



# Trinity Sunday

**May 31<sup>st</sup> 2026**

**8 a.m. Book of Common Prayer Holy Communion**

**10 a.m. Holy Eucharist**



ST. CUTHBERT'S, LEASIDE

Ministers:	The people of St. Cuthbert's
Celebrant & Homilist:	The Rev. Canon Janet Read-Hockin
Student Intern:	Julia Schindeler
Director of Music:	Gary Forbes
Choral Leads:	Robert O., Linda F. and Meghan S.
Reader/Intercessor 10am:	Teddy H. & Maria J.
Chalice Bearer:	Tyler L.
Crucifer:	Graeme G.
Chancel Guild:	Team 5: Dorcas S., Meghan S., Shey A.
Welcome Team:	Claire R., Alain R., Lorraine S.
Technical Support:	Martin G.

## Scripture Summaries for Trinity Sunday

**Genesis 1: 1- 2: 4a** Trinity Sunday celebrates our belief that God is experienced in three distinct persons: Father, Son and Holy Spirit. Today's first reading emphasizes the first person of the Trinity – God the Father, who is the Creator of a magnificent and ordered universe. These are the opening verses of the Bible, and they remind us that God is the source and origin of all things.

**Psalm 8** This psalm of praise continues the theme of the first reading by recalling what God has done in creation. Humanity is the crowning achievement of that creation, and is given an exalted position in God's created order. As Christians, we believe that God loved humanity so much that He became like one of us, in the person of Jesus Christ.

**2 Corinthians 13: 11-13** In these closing words from his Second Letter to the Corinthians, Paul prays that God – Father, Son and Holy Spirit – will be with them. Notice how Paul's Trinitarian greeting is almost identical to the opening greeting from our own Sunday liturgy: "The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all."

**Matthew 28: 16-20** These are the concluding verses of Matthew's Gospel, and in them we find Jesus giving his disciples the "Great Commission". He commissions them to make disciples of all nations by baptizing in the name of the Father and of the Son and of the Holy Spirit. This Trinitarian formula continues to be the foundation of our own understanding of baptism.

## 8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

### GATHERING OF THE COMMUNITY

The Collect For Purity page 67  
The Summary of the Law page 69  
The Collect of the Day

Invitation to Confession page 76  
Confession and Absolution page 77  
The Comfortable Words page 77

### THE PROCLAMATION OF THE WORD

Today's readings may be found on [page 4](#)  
of this bulletin

Reader: Gordon D.  
First Reading: Genesis 1: 1- 2: 4a  
Psalm 8 bulletin page 5  
Second Reading: 2 Corinthians 13: 11-13  
Gospel: Matthew 28: 16-20  
Nicene Creed page 71  
Sermon Janet +  
Offertory Sentence page 73  
The Prayers page 75

### THANKSGIVING AND CONSECRATION

Sursum Corda page 78  
Proper Preface for Trinity page 81  
Prayer of Consecration page 82  
Prayer of Humble Access page 83  
Agnus Dei "O Lamb of God" page 84  
The Communion  
The Lord's Prayer page 85  
Prayer after Communion page 85  
Gloria page 86  
The Blessing

*Thank you for your  
prayers and presence.*

**10 a.m. Holy Communion — The Book of Alternative Services**  
**in-person worship and online via YouTube Live**  
**Supervised Nursery Care is available downstairs**

**Prelude**

*Kyrie, Gott Vater in Ewigkeit, BWV 672 - J.S. Bach*

**Welcome & Commissioning of Julia as our Student Intern** (please see bulletin p. 11)

**Opening Hymn CP 1**

*Holy, Holy, Holy, Lord God Almighty*

*Text: Reginald Heber (1783-1826), alt. Music: John Bacchus Dykes (1823-1876); desc. Godfrey Hewitt (1909-) ©*

*1 Holy, holy, holy, Lord God almighty!  
Early in the morning our song shall rise to thee:  
holy, holy, holy, merciful and mighty,  
God in three persons, blessed Trinity!*

*2 Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns  
around the glassy sea;  
cherubim and seraphim falling down  
before thee,  
which wert, and art, and evermore shalt be.*

*3 Holy, holy, holy! Though the darkness hide thee,  
though our sinful human gaze thy glory  
may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.*

*4 Holy, holy, holy, Lord God almighty!  
All thy works shall praise thy name  
in earth and sky and sea;  
holy, holy, holy, merciful and mighty,  
God in three persons, blessed Trinity!*

## **The Gathering of the Community**

**Celebrant:** The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**People:** **And also with you.**

**Celebrant:** Almighty God,

**All:** **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## **Glory to God**

**Refrain:** *Gloria! Gloria! Glory to God in the highest. Gloria! Gloria!  
And peace to his people on earth.*

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory. Refrain**

**Lord Jesus Christ only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father; receive our prayer. Refrain**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen. Refrain**

## The Collect of the Day

Celebrant: Father,

**People: we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. Amen.**

## The Proclamation of the Word

**The First Reading                      Genesis 1: 1- 2: 4a      (Read responsively by section)**

A READING FROM THE BOOK OF GENESIS

<sup>1</sup> In the beginning when God created the heavens and the earth, <sup>2</sup> the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup> Then God said, "Let there be light"; and there was light. <sup>4</sup> And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

**<sup>6</sup> And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup> So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup> God called the dome Sky. And there was evening and there was morning, the second day.**

<sup>9</sup> And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup> God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup> Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. <sup>12</sup> The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup> And there was evening and there was morning, the third day.

**<sup>14</sup> And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup> and let them be lights in the dome of the sky to give light upon the earth." And it was so. <sup>16</sup> God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup> God set them in the dome of the sky to give light upon the earth, <sup>18</sup> to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup> And there was evening and there was morning, the fourth day.**

<sup>20</sup> And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." <sup>21</sup> So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup> God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup> And there was evening and there was morning, the fifth day.

**<sup>24</sup> And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. <sup>25</sup> God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.**

<sup>26</sup> Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

<sup>27</sup> **So God created humankind in his image, in the image of God he created them; male and female he created them.** <sup>28</sup> **God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."**

<sup>29</sup> God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup> And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so.

<sup>31</sup> **God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.**

<sup>2:1</sup> Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup> And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup> So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4</sup> **These are the generations of the heavens and the earth when they were created.**

Reader Listen to what the Spirit is saying to the Church.

**All: Thanks be to God.**

## **PSALM 8 (read responsively by verse)**

BAS Page 711

<sup>1</sup> Lord our governor, \* how exalted is your name in all the world!

<sup>2</sup> **Out of the mouths of infants and children \* your majesty is praised above the heavens.**

<sup>3</sup> You have set up a stronghold against your adversaries, \* to quell the enemy and the avenger.

<sup>4</sup> **When I consider your heavens, the work of your fingers, \***

**the moon and the stars you have set in their courses,**

<sup>5</sup> What is man that you should be mindful of him? \*

the son of man that you should seek him out?

<sup>6</sup> **You have made him but little lower than the angels; \* you adorn him with glory and honour;**

<sup>7</sup> You give him mastery over the works of your hands; \* you put all things under his feet;

<sup>8</sup> **All sheep and oxen, \* even the wild beasts of the field,**

<sup>9</sup> The birds of the air, the fish of the sea, \* and whatsoever walks in the paths of the sea.

<sup>10</sup> **O Lord our governor, \* how exalted is your name in all the world!**

Glory to the Father, and to the Son, and to the Holy Spirit:

**as it was in the beginning, is now, and will be for ever. Amen.**

## **The Second Reading 2 Corinthians 13:11-13**

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: Listen to what the Spirit is saying to the Church.

**All: Thanks be to God.**

**Gradual Hymn CP 560**      *God, Whose Almighty Word*      vs 1,2 before; v4 after  
Text: John Marriot (1780-1825), alt. Music: Felice de Giardini (1716-1796); adapt, Hymns Ancient and Modern, 1875 ; desc. Craig Sellar Lang (1891-1971). Desc. © 1953 Novello & Co., Ltd. Reprinted by permission of Shawnee Press, Inc. (ASCAP)

1 *God, Whose Almighty Word,  
chaos and darkness heard,  
And took their flight:  
hear us, we humbly pray,  
And where the gospel day  
sheds not its glorious ray, let there be light!*

2 *Saviour, who came to bring  
On your redeeming wing  
Healing and sight,  
health to the sick in mind  
Sight to the inly blind:  
Now for all humankind let there be light!*

4 *Gracious and holy Three,  
Glorious Trinity,  
Wisdom, love, might,  
boundless as ocean's tide  
Rolling in fullest pride:  
Through the world far and wide let there be light!*

## **THE HOLY GOSPEL**

### **Matthew 28:16-20**

Gospeller: The Lord be with you.

**People: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew

**People: Glory to you, Lord Jesus Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeller: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ**

**Homily:** Janet+

## **The Apostles' Creed**

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **The Prayers of the People—Weekly Petitions are added into the Litany below**

### **The Prayers of the People – Litany # 1**

Leader: In peace let us pray to the Lord, saying, “Lord, have mercy”.

Leader: For peace from on high and for our salvation, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For our bishops, Sarah, Shane, Chris, Anne, Andrew, Kevin and Riscylla and our Archdeacon, Theadore; for all clergy and people, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For Charles our King, Mark our Prime Minister, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For this city of Toronto, for every city and community, and for those who live in them in faith, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For good weather, for abundant harvests for all to share, and a deeper desire to share, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For those who travel by land, water, or air, for prisoners and captives. For the safety, health and salvation of all people, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For the sick and the suffering, especially....(Please name all those known to you) (Pause). That God will grant them mercy, relief and refreshment and strengthen all those who love and care for them, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For our deliverance from all affliction, strife, and need, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For the absolution and remission of our sins and offences, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For all who have died (Pause), let us pray to the Lord.

**All: Lord, have mercy.**

Leader: Remembering St. Cuthbert and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

**All: To you, O Lord.**

**The Peace**—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

**All: And also with you.**

## The Offertory—An Invitation

*During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert’s is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to [stcuthbertleaside@toronto.anglican.ca](mailto:stcuthbertleaside@toronto.anglican.ca) or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert’s is also grateful to receive donations via The United Way. For more information, please contact the Church Office.*



## Offertory Hymn CP 355 All Creatures of Our God and King vs 1,2,3,7

Text: Francis of Assisi (1182-1226); tr. William Henry Draper (1855-1933), alt. © 1923 (renewed) by J. Curwen & Sons, Ltd. Reprinted by permission of G. Schirmer, Inc (ASCAP). Music: Melody Geistliche Kirchengesange, Koln, 1623; harm. Ralph Vaughan Williams (1872-1958). Harm. © Oxford University Press.

- |  |  |
|--|--|
| <p>1 All creatures of our God and King,<br/>lift up your voices, let us sing:<br/>Alleluia, alleluia!<br/>Bright burning sun and golden beams,<br/>pale silver moon that gently gleams,<br/><b>R: Alleluia, alleluia, alleluia, alleluia, alleluia!</b></p> <p>3 Swift flowing water, pure and clear,<br/>make music for your Lord to hear,<br/>Alleluia, alleluia!<br/>Fire, so intense and fiercely bright,<br/>you give to us both warmth and light, <b>(R)</b></p> | <p>2 Great rushing winds and breezes soft,<br/>you clouds that ride the heavens aloft,<br/>O sing now, Alleluia!<br/>Fair rising morn, with praise rejoice,<br/>stars nightly shining, find a voice, <b>(R)</b></p> <p>7 Let all things their creator bless,<br/>and worship God in humbleness,<br/>Alleluia, alleluia!<br/>Praise God the Father, praise the Son,<br/>And praise the Spirit, Three-in-One: <b>(R)</b></p> |
|--|--|

## The Celebration of the Eucharist

### Prayer over the Gifts (said by all)

**All:** Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord. Amen.

### The Great Thanksgiving – Eucharistic Prayer # 3 with Proper Preface for Trinity

*The Sursum Corda today is sung.*

**Celebrant:** The Lord be with you.

**People:** And also with you

**Celebrant:** Lift up your hearts.

**People:** We lift them up to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give our thanks and praise.

**Celebrant:** Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise, because, in the mystery you disclose to us, you reveal your glory as the glory of your Son and the Holy Spirit: three persons equal in majesty, undivided in splendour, yet one Lord, one God, ever to be adored in your everlasting glory. Therefore with all the company of heaven we raise our voices to proclaim the glory of your name.

**All:** Holy, holy, holy Lord, God of power and might,  
**CP 732** Heaven and earth are full of your glory.  
Hosanna in the highest.

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to gather before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**All:** Therefore, Father, according to his command,  
**we remember his death, we proclaim his resurrection,**  
**we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons, daughters and children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**People:** Amen.

### **The Lord's Prayer**

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

**All:** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come,**  
**thy will be done, on earth as it is in heaven. Give us this day our daily bread.**  
**And forgive us our trespasses, as we forgive those who trespass against us.**  
**And lead us not into temptation, but deliver us from evil.**  
**For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ,

**All: We, being many, are one body, for we all share in the one bread.**

## The Communion

Celebrant: This is the table at which God is host and all are welcome guests.

These are the gifts of God for the whole People of God.

**People: Thanks be to God.**

## Agnus Dei

**Sung by All: Jesus, Lamb of God, have mercy on us.**

**CP 747 Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer, redeemer of the world,**

**give us your peace, give us your peace.**

## The Administration of Communion

*Please wait until the Choir has returned to their pews before proceeding to the communion rail.*

*The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.*



Everyone is welcome to receive communion.



You may receive both bread and wine, or just the bread, if you wish.



We have GF-free wafers available on request.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

## Communion Hymn CP 84

*Lord, Enthroned in Heavenly Splendour*

*Please see the Blue Common Praise Hymnal in your pew rack.*

## Motet

*A Prayer of Saint Patrick - Rutter*

sung by the choir

*Christ be with me, Christ within me, Christ behind me, Christ before me,*

*Christ beside me, Christ to win me, Christ to comfort and restore me.*

*Christ above me, Christ beneath me, Christ in quiet, Christ in danger,*

*Christ in hearts of all that love me, Christ in mouth of friend and stranger.*

## Prayer after Communion (*please stand*)

**All: Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord. Amen.**

## Doxology

**All: Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## Blessing—Fr. Randal Johnston

## Recessional Hymn CP 425

## Joyful, Joyful, We Adore Thee

Text: Henry van Dyke (1852-1933), alt. Music: Ludwig van Beethoven (1770-1827); arr. Edward Hodges (1796-1867)

- 1 *Joyful, Joyful, we adore thee,  
God of Glory, Lord of Love;  
hearts unfold like flowers before thee,  
opening to the sun above.  
Melt the clouds of sin and sadness,  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.*
- 2 *All thy works with joy surround thee,  
earth and heaven reflect thy rays  
stars and angels sing around thee,  
centre of unbroken praise.  
Field and forest, vale and mountain,  
flowery meadow, flashing sea,  
chanting bird and flowing fountain,  
call us to rejoice in thee.*
- 3 *Thou art giving and forgiving, ever blessing, ever blest,  
well-spring of the joy of living, ocean depth of happy rest!  
Thou our Father and our Mother, all who live in love are thine;  
Teach us how to love each other, lift us to the joy divine.*

### Dismissal

Celebrant: Let us go in peace to love and to serve the Lord.

**All: Thanks be to God.**

### Announcements

### Postlude

### *Te Deum - Langlais*

*Please join us for Refreshments in Lamb Hall following the Service.  
Special thanks to today's hosts the Advisory Board.*

### Commissioning of Julia as our Student Intern

Celebrant: Siblings in Christ Jesus, we are all baptized by the one Spirit into the one Body, and are given gifts for a variety of ministries for the common good. We are blessed to welcome into our midst, Julia Schindeler, as a Student Intern. Julia, you have been called to minister in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

Julia: I will.

Celebrant: Will you faithfully and reverently execute the duties of your ministry to the honour of God, and to the benefit of this congregation?

Julia: I will.

Celebrant: (To the Congregation) As the People of God, will you pray for and support Julia in her ministry here at St. Cuthbert's?

**All: We will.**

Celebrant: Let us pray together

**All: May God, Father, Son and Holy Spirit, strengthen each of us in the ministry to which we have been called and may we proclaim the good news of God in Christ in all that we do and say so that Christ's love may be known more fully in this place, and beyond these walls. Amen.**

## St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

*This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

### In Our Prayers we pray for:

- The World:** All those suffering in the midst of war, civil unrest, or disasters caused by climate change. We pray especially for the hope of peace between the United States, Israel and Iran; for the Middle East, Ukraine; for all nations and people known to us
- Our Community:** We uphold in love all those who live and work along Research Road
- The Church:** -The Church of Rwanda and Regional Ministries in the Diocese of Toronto  
-For the ministry of *Lemonade on the Green (LOTG)* and all those who will participate – that they may feel God's love in this place
- Our Bishops:** Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.
- Our Archdeacon:** *The Venerable Theadore Hunt*
- Outreach:** - Pray for St. James the Apostle, Sharon, *its Second Chance clothing depot, weekly food closet, and participation in Inn from the Cold*;  
- for St. James, Caledon East, *its food cupboard, Advent Conspiracy campaign to raise water for First Nations and support of FaithWorks, the Elizabeth Fry Society and Choices Youth Shelter*;  
- for St. James, Orillia, *its food support of the Orillia Lighthouse, weekly "Loonie Lunch" program and other food security supports; its thrift shop, housing and shelter advocacy, and its support of Couchiching Jubilee House and the Pimatisiwin Nipi water project.*
- Parish Cycle:** all members and friends of St. Cuthbert's.
- We pray for those in special need:** Jan; Wayne D.; Bruce V.; Donna S.; Andrea; Carolin; Ava and her family; Monique; Fr. Randal; Jeannie; Anita; and Tamara D.
- And continue to uphold:** Dale; Carol M.; Marilyn and Sharon.

### Flower Dedication

*The flowers adorning the Sanctuary today are given by Gordon to the Glory of God and in memory of Douglas and Genevieve Deeks.*

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