



The photo above of the Sylvia Hahn tapestry was taken by The Reverend Chris D'Angelo.

***As we gather today, we are honoured to welcome (back)
The Venerable Michael Thompson as our Celebrant and Preacher.***

Second Sunday after Pentecost **June 7th 2026**

8 am Book of Common Prayer Holy Communion
10 am Holy Eucharist

Ministers:	The people of St. Cuthbert's
Celebrant & Homilist:	The Venerable Michael Thompson
Priest & Pastor	The Rev. Canon Janet Read-Hockin (away)
Student Intern:	Julia Schindeler (away)
Director of Music:	Gary Forbes
Choral Leads:	Robert O., Linda F. and Meghan S.
Reader/Intercessor 10am:	Linda P.
Chalice Bearer:	Joanne C.
Crucifer:	Oliver G.
Chancel Guild:	Team 1: Catherine G., Diane G., Suzanne B.
Welcome Team:	Jane M., Chris P., Lilian W.
Technical Support:	Alex G.



Scripture Summaries for The Second Sunday after Pentecost

Genesis 12: 1-9 Today's Old Testament reading marks an important shift in the Book of Genesis. Chapters 1-11 recall the beginning of creation, long ago and far away. Today's verses mark the beginning of the stories of the patriarchs of Israel. A new history begins with the call of Abraham, in which God identifies a people which he calls his own, and God promises this people a blessing that will continue down through succeeding generations.

Psalms 33: 1-12 This psalm of praise opens with various calls to the community to join in celebration. In the opening verses, five commands are given: "rejoice", "praise", "play to him", "sing", and "sound a fanfare". All of these commands invite the people to praise God for who he is and what he does for his people. The psalmist expressed trust in the might and mercy of the God of Israel.

Romans 4: 13-25 This reading recalls God's promise to Abraham and his descendants, and compliments the Old Testament reading, which tells the story of the call of Abraham. Paul regarded Abraham as the classic Old Testament example of someone who was justified by faith. In Abraham, Paul saw someone who had an implicit trust in the God of Israel – a God who promised the impossible and then delivered!

Matthew 9: 9-13, 18-26 This gospel reading has two parts: the account of Jesus' controversy with the Pharisees because tax collectors and sinners followed him and ate with him, and Jesus' healing of a young girl, who was the daughter of a synagogue leader. Matthew's point here is that the Pharisees believed that the will of God called for a separation from sinners, while Jesus taught that the will of God called for association with sinners, leading to their transformation.

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

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THE PROCLAMATION OF THE WORD

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The Blessing

*Thank you for your
prayers and presence.*

10 a.m. Holy Eucharist The Book of Alternative Services
in-person worship and online via YouTube Live
Supervised Nursery Care is available downstairs

Prelude

Prelude in G Major - Harris

Welcome

Opening Hymn CP 306

O for a Thousand Tongues to Sing

Text: Charles Wesley (1707-1788), alt. Music: Thomas Haweis (1734-1820); adapt. Samuel Webbe the younger (1770?-1843); desc. Craig Sellar Lang (1891-1971). Desc. © Novello & Co., Ltd. Reprinted by permission of Shawnee Press, Inc (ASCAP).

- 1 *O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!*
- 2 *My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honors of thy Name.*
- 3 *Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.*
- 4 *He speaks, and listening to his voice,
new life the dead receive;
the mournful broken hearts rejoice,
the humble poor believe.*
- 5 *Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior come;
and leap, ye lame, for joy!*

The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God CP 366

*Glory, in the highest glory,
peace to all, in all their days.
Worship, thanks, and praise unceasing
to the Source of all we raise:
reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.*

*Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given.
Word eternal born of Mary,
Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the Godhead high exalted.*

The Collect of the Day

Celebrant: O God,

People: you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading Genesis 12:1-9

A READING FROM THE BOOK OF GENESIS

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

PSALM 33: 1-12 (read responsively by verse)

BAS Page 743

¹ Rejoice in the Lord, you righteous; * it is good for the just to sing praises.

² **Praise the Lord with the harp; * play to him upon the psaltery and lyre.**

³ Sing for him a new song; * sound a fanfare with all your skill upon the trumpet.

⁴ **For the word of the Lord is right, * and all his works are sure.**

⁵ He loves righteousness and justice; * the loving-kindness of the Lord fills the whole earth.

⁶ **By the word of the Lord were the heavens made, *
by the breath of his mouth all the heavenly hosts.**

⁷ He gathers up the waters of the ocean as in a water-skin * and stores up the depths of the sea.

⁸ **Let all the earth fear the Lord; * let all who dwell in the world stand in awe of him.**

⁹ For he spoke, and it came to pass; * he commanded, and it stood fast.

¹⁰ **The Lord brings the will of the nations to naught; * he thwarts the designs of the peoples.**

¹¹ But the Lord's will stands fast for ever, * and the designs of his heart from age to age.

¹² **Happy is the nation whose God is the Lord! * happy the people he has chosen to be his own!**

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading Romans 4:13-25

A READING FROM THE LETTER OF PAUL TO THE ROMANS

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn CP 447 *Lord, We Hear Your Word with Gladness vs 1,2 before; v3 after*

Text: Margaret Clarkson (1915-) © 1987 Hope Publishing Co. Music: William Penfro Rowlands (1860-1937) © Reprinted by permission of Mr. G.A. Gabe

- | | |
|--|--|
| <p>1 <i>Lord, we hear your word with gladness:
you have spoken we rejoice:
words of love and life and freedom
help us make their truth our choice!
Now in holy celebration
for your Word we worship you;
spoken, written, known in Jesus,
ours today to prove anew.</i></p> | <p>2 <i>May we hear with understanding,
by your Spirit taught and led;
may the springs of all our being
by your living Word be fed;
may our hearts accept with meekness
all the grace your light makes known;
may obedience mark our footsteps
till we make each word our own!</i></p> |
| <p>3 <i>You have spoken; yours the fullness,
ours the wealth of this your Word:
debtors, then as living letters,
we must make our gospel heard!
By your Spirit's power transform us;
shed your saving light abroad
till our lives by love in action
show our world the truth of God!</i></p> | |

THE HOLY GOSPEL

Matthew 9:9-13, 18-26

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Jesus Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ

Homily: Michael+

The Affirmation of Faith—Hear, O Israel

Officiant: Let us affirm our faith

All: Hear, O Israel the Lord our God, the Lord is one.

**Love the Lord your God with all your heart, with all your soul,
with all your mind, and with all your strength.**

This is the first and the great commandment.

The second is like it: Love your neighbour as yourself.

There is no commandment greater than these.

The Prayers of the People – Litany #6

BAS page 115

As we gather in God's presence, let us pray to the Lord, saying, "Lord, have mercy."

Leader: For the whole People of God, that each one may be a true and faithful servant of Christ, let us pray to the Lord.

All: Lord, have mercy.

Leader: For those drawing near to the light of faith, that the Lord will bring them to true knowledge of himself, let us pray to the Lord.

All: Lord, have mercy.

Leader: For our families and friends, (Pause) that the Lord will give them joy and satisfaction in all that they do, let us pray to the Lord.

All: Lord, have mercy.

Leader: For those who are lonely, sick, hungry, persecuted, or ignored, that the Lord will comfort and sustain them, let us pray to the Lord.

All: Lord, have mercy.

Leader: For our country, that the Lord will help us to contribute to its true growth and well-being, let us pray to the Lord.

All: Lord, have mercy.

Leader: For the whole human family, that we may live together in justice and peace, let us pray to the Lord.

All: Lord, have mercy. Amen

The Peace—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

All: And also with you.

The Offertory—An Invitation

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.



Offertory Hymn CP 468

To Abraham and Sarah

Text: Judith Fetter (1937-) © Music: Basil Harwood (1859-1949). Music published by permission of the executors of the late Dr. Basil Harwood

1 *To Abraham and Sarah
the call of God was clear:
"Go forth and I will show you
a country rich and fair.
You need not fear the journey,
for I have pledged my word
That you shall be my people,
and I will be your God*

2 *From Abraham and Sarah
arose a pilgrim race,
Dependent for their journey
on God's abundant grace;
And in their heart was written
by God this saving word,
"That you shall be my people
and I will be your God"*

3 *We of this generation on whom God's hand is laid
Can journey to the future secure and unafraid,
Rejoicing in God's goodness and trusting in this word
"That you shall be my people, and I will be your God"*

The Celebration of the Eucharist

Prayer over the Gifts (said by all)

All: Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord. Amen.

The Great Thanksgiving — Supplementary Eucharistic Prayer #1

Celebrant: The Lord be with you.

People: **And also with you**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory singing:

Sung by all: **Holy, holy, holy Lord God of power and might,**
CP735 Holy, holy, holy Lord God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Celebrant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by a woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All: **Christ has died. Christ is risen. Christ will come again.**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all;
Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we
bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be
signs of your love for all the world and ministers of your transforming purpose.
Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit,
all glory is yours, Creator of all, and we bless your holy name for ever.

People: **Amen.**

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ,

All: We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant: This is the table at which God is host and all are welcome guests.

These are the gifts of God for the whole People of God.

People: **Thanks be to God.**

Agnus Dei

Sung by All: Jesus, Lamb of God, have mercy on us.

CP 747 Jesus, bearer of our sins, have mercy on us.

**Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.**

The Administration of Communion

Please wait until the Choir has returned to their pews before proceeding to the communion rail.

The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.



Everyone is welcome
to receive communion.



You may receive both
bread and wine, or just
the bread, if you wish.



We have GF-free wafers
available on request.



Cross your arms to
receive a blessing instead.



Communion can be
brought to you if needed:
just ask a sidesperson.

Communion Hymn CP 61

As We Gather At Your Table

Text: Carl P. Daw, Jr. (1944-) © 1989 Hope Publishing Co. Music: Alfred V. Fedak (1953-). © 1990 Selah Publishing Co. Inc.

- 1 *As we gather at your table, as we listen to your word,
Help us know, O God, your presence; let our hearts and minds be stirred.
Nourish us with sacred story till we claim it as our own;
Teach us through this holy banquet how to make Love's victory known.*
- 2 *Turn our worship into witness in the sacrament of life;
Send us forth to love and serve you, bringing peace where there is strife.
Give us, Christ, your great compassion to forgive as you forgave;
May we still behold your image in the world you died to save.*
- 3 *Great Spirit, help us summon other guests to share that feast
Where triumphant Love will welcome those who had been last and least.
There no more will envy blind us, nor will pride our peace destroy,
As we join with saints and angels to repeat the sounding joy.*

Motet *There is a Balm in Gilead - Pavlechko*

sung by the choir

Refrain: *There is a balm in Gilead to make the wounded whole;
there is a balm in Gilead to heal the sin sick soul.*

*Sometimes I feel discouraged and think my work's in vain,
then the Holy Spirit revives my soul again. **Refrain***

*If you cannot preach like Peter, if you cannot pray like Paul,
you can tell the love of Jesus and say, "He died for all." **Refrain***

*Don't ever feel discouraged, for Jesus is your friend;
and if you lack for knowledge he'll ne'er refuse to lend. **Refrain***

Prayer after Communion (*please stand*)

All: **O God, we have shared in the mysteries of the body and blood of Christ.
Nourish us by this feast, that we may live the risen life and serve you faithfully
in the world.
We ask this in the name of Jesus Christ the Lord. Amen.**

Doxology

All: **Glory to God, whose power working in us can do, and is doing, infinitely more
than we can ask or imagine. Glory to God from generation to generation, in the
Church and in Christ Jesus, for ever and ever. Amen.**

Blessing—Fr. Randal Johnston

Recessional Hymn CP 317

Praise the Lord, Sing Hallelujah

Text: Ps. 148; para. Bible Songs Hymnal, 1927, alt. Music: William James Kirkpatrick (1838-1921).

1 Praise the Lord, sing hallelujah, From the heavens praise His name;
Praise the Lord, our great Creator; All His angels, praise proclaim.
All His hosts, together praise Him, Sun and moon and stars on high;
Praise the Lord, O heav'n of heavens, And the clouds that roam the sky.

**R Praise the Lord, sing hallelujah, For His name alone is high,
And His glory is exalted, Far above the earth and sky.**

2 Let them praise the Lord their Maker, They were made at his command;
God established them forever; His decree shall ever stand.
Let the earth sing Hallelujah: Raging seas and creatures all,
Fire and hail and snow and tempests, Stormy winds that hear His call. **Refrain**

3 All you fruitful trees and cedars, Ev'ry hill and mountain high,
Creeping things and beasts and cattle, Birds that in the heavens fly,
Kings of earth, and all the people, Princes great, earth's judges all;
Praise His name, young men and maidens, Aged men, and children small. **Refrain**

Dismissal

Celebrant: Let us go in peace to love and to serve the Lord.

All: **Thanks be to God.**

Announcements

Postlude

Trumpet Voluntary - Pol

*Please join us for self-serve Lemonade and cookies in Lamb Hall.
Special thanks to today's hosts Sara A. and Lorna K.*

Cover Photo Credit

*The bulletin cover photo of the Sylvia Hahn tapestry was taken by The Reverend Chris D'Angelo.
This high resolution photo provides a wonderful opportunity to zoom in and view
the intricate artwork.*

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers we pray for:

The World: All those suffering in the midst of war, civil unrest, or disasters caused by climate change. We pray especially for the hope of peace between the United States, Israel and Iran; for the Middle East, Ukraine; for all nations and people known to us.

Our Community: We uphold in love all those who live and work along Wicksteed Avenue

The Church:

- The Church of Scotland and The Compass Rose Society
- For the ministry of *Lemonade on the Green (LOTG)* and all those who will participate – that they may feel God's love in this place
- We pray for Julia Schindeler as she is Confirmed today at Little Trinity
- We pray for Louise Dightam and the people of St. Barnabas, Chester, as they celebrate her Service of Induction

Our Bishops: Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

Our Archdeacon: *The Venerable Theadore Hunt*

Outreach:

- Pray for St. John the Baptist, Lakefield, *its food bank, refugee sponsorship, and its quilts for cancer and prayer shawl ministries;*
- St. John the Baptist, Norway, *its Monday morning food pantry, Outreach Committee, and support of refugee resettlement;*
- St. John the Baptist, Oak Ridges, *its refugee sponsorship and its Friday Soup's On community lunch.*

Parish Cycle: all members and friends of St. Cuthbert's.

We pray for those in special need: Jan; Bruce V.; Donna S.; Andrea; Carolin; Ava and her family; Monique; Fr. Randal; Jeannie; Anita; and Tamara D.

And continue to uphold: Dale; Carol M.; Marilyn and Sharon.

Flower Dedication

The flowers adorning the Sanctuary are given by Lilian to the Glory of God and in loving memory of her husband Gordon (Bud) Wells.

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