



Ascension of the Lord

May 17th 2026

8 a.m. Book of Common Prayer Holy Communion

10 a.m. Holy Eucharist

Ministers:	The people of St. Cuthbert's
Celebrant & Homilist:	The Rev. Canon Janet Read-Hockin
Director of Music:	Gary Forbes
Choral Leads:	Robert O., Linda F. and Meghan S.
Reader/Intercessor 10am:	Kathi D.
Chalice Bearer:	Chris V.
Crucifer:	Alain R.
Chancel Guild:	Team 3: Rev. Janet, Kiernan A., Shey A., Lorraine S.
Welcome Team:	Joanne C., Bob D., Lorraine S.
Technical Support:	Graeme G.



Scripture Summaries for the Ascension of the Lord

Acts 1:1-11. Many anomalies exist in the post-resurrection activities of the apostles as reported in the New Testament. Here they were specifically instructed to stay in Jerusalem. During this time, they witnessed many appearances of Jesus. Naturally, they began to question what purpose Jesus had in mind. Then came the moment when they received the news that they would be empowered to witness to the ends of the earth to what they had seen and heard. They also received the promise that Jesus would come again at some unspecified date.

Psalm 93 This psalm praises God as the great King who wears the robes of majesty and might. Not only has God created the world, but God's reign within the world is eternal.

Ephesians 1:15-23. Using the traditional Hebrew berakah or prayer of blessing as a model, the apostle presents his majestic vision of humanity in God's universal plan of salvation. Through the death, resurrection and ascension of Christ all things in heaven and earth have been brought under the reign of God's sovereign love.

Luke 24:44-53. In this passage, Luke presents a version of Jesus' ascension which differs from that in Acts 1. First, Jesus instructed the apostles so that they would understand the Old Testament scriptures fulfilled by his teaching and ministry. Then he gave them their mission as his witnesses and told them they would be empowered to carry it out. Finally, he led them out to Bethany on the far side of the Mount of Olives and from there was carried to heaven, leaving them to return to Jerusalem to worship in the temple. Note Jesus' final action of blessing.

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

GATHERING OF THE COMMUNITY

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THE PROCLAMATION OF THE WORD

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Psalm 93	bulletin page 5
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Gospel: Luke 24:44-53	
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*Thank you for your
prayers and presence.*

10 a.m. Holy Eucharist The Book of Alternative Services
in-person worship and online via YouTube Live
Supervised Nursery Care is available downstairs

Prelude

Prologue on 'Ascension' - Willan

Welcome

Opening Hymn CP 247

Hail the Day that Sees Him Rise

Text: Charles Wesley (1707-1788), alt. Music: William Henry Monk (1823-1889).

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|--|--|
| <i>1 Hail the day that sees him rise, alleluia!
to his throne above the skies; alleluia!
Christ, the Lamb for sinners given, alleluia!
enters now the highest heaven! Alleluia!</i> | <i>2 There for him high triumph waits; alleluia!
lift your heads, eternal gates; alleluia!
he hath conquered death and sin; alleluia!
take the King of Glory in. Alleluia!</i> |
| <i>3 Highest heaven its Lord receives, alleluia!
yet he loves the earth he leaves; alleluia!
though returning to his throne, alleluia!
still he calls the world his own. Alleluia!</i> | <i>4 See! He lifts his hands above, alleluia!
See! He shows the prints of love; alleluia!
Hark! His gracious lips bestow alleluia!
blessings on his church below. Alleluia!</i> |
| <i>5 Still for us he intercedes; alleluia!
his prevailing death he pleads, alleluia!
near himself prepares our place, alleluia!
he the first-fruits of our race. Alleluia!</i> | <i>6 Lord, though parted from our sight, alleluia!
far above the starry height, alleluia!
grant our hearts may thither rise, alleluia!
seeking thee above the skies. Alleluia!</i> |

The Gathering of the Community

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Celebrant: May his grace and peace be with you.

People: **May he fill our hearts with joy.**

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God

**Refrain: Gloria! Gloria! Glory to God in the highest. Gloria! Gloria!
And peace to his people on earth.**

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory. *Refrain*

Lord Jesus Christ only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father; receive our prayer. *Refrain*

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen. *Refrain*

The Collect of the Day

Celebrant: Almighty God,

People: you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven. Mercifully give us faith to know that, as he promised, he abides with us on earth to the end of time; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading Acts 1:1-11

A READING FROM THE BOOK OF ACTS

¹ In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning ² until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. ³ After his suffering he presented himself alive to them by many convincing proofs, appearing to them over the course of forty days and speaking about the kingdom of God. ⁴ While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. 'This', he said, 'is what you have heard from me; ⁵ for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.' ⁶ So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' ⁷ He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' ⁹ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰ While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. ¹¹ They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

Reader: The Word of the Lord.

All: **Thanks be to God.**

- ¹ The Lord is king; he has put on splendid apparel; *
the Lord has put on his apparel and girded himself with strength.
- ² **He has made the whole world so sure * that it cannot be moved;**
- ³ Ever since the world began, your throne has been established; *
you are from everlasting.
- ⁴ **The waters have lifted up, O Lord, the waters have lifted up their voice; *
the waters have lifted up their pounding waves.**
- ⁵ Mightier than the sound of many waters, mightier than the breakers of the sea, *
mightier is the Lord who dwells on high.
- ⁶ **Your testimonies are very sure, *
and holiness adorns your house, O Lord, for ever and for evermore.**

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading Ephesians 1:15-23

A READING FROM THE LETTER TO THE EPHESIANS

¹⁵ I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason ¹⁶ I do not cease to give thanks for you as I remember you in my prayers. ¹⁷ I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸ so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰ God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²² And he has put all things under his feet and has made him the head over all things for the church, ²³ which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord.

All: Thanks be to God.

Gradual Hymn CP 380 O Worship the King (vs 1-2 before, vs 3&6 after)

Text: Robert Grant (1779-1838); Music: Melody and bass William Croft (1678-1727); desc. Alan Gray (1855-1935); fauxbourdon Harvey Grace (1874-1944). Desc. © Cambridge University Press. Fauxb. © Faith Press.

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| <p>¹ <i>O worship the King, all glorious above;
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.</i></p> | <p>² <i>O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.</i></p> |
| <p>³ <i>The earth with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.</i></p> | <p>⁶ <i>O measureless Might, ineffable Love,
while angels delight to hymn thee above,
the humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.</i></p> |

THE HOLY GOSPEL

Luke 24:44-53

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you, Lord Jesus Christ.

⁴⁴ Then he said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' ⁴⁵ Then he opened their minds to understand the scriptures, ⁴⁶ and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷ and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸ You are witnesses of these things. ⁴⁹ And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.' ⁵⁰ Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. ⁵¹ While he was blessing them, he withdrew from them and was carried up into heaven. ⁵² And they worshipped him, and returned to Jerusalem with great joy; ⁵³ and they were continually in the temple blessing God.

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ

Homily: Janet+

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People—Weekly Petitions

The Prayers of the People—Litany for Easter adapted

In joy and hope let us pray to the source of all life, saying, "**Hear us, Lord of glory!**"

Leader: That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That he may grant us humility to serve one another in Christian love, let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That he may provide for those who lack food, work, or shelter, and strengthen us to reach out to all those in need, let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That by his power wars and famine may cease through all the earth, and we may strive for peace in our hearts, homes and world, let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That he may reveal the light of his presence to the sick, the weak, and the dying, we pray especially for [*weekly petitions are added*]... [Pause] May they, and all those who love and care for them, be comforted and strengthened, let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That God may fill us with the hope of the resurrection as we remember those who have died (Pause). And may all those who mourn be comforted. let us pray to the Lord.

All: Hear us, Lord of glory!

Leader: That God may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.

All: Hear us, Lord of glory! Amen.

The Peace—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

All: And also with you.

The Offertory—An Invitation

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn.

Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.



Offertory Hymn CP 383

Text: Isaac Watts (1674-1748), alt. Music: John Hatton (?-1793)

1 *Jesus shall reign where'er the sun
doth its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.*

3 *Blessings abound where e'er he reigns:
the prisoners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.*

Jesus Shall Reign Where'er the Sun

2 *People and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his name.*

4 *Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.*

The Celebration of the Eucharist

Prayer over the Gifts (said by all)

All: Source of all joy, receive our sacrifice of praise and thanksgiving.
Keep us in the love of Christ and bring us to the vision of his glory;
through the same Jesus Christ our Lord. Amen.

The Great Thanksgiving – Eucharistic Prayer # 3 with Proper Preface for Ascension

The Sursum Corda today is sung.

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth;
we give you thanks and praise through Jesus Christ our Lord,
who after his glorious resurrection appeared to his disciples,
and in their sight ascended into heaven to prepare a place for us;
that where he is, there we might also be, and reign with him in glory.
Therefore we praise you with angels and archangels
and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might,
CP 732 Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to gather before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death, we proclaim his resurrection,
we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons, daughters and children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as Jesus taught us, let us pray:

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Live in us, that we may live in you.

The Communion

Celebrant: This is the table at which God is host and all are welcome guests.
These are the gifts of God for the whole People of God.

People: Thanks be to God.

Agnus Dei

Sung by All: Jesus, Lamb of God, have mercy on us.

CP 747 Jesus, bearer of our sins, have mercy on us.

**Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.**

The Administration of Communion

Please wait until the Choir has returned to their pews before proceeding to the communion rail.

The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.



Everyone is welcome to receive communion.



You may receive both

bread and wine, or just the bread, if you wish.



We have GF-free wafers available on request.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

Communion Hymn CP 84

Lord, Enthroned in Heavenly Splendour

Please see the Blue Common Praise Hymnal in your pew rack.

Motet Rise Up My Love, My Fair One - Willan

sung by the choir

Rise up my love, my fair one, and come away.

For lo, the winter is past, the rain is over and gone.

The flowers appear upon the earth.

The time of singing of birds is come.

Arise my love, my fair one, and come away.

Prayer after Communion *(please stand)*

**All: Eternal God,
may we who share Christ's banquet
be one with him as he is one with you.
We ask this in the name of Jesus Christ,
the risen and ascended Lord. Amen.**

Doxology (Ephesians 3:20-21)

Celebrant: Glory to God

All: whose power, working in us, can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing — Fr. Randal Johnston

Recessional Hymn CP 378

Text: Matthew Bridges and Godfrey Thring, alt.; Music: George Job Elvey; Tune: Diademata

Crown Him with Many Crowns

- 1 *Crown him with many crowns,
the Lamb upon his throne:
hark, how the heavenly anthem drowns
all music but its own!
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.*
- 3 *Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise.
His reign shall know no end;
and round his pierced feet
fair flowers of paradise extend
their fragrance ever sweet .*

- 2 *Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save.
His glories now we sing
who died and rose on high,
who died eternal life to bring,
and lives that death may die.*
- 4 *Crown him the Lord of love;
behold his hands and side,
rich wounds yet visible above,
in beauty glorified.
All hail, Redeemer, hail!
for thou hast died for me;
thy praise shall never, never fail
throughout eternity.*

Dismissal

Celebrant: As our worship ends, and our true service begins,
Let us go in peace to love and to serve the Lord. Alleluia!

All: Thanks be to God! Alleluia!

Announcements

Postlude

Festival Toccata - Fletcher

Please join us for Refreshments in Lamb Hall following the Service.

Special thanks to our hosts, the Gard'n Angels.

St. Cuthbert’s Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers we pray for:

The World: All those suffering in the midst of war, civil unrest, or disasters caused by climate change. We pray especially for the hope of peace between the United States, Israel and Iran; for the Middle East, Cuba, Ukraine; for all nations and people known to us

Our Community: We uphold in love all those who live and work along Esandar Drive

The Church: -The Church of Papua New Guinea and The Diocese of Jerusalem
 -For the ministry of *Thy Kingdom Come* and all those who will participate – that they may feel God’s love and know God is With
 -We pray for all those who will be Confirmed as part of the Eglinton Deanery Confirmation Service, especially Aiden, Mason, Shane, Connor, Oliver and Fraser.

Our Bishops: Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

Our Archdeacon: *The Venerable Theadore Hunt*

Outreach: - Pray for St. George, Grafton, *its provision of affordable seniors housing through Haldimand Court Apartments, Community Care Dinners, monthly Soup Lunch, Christmas hampers and food donations, and support of Transition House in Cobourg;*
 - for St. George, Pickering Village, *its ministry through the Community Garden and Thursday Lunch programs, its knitting ministry, support of migrant workers, Joanne’s House for homeless youth, Herizon House refuge for women and children fleeing domestic abuse, and ongoing advocacy for the Duffin’s Creek watershed;*
 - for St. Hilary, Cooksville, *its community garden, food cupboard, holiday hampers, knapsacks and school supplies for children, knitted items for patients at Trillium Hospital, bed mats, and international relief efforts for natural disasters.*

Parish Cycle: all members and friends of St. Cuthbert’s.

We pray for those in special need: Wayne D.; Bruce V.; Donna S.; Andrea; Carolin; Ava and her family; Monique; Fr. Randal; Jeannie; Anita; and Tamara D.

And continue to uphold: Dale; Carol M.; Marilyn and Sharon.

Special Prayer for those who have died: we offer thanks for the life lived of Joanne (Jody) Read and pray for her husband, Tom; her sister, Meribeth (David); her sister, Janet (Joe); her nephew, Matthew (Yurim); her niece, Katie (Sam); and all of her family and friends who mourn.

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St. Cuthbert’s Leaside 1399 Bayview Avenue, Toronto, ON M4G 3A6 www.stcuthbertsleaside.com

DIOCESAN (AND AREA) BISHOP	The Rt. Rev. Andrew Asbil	(416) 363-6021 x 250
AREA ARCHDEACON	The Ven. Theadore Hunt	thunt@toronto.anglican.ca
PRIEST AND PASTOR	The Rev. Canon Janet Read-Hockin	(416) 485-0329; (416) 648-1418 (emergencies); priest-stcuthbertleaside@toronto.anglican.ca
HONORARY ASSISTANTS	The Rev. Randal Johnston The Rev. Jeanette Lewis	(416) 485-0329
MUSIC	Gary Forbes, Director of Music	(416) 485-0329
CHURCH WARDENS	Karen Murkar Jan Goodman Tyler Lee Beth Preston	(416) 485-0329 cw-stcuthbertleaside@toronto.anglican.ca
PARISH ADMINISTRATOR	Pierina Mevius	(416) 485-0329 stcuthbertleaside@toronto.anglican.ca
NURSERY SUPERVISOR	Sarah Charley	(416) 485-0329
SEXTON (Part-time)	Danny Saliani	(416) 485-0329