14: 15-21 In these verses, Jesus says farewell to his disciples, who will soon feel alone and abandoned in a hostile world. He charges them to continue to love one another, and he promises to give them the presence and comfort of the Holy Spirit. Although his departure from them is sad, Jesus leaves them with some wonderfully reassuring words: "I will not leave you orphaned; I am coming to you."

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

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The Collect of the Day

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THE PROCLAMATION OF THE WORD

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Second Reading: 1 Peter 3: 13-22
Gospel: John 14: 15-21
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THANKSGIVING AND CONSECRATION

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The Blessing

*Thank you for your
prayers and presence.*

10 a.m. Holy Eucharist The Book of Alternative Services
in-person worship and online via YouTube Live
Supervised Nursery Care is available downstairs

Prelude

Prelude in G Major - Harris

Welcome

Opening Hymn CP 416

All Things Bright and Beautiful

Text: Cecil Frances Alexander (1818-1895), alt. Music: Melody English trad.; adapt. and arr. Martin Shaw (1875-1958) Arr. © 1921 (renewed) J. Curwen & Sons Ltd. (London). Used by permission of G. Schirmer, Inc.

Refrain: *All things bright and beautiful, all creatures great and small,
all things wise and wonderful, the Lord God made them all.*

1 *Each radiant flower that opens,
each vibrant bird that sings,
God made their glowing colours,
God made their lively wings. Refrain*

2 *The cold wind in the winter,
the pleasant summer sun,
the ripe fruit in the garden,
God made them every one. Refrain*

3 *The rocky mountain splendour,
the loon's wild, haunting call,
the great lakes and the prairies,
the forest in the fall. Refrain*

4 *God gave us eyes to see them,
and lips that we might tell
how great is the Creator,
who has made all things well. Refrain*

The Gathering of the Community

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Celebrant: May his grace and peace be with you.

People: **May he fill our hearts with joy.**

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God

Refrain: Gloria! Gloria! Glory to God in the highest. Gloria! Gloria!
And peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory. Refrain**

**Lord Jesus Christ only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father; receive our prayer. Refrain**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen. Refrain**

The Collect of the Day

Celebrant: Merciful God,

People: you have prepared for those who love you riches beyond imagination. Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading ACTS 17:22-31

A READING FROM THE BOOK OF ACTS

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown God.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him - though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

PSALM 66:7-18 (read responsively by verse)

⁷ Bless our God, you peoples; * make the voice of his praise to be heard;

⁸ **Who holds our souls in life, * and will not allow our feet to slip.**

⁹ For you, O God, have proved us; * you have tried us just as silver is tried.

¹⁰ **You brought us into the snare; * you laid heavy burdens upon our backs.**

¹¹ You let enemies ride over our heads; we went through fire and water; *
but you brought us out into a place of refreshment.

¹² **I will enter your house with burnt-offerings and will pay you my vows, *
which I promised with my lips and spoke with my mouth when I was in trouble.**

¹³ I will offer you sacrifices of fat beasts with the smoke of rams; * I will give you oxen and goats.

- ¹⁴ **Come and listen, all you who fear God, * and I will tell you what he has done for me.**
¹⁵ I called out to him with my mouth, * and his praise was on my tongue.
¹⁶ **If I had found evil in my heart, * the Lord would not have heard me;**
¹⁷ But in truth God has heard me; * he has attended to the voice of my prayer.
¹⁸ **Blessed be God, who has not rejected my prayer, * nor withheld his love from me.**

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading 1 PETER 3:13-22

A READING FROM THE FIRST LETTER OF PETER

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual CP 637 *Come, Holy Ghost, Our Souls Inspire* vs 1-2 before, vs 3-4 after

Text: Latin (9th cent.); tr. John Cosin (1594-1672). Music: Melody Mechlin plainsong, Mode 8; harm Healey Willan (1880-1968). Harm. © 1995 Waterloo Music Co. Ltd.

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| <p>1 <i>Come, Holy Ghost, our souls inspire
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy seven-fold gifts impart.</i></p> | <p>2 <i>Thy blessed unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our mortal sight.</i></p> |
| <p>3 <i>Anoint and cheer our soiled face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.</i></p> | <p>4 <i>Teach us to know the Father, Son,
and thee, of both, to be but one,
that through the ages all along
this may be our endless song:
Praise to thine eternal merit,
Father, Son, and Holy Spirit.</i></p> |

THE HOLY GOSPEL

JOHN 14:15-21

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Jesus Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ

Homily: Janet+

The Affirmation of Faith—Hear, O Israel

Officiant: Let us affirm our faith

**All: Hear, O Israel the Lord our God, the Lord is one.
Love the Lord your God with all your heart, with all your soul,
with all your mind, and with all your strength.
This is the first and the great commandment.
The second is like it: Love your neighbour as yourself.
There is no commandment greater than these.**

The Prayers of the People—Litany for Easter adapted

In joy and hope let us pray to the source of all life, saying, "**Hear us, Lord of glory!**"

Leader: That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That he may grant us humility to serve one another in Christian love, let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That he may provide for those who lack food, work, or shelter, and strengthen us to reach out to all those in need, let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That by his power wars and famine may cease through all the earth, and we may strive for peace in our hearts, homes and world, let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That he may reveal the light of his presence to the sick, the weak, and the dying, we pray especially for [*weekly petitions are added*]... [Pause] May they, and all those who love and care for them, be comforted and strengthened, let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That God may fill us with the hope of the resurrection as we remember those who have died (Pause). And may all those who mourn be comforted. let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That God may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.

All: Hear us, Lord of glory! Amen.

The Peace—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

All: And also with you.

The Offertory—An Invitation

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.



Offertory Hymn: CP 60

I Come With Joy

Text: Brian Wren (1936-) © 1971, 1995 Hope Publishing Co. Music: Melody American trad.; coll. Annabel Morris Buchanan (1889-1983) harm. Charles H., Webb (1933-). Harm. © 1989 The United Methodist Publishing House (Administered by The Copyright Company Nashville, TN). All rights reserved. International copyright secured. Used by permission.

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| <p>1 <i>I come with joy, a child of God,
forgiven, loved and free,
the life of Jesus to recall,
in love laid down for me.</i></p> <p>3 <i>As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.</i></p> <p>5 <i>Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.</i></p> | <p>2 <i>I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.</i></p> <p>4 <i>The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here.</i></p> |
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The Celebration of the Eucharist

Prayer over the Gifts

Said by All: God of glory, accept all we offer you this day, and bring us to that eternal city of love and light, where Christ is King. We ask this in his name. Amen.

The Great Thanksgiving — Eucharistic Prayer #4

Celebrant: The Lord be with you.

People: **And also with you**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise. At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being. From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

People **Glory to you for ever and ever.**

Celebrant But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

People **Glory to you for ever and ever.**

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sung by all: Holy, holy, holy Lord,
CP 732 God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Celebrant: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming again. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

People: Glory to you for ever and ever. Amen.

Celebrant: Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

People: Glory to you for ever and ever. Amen.

The Lord's Prayer - Sung by All

**Sung by All: Our Father in heaven, hallowed be your name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Live in us, that we may live in you.

The Communion

Celebrant: This is the table at which God is host and all are welcome guests.

These are the gifts of God for the whole People of God.

People: Thanks be to God.

Agnus Dei

Sung by All: Jesus, Lamb of God, have mercy on us.

CP 747 Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.

The Administration of Communion

Please wait until the Choir has returned to their pews before proceeding to the communion rail. The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.



Everyone is welcome to receive communion.



You may receive both bread and wine, or just the bread, if you wish.



We have GF-free wafers available on request.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

Communion Hymn: CP 70

Jesus, the Joy of Loving Hearts

Please see the Blue Common Praise Hymnal in your pew rack.

Motet

If Ye Love Me - Tallis

sung by the choir

If ye love me, keep my commandments.

And I will pray the Father,

and he shall give you another comforter,

that he may 'bide with you forever;

E'en the sp'rit of truth.

Prayer after Communion (*please stand*)

All: Father, you restored us to life by raising your Son from death.

May we who receive this sacrament always be strengthened to do your will, in the name of Jesus Christ the risen Lord. Amen.

Doxology

All: Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing—Fr. Randal Johnston

Recessional Hymn CP 419

Let All Creation Bless the Lord

*Text: Song of Creation (Song of the Three 35-51); para. Carl. P. Daw, Jr. (1944-). Para. © 1989 Hope Publishing Co.
Music: Melody Kirchengesange, Berlin, 1566; arr. The English Hymnal, 1906, alt.*

*1 Let all creation bless the lord
Till heaven with praise is ringing
Sun, moon, and stars, peal out a chord,
Stir up the angels' singing.
Sing, wind and rain! Sing, snow and sleet!
Make music, day, night, cold, and heat;
Exalt the God who made you*

*2 All living things upon this earth,
Green fertile hills and mountains,
Sing to the God who gave you birth;
Be joyful, springs and fountains.
Lithe waterlife, bright air borne birds,
Wild roving beasts, tame flocks and herds;
Exalt the God who made you.*

*3 O men and women everywhere,
lift up a hymn of glory;
all you who know God's steadfast care,
tell out salvation's story.
No tongue be silent; sing your part,
You humble souls and meek of heart;
Exalt the God who made you.*

Dismissal

Celebrant: Alleluia! Let us go in peace to love and to serve the Lord.

All: Thanks be to God. Alleluia!

Announcements

Postlude

Trumpet Voluntary - Pol

Please join us for Refreshments and Celebratory Birthday Cake in Lamb Hall.

Special thanks to our hosts Diane and Gibby and friends.

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers we pray for:

The World: All those suffering in the midst of war, civil unrest, or disasters caused by climate change. We pray especially for the hope of peace between the United States, Israel and Iran; for the Middle East, Cuba, Ukraine; for all nations and people known to us

Our Community: We uphold in love all those who live and work along Malcolm Road

The Church: The Church of Pakistan and the Oshawa Deanery
We pray for all those who will be Confirmed as part of the Eglinton Deanery Confirmation Service, especially Aiden, Mason, Shane, Connor, Oliver and Fraser.

Our Bishops: Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

Our Archdeacon: *The Venerable Theadore Hunt*

Outreach:
- Pray for St. George on-the-Hill, its prayer shawl ministry, community garden, Lenten "shoe bag" program, and support of the Dorothy Ley Hospice, St. James Food Basket and local Out of the Cold programs;
- for St. George, Allandale, its Deacon's cupboard, support of Hospice Simcoe, the David Busby Centre, Samaritan House and Grove Park seniors' home;
- for St. George, Fairvalley, its support of Mariposa House Hospice, FaithWorks, and area foodbanks.

Parish Cycle: all members and friends of St. Cuthbert's.

We pray for those in special need: Donna S.; Henry and family; Andrea; Carolin; Ava and her family; Monique; Fr. Randal; Jeannie; Anita; and Tamara D.

And continue to uphold: Dale; Carol M.; Marilyn and Sharon.

Special Prayer: We offer thanksgiving for the gift of mothers who model the love of God, and pray for any who grieve the loss of their mothers, the gift of motherhood, or who find this day difficult due to memories or experiences.

Flower Dedication

*The flowers adorning the Sanctuary are given to the Glory of God
In loving memory of Nancy Dorkin*

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