



The Day of Pentecost

May 24th 2026

8 a.m. Book of Common Prayer Holy Communion
10 a.m. Holy Eucharist

Ministers:	The people of St. Cuthbert's
Celebrant & Homilist:	The Rev. Canon Janet Read-Hockin
Director of Music:	Gary Forbes
Choral Leads:	Robert O., Linda F. and Meghan S.
Reader/Intercessor 10am:	Beth P.
Chalice Bearer:	Kathi D.
Crucifer:	Tyler L.
Chancel Guild:	Team 4: Ellen B., Jackie C., Marina G., Wency K.
Welcome Team:	Bob D., Jane M., Lilian W.
Technical Support:	Tim S.



Scripture Summaries for The Day of Pentecost

Acts 2: 1-21 Pentecost is the day when we celebrate the gift of the Holy Spirit and the birth of the Church. When the disciples had gathered at Jerusalem, the Spirit of God descended upon them in a dramatic way. It came “like the rush of a violent wind” and as “tongues of fire”. When those present began to speak in different languages, some thought that they were drunk, but Peter explained it as the outpouring of the Holy Spirit.

Psalm 104: 25-35, 37 The psalmist praises God for his work in creation and rejoices that all living things depend upon God’s life-giving Spirit. That Spirit creates, sustains and renews the face of the whole earth

1 Corinthians 12: 3b-13 Here, Paul speaks about the various gifts of the Spirit. He makes several points: (i) that to have the Spirit is to confess that Jesus is Lord; (ii) that the gifts of the Spirit take different forms, and each gift must be used for the common good; (iii) that the gifts of the spirit must not be used for personal glory, but rather for the building up of the community.

John 20: 19-23 In John’s gospel, Jesus gives the disciples the gift of the Spirit on Easter Day. This is significant because it brings together the events of Easter and Pentecost. At Pentecost, the Risen Christ promises to return, and then gives the Holy Spirit, who is comforter, guide, teacher and source of power. As in the Book of Acts, the Spirit’s role is to empower the Church for its mission in the world.

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

GATHERING OF THE COMMUNITY

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THE PROCLAMATION OF THE WORD

Today’s readings may be found on [page 4](#) of this bulletin

Reader: Brooke B.	
First Reading: Acts 2:1-21	
Psalm 104: 25-35, 37	bulletin page 5
Second Reading: 1 Corinthians 12:3b-13	
Gospel: John 20:19-23	
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THANKSGIVING AND CONSECRATION

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*Thank you for your
prayers and presence.*

10 a.m. Holy Eucharist The Book of Alternative Services
in-person worship and online via YouTube Live
Supervised Nursery Care is available downstairs

Prelude

Andante con moto in E Flat Major, Op. 101 No. 6 - Stanford

Welcome

Opening Hymn CP 253

O Glorious Day

Text: J.R. Peacey (1896-1971) © 1991 Hope Publishing Co. Music: John Wainwright (1723-1768).

- | | |
|--|---|
| <p>1 <i>O glorious day when God's love overflowed
and all its beauty on the earth bestowed;
the Spirit gave all creatures life and health
and on them breathed the life of God's own self
In all creation, in each tiny flower,
in every life we see God's living power.</i></p> <p>3 <i>Most wonderful of all that holy dawn
in which the Saviour of the world was born!
The Spirit rested on a Hebrew maid
and God in human form came to our aid.
Then, Holy Spirit, your great love excelled
when we our God in flesh and blood beheld.</i></p> | <p>2 <i>More glorious still that day of storm and flame
when God on Sinai's mount to Moses came;
when Israel, from the waters brought ashore,
received its calling and God's holy law.
For on that day of God, the great I AM,
the Spirit on the chosen people came.</i></p> <p>4 <i>Christ rose from death, victorious over sin;
the ascended Lord now reigns, the world to win;
and on the church that it may witness give,
God's love was poured, that through it all might live
On this fresh Pentecost, life-giving Lord,
come, spread through us your saving love abroad.</i></p> |
|--|---|

The Gathering of the Community

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Celebrant: May his grace and peace be with you.

People: **May he fill our hearts with joy.**

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God

**Refrain: Gloria! Gloria! Glory to God in the highest. Gloria! Gloria!
And peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory. *Refrain***

**Lord Jesus Christ only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father; receive our prayer. *Refrain***

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen. *Refrain***

The Collect of the Day

Celebrant: Almighty and everliving God,

People: **who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Proclamation of the Word

The First Reading **Acts 2:1-21**

A READING FROM THE BOOK OF ACTS

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show

portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

PSALM 104:25-35, 37 (read responsively by verse) BAS page 844

²⁵ O Lord, how manifold are your works! *

in wisdom you have made them all; the earth is full of your creatures.

²⁶ **Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.**

²⁷ There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

²⁸ **All of them look to you * to give them their food in due season.**

²⁹ You give it to them; they gather it; *
you open your hand, and they are filled with good things.

³⁰ **You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.**

³¹ You send forth your Spirit, and they are created; * and so you renew the face of the earth.

³² **May the glory of the Lord endure for ever; * may the Lord rejoice in all his works.**

³³ He looks at the earth and it trembles; * he touches the mountains and they smoke.

³⁴ **I will sing to the Lord as long as I live; * I will praise my God while I have my being.**

³⁵ May these words of mine please him; * I will rejoice in the Lord.

³⁷ **Bless the Lord, O my soul. * Hallelujah!**

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading **Corinthians 12:3B-13**

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn CP 647

Spirit of the Living God

v 1 before, v 2 after

Text: Michael Baughen (1930-) © 1982 Hope Publishing Co. / Music and alternative text: Daniel Iverson (1890-1977) © 1935, 1963 Birdwing Music, div. of Sparrow Corp. All rights reserved. Used by permission of CMC Ltd.

1 *Spirit of the living God,
move among us all;
make us one in heart and mind,
make us one in love,
humble, caring, selfless, sharing.
Spirit of the living God,
fill our lives with love.*

2 *Spirit of the living God,
fall afresh on me;
Spirit of the living God,
Fall afresh on me;
Break me, melt me, mould me, fill me
Spirit of the living God,
Fall afresh on me!*

THE HOLY GOSPEL

John 20:19-23

Fun reminder: The Holy Spirit is not bound by gender. The Gospels, originally written in Greek, assigns the Spirit "he/him" pronouns but the grammatical gender of the word for "spirit" is feminine in Hebrew (רוּחַ, rūah) neutral in Greek (πνεῦμα, pneûma) and masculine in Latin (spiritus).

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Jesus Christ.

When it was evening on that day, [the day of Jesus' Resurrection] the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ

Homily: Janet +

The Affirmation of Faith—Hear, O Israel

Officiant: Let us Let us affirm our faith

**All: Hear, O Israel the Lord our God, the Lord is one.
Love the Lord your God with all your heart, with all your soul,
with all your mind, and with all your strength.
This is the first and the great commandment.
The second is like it: Love your neighbour as yourself.
There is no commandment greater than these.**

The Prayers of the People—Weekly Petitions

The Prayers of the People—Litany for the Holy Spirit

Leader: Let us pray to God the Holy Spirit, saying, “**Come, Holy Spirit, come.**”

Leader: Come, Holy Spirit, creator, and renew the face of the earth.

All: Come, Holy Spirit, come.

Leader: Come, Holy Spirit, counsellor, and touch our lips that we may proclaim your word.

All: Come, Holy Spirit, come.

Leader: Come, Holy Spirit, power from on high: make us agents of peace and ministers of wholeness.

All: Come, Holy Spirit, come.

Leader: Come, Holy Spirit, breath of God, give life to the dry bones of this exiled age, and make us a living people, holy and free.

All: Come, Holy Spirit, come.

Leader: Come, Holy Spirit, wisdom and truth: strengthen us in the risk of faith.

All: Come, Holy Spirit, come.

The Peace—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

All: And also with you.

The Offertory—An Invitation

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert’s is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn.

Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert’s is also grateful to receive donations via The United Way. For more information, please contact the Church Office.



Offertory Hymn CP 645

Text: Bianco da Siena (1350?-1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: Ralph Vaughan Williams (1872-1958) © Oxford University Press.

1 *Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.*

3 *Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing
true lowliness of heart,
which takes the humbler part,
and o’er its own shortcomings weeps with loathing*

Come Down, O Love Divine

2 *O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming*

4 *And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till they become the place
wherein the Holy Spirit finds a dwelling.*

The Celebration of the Eucharist

Prayer over the Gifts (said by all)

All: Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. Amen.

The Great Thanksgiving – Eucharistic Prayer # 3 with Proper Preface for Pentecost

The Sursum Corda today is sung.

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might,

CP 732 Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to gather before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death, we proclaim his resurrection,
we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons, daughters and children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as Jesus taught us, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

The Communion

Celebrant: This is the table at which God is host and all are welcome guests. These are the gifts of God for the whole People of God.

People: Thanks be to God.

Agnus Dei

Sung by All: Jesus, Lamb of God, have mercy on us.

**CP 747 Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.**

The Administration of Communion

Please wait until the Choir has returned to their pews before proceeding to the communion rail. The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.



Everyone is welcome to receive communion.



You may receive both bread and wine, or just the bread, if you wish.



We have GF-free wafers available on request.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

Communion Hymn CP 649

Breathe on Me, Breath of God

Text: Edwin Hatch (1835-1889); Music: Robert Jackson (1840-1914)

- 1 *Breathe on me, breath of God;
fill me with life anew
that I may love what thou dost love,
and do what thou wouldst do.*
- 2 *Breathe on me, breath of God,
until my heart is pure,
until my will is one with thine
to do and to endure.*
- 3 *Breathe on me, breath of God,
till I am wholly thine,
until this earthly part of me
glows with thy fire divine.*
- 4 *Breathe on me, breath of God:
so shall I never die,
but live with thee the perfect life
of thine eternity.*

Motet *Come, Holy Ghost - Gibbons*

sung by the choir

*Come, Holy Ghost, the Maker, come;
Take in the souls of thine thy place;
Thou whom our hearts had being from,
Oh, fill them with thy heav'nly grace.*

*Thou art that Comfort from above,
The Highest doth by gift impart;
Thou spring of life, a fire of love,
And the anointing Spirit art.*

Prayer after Communion (*please stand*)

All: Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. Amen.

Doxology (Ephesians 3:20-21)

Celebrant: Glory to God

All: whose power, working in us, can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing — Fr. Randal Johnston

Recessional Hymn

Text and music: Natalie Sleeth (1930-1992) © 1976 Hinshaw Music, Inc. Used with permission.

1 *I feel the winds of God today;
today my sail I lift,
though heavy oft with drenching spray
and torn with many a rift;
if hope but light the water's crest,
and Christ my bark will use,
I'll seek the seas at his behest,
and brave another cruise.*

3 *If ever I forget thy love
and how that love was shown,
lift high the blood-red flag above;
it bears thy name alone.
Great pilot of my onward way,
thou will not let me drift;
I feel the winds of God today,
today my sail I lift.*

I Feel the Winds of God Today

2 *It is the wind of God that dries
my vain regretful tears,
until with braver thoughts shall rise
the purer, brighter years;
if cast on shores of selfish ease
or pleasure I should be,
O let me feel your freshening breeze,
and I'll put back to sea.*

Dismissal

Celebrant: As our worship ends, and our true service begins,
Let us go in peace to love and to serve the Lord. Alleluia!

All: **Thanks be to God! Alleluia!**

Announcements

Postlude

Toccata in Seven - Rutter

*Please join us for Refreshments in Lamb Hall following the Service.
Special thanks to today's hosts The Growing Healthy Stewards Committee.*

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers we pray for:

The World: All those suffering in the midst of war, civil unrest, or disasters caused by climate change. We pray especially for the hope of peace between the United States, Israel and Iran; for the Middle East, Cuba, Ukraine; for all nations and people known to us

Our Community: We uphold in love all those who live and work along Vanderhoof Avenue

The Church: -The Church in the Philippines and The Bishop's Committee on Intercultural Ministry
-For the ministry of *Thy Kingdom Come* and all those who will participate – that they may feel God's love and know God is With

-We pray for all those who will be Confirmed as part of the Eglinton Deanery Confirmation Service, especially Aiden, Mason, Shane, Connor, Oliver and Fraser.

Our Bishops: Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

Our Archdeacon: *The Venerable Theadore Hunt*

Outreach: - Pray for St. Hugh and St. Edmund, *and its community youth ministry*;
- for St. James Cathedral, *its drop-in for homeless and street-involved people, refugee sponsorship, participation in HUB, support of local agencies providing care to the homeless, under-housed and under-served*;
- for St. James the Apostle, Brampton, *and its support of Brampton Prison Ministry, Interim Place shelter services, the Knight's Table community meals, The Dam youth ministry, the Regeneration Outreach Community, and San Lorenzo's Caravan of Hope.*

Parish Cycle: all members and friends of St. Cuthbert's.

We pray for those in special need: Eric; Wayne D.; Bruce V.; Donna S.; Andrea; Carolin; Ava and her family; Monique; Fr. Randal; Jeannie; Anita; and Tamara D.

And continue to uphold: Dale; Carol M.; Marilyn and Sharon.

Flower Dedication

The flowers adorning the Sanctuary today are given to the Glory of God and In loving memory of Richard from Andrea, Aaron and Meghan.

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