



*The photo above of the Sylvia Hahn tapestry was taken by The Reverend Chris D'Angelo. This high resolution photo provides a wonderful opportunity to zoom in and view the intricate artwork.*

## Third Sunday after Pentecost June 14<sup>th</sup> 2026

**8 am Book of Common Prayer Holy Communion**  
**10 am Holy Eucharist**

Ministers:	The people of St. Cuthbert's
Celebrant & Homilist:	The Rev. Canon Janet Read-Hockin
Student Intern:	Julia Schindeler
Director of Music:	Gary Forbes
Choral Leads:	Robert O., Linda F. and Meghan S.
Reader/Intercessor 10am:	Jane M.
Chalice Bearer:	Chris V.
Chancel Guild:	Team 2: Dorcas S., Ann R., Christine W., Ann P.
Welcome Team:	Joanne C., Bob D., Lorraine S.
Technical Support:	Tyler L.



## Scripture Summaries for The Third Sunday after Pentecost

**Genesis 18: 1-15 and 21:1-7** Today's first reading tells of the fulfilment of God's promise to Abraham. God promised Abraham and Sarah that they would have a son, even though they were old. In fact, the proposition seemed so ridiculous to Sarah that she laughed to herself. But God did give them a son, named Isaac. This birth story has similar features to others in the Bible, including the birth of Samson (Judges 13) and Samuel (1 Samuel 1-2).

**Psalms 116: 1, 10-17** This psalm is a prayer of thanksgiving. The psalmist is particularly grateful that God is responsive to human requests for help. In response to the Lord's love and care, the psalmist promised to continue to call upon the Lord, to fulfil his vows to the Lord and to offer a sacrifice of thanksgiving in the presence of the Lord's people.

**Romans: 5: 1-8** Today's epistle exudes confidence and trust in the God who has saved us through Jesus Christ, enabling us to be at peace with God and to have access to God's grace. Paul argues here that it might make sense to die for someone who is "just" or "good". But Jesus died for us sinners. God's love for us is so overwhelming, that God gave his only Son for the salvation of sinners.

**Matthew 9: 35 – 10: 8** In last week's gospel, we saw that the followers of Jesus witnessed him eating and drinking with outcasts and sinners. In today's reading, Jesus continues to teach and preach about the Kingdom of God, commissioning the twelve disciples to model their own lives upon his teaching. Jesus identifies specific tasks for this ministry of discipleship: "cure the sick, raise the dead, cleanse the lepers, cast out demons".

### 8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

#### GATHERING OF THE COMMUNITY

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The Summary of the Law page 69  
The Collect of the Day

Invitation to Confession page 76  
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The Comfortable Words page 77

#### THE PROCLAMATION OF THE WORD

Today's readings may be found on [page 4](#) of this bulletin

Reader: Stuart K.  
First Reading: Genesis 18:1-15 and 21:1-7  
Psalm 116:1, 10-17 bulletin page 5  
Second Reading: Romans 5:1-8  
Gospel: Matthew 9:35-10:8  
Nicene Creed page 71  
Sermon Janet+  
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#### THANKSGIVING AND CONSECRATION

Sursum Corda page 78  
Prayer of Consecration page 82  
Prayer of Humble Access page 83  
Agnus Dei "O Lamb of God" page 84  
The Communion  
The Lord's Prayer page 85  
Prayer after Communion page 85  
Gloria page 86  
The Blessing

*Thank you for your  
prayers and presence.*

**10 a.m. Holy Eucharist The Book of Alternative Services**  
**in-person worship and online via YouTube Live**  
**Supervised Nursery Care is available downstairs**

**Prelude**

*Andante Sostenuto - Mendelssohn*

**Welcome**

**Opening Hymn CP 585**

*Lord, Whose Love in Humble Service*

Text: Albert Frederick Bayly (1901-1984), alt. © 1961 Oxford University Press. Music: Melody The Sacred Harp, Mason, 1844; attrib. Benjamin Franklin White (1800-1879); Arr. © 1978 Lutheran Book of Worship. Reprinted by permission of Augsburg Fortress.

- 1 Lord, whose love in humble service bore the weight of human need,  
Who upon the cross, forsaken, worked your mercy's perfect deed,  
We, Your servants, bring the worship not of voice alone, but heart,  
Consecrating to Your purpose every gift that You impart.*
- 2 Still Your children wander homeless; still the hungry cry for bread;  
Still the captives long for freedom; still in grief we mourn our dead.  
As, you Lord in deep compassion healed the sick and freed the soul,  
By your Spirit send your power to our world to make it whole.*
- 3 As we worship, grant us vision, till Your love's revealing light,  
In its height and depth and greatness, dawns upon our quickened sight,  
Making known the needs and burdens your compassion bids us bear,  
Stirring us to ardent service your abundant life to share.*

## **The Gathering of the Community**

**Celebrant:** The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**People:** **And also with you.**

**Celebrant:** Almighty God,

**All:** to you all hearts are open, all desires known, and from you no secrets are  
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.

**Glory to God CP 366**

*Glory, in the highest glory,  
peace to all, in all their days.  
Worship, thanks, and praise unceasing  
to the Source of all we raise:  
reigning in the sapphire height,  
hidden from our mortal sight,  
now receive our adoration,  
as we make our supplication.*

*Jesus Christ, the world's Redeemer,  
Lamb of God, for sinners given.  
Word eternal born of Mary,  
Word made flesh, the face of heaven:  
holy one, to you we pray,  
hear us in the realms of day,  
with the Spirit there united,  
and the Godhead high exalted.*

## **The Collect of the Day**

Celebrant: Almighty God,

**People: without you we are not able to please you.**

**Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## **The Proclamation of the Word**

### **The First Reading**

### **Genesis 18:1-15 and 21:1-7**

A READING FROM THE BOOK OF GENESIS

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Reader: Listen to what the Spirit is saying to the Church.

**All: Thanks be to God.**

- <sup>1</sup> I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- <sup>10</sup> **How shall I repay the Lord \* for all the good things he has done for me?**
- <sup>11</sup> I will lift up the cup of salvation \* and call upon the name of the Lord.
- <sup>12</sup> **I will fulfil my vows to the Lord \* in the presence of all his people.**
- <sup>13</sup> Precious in the sight of the Lord \* is the death of his servants.
- <sup>14</sup> **O Lord, I am your servant; \* I am your servant and the child of your handmaid;**  
you have freed me from my bonds.
- <sup>15</sup> I will offer you the sacrifice of thanksgiving \* and call upon the name of the Lord.
- <sup>16</sup> **I will fulfil my vows to the Lord \* in the presence of all his people.**
- <sup>17</sup> In the courts of the Lord's house, \* in the midst of you, O Jerusalem.  
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit:  
**as it was in the beginning, is now, and will be for ever. Amen.**

**The Second Reading Romans 5:1-8**

A READING FROM THE LETTER OF PAUL TO THE ROMANS

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader: Listen to what the Spirit is saying to the Church.

**All: Thanks be to God.**

**Gradual Hymn CP 559 Blessed Jesus, At Your Word** vs 1-2 before; v3 after

*Text: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: Melody Johann Rudolph Ahle (1625-1673), alt. harm. George Herbert Palmer (1846-1926)*

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|--|--|
| <p><i>1 Blessed Jesus, at your word<br/>we are gathered all to hear you.<br/>Let our hearts and souls be stirred<br/>now to seek and love and fear you.<br/>By your gospel pure and holy,<br/>teach us, Lord to love you solely.</i></p> <p><i>3 Glorious Lord, yourself impart!<br/>Light of light, from God proceeding,<br/>Open lips and ears and heart,<br/>Help us by your Spirit's leading.<br/>Hear the cry your church now raises;<br/>Lord, accept our prayers and praises!</i></p> | <p><i>2 All our knowledge, sense, and sight<br/>lie in deepest darkness shrouded<br/>till your Spirit breaks our night,<br/>with your beams of truth unclouded.<br/>You alone to God can win us,<br/>you must work all good within us.</i></p> |
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## THE HOLY GOSPEL

Matthew 9:35-10:8

Gospeller: The Lord be with you.

**People: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Jesus Christ.**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Gospeller: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ**

**Homily:** Janet +

## The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## The Prayers of the People – Litany #2

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Let us pray with confidence to the Lord, saying, "Lord hear our prayer."

Leader: O Lord, guard and direct your Church in the way of unity, service, and praise.

**All: Lord, hear our prayer.**

Leader: Give to all nations an awareness of the unity of the human family.

**All: Lord, hear our prayer.**

Leader: Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right

**All: Lord, hear our prayer.**

Leader: Teach us to use your creation for your greater praise, that all may share the good things you provide.

**All: Lord, hear our prayer.**

Leader: Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

**All: Lord, hear our prayer.**

Leader: Set free all who are bound by fear and despair.

**All: Lord, hear our prayer.**

Leader: Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

**All: Lord, hear our prayer.**

**The Peace**—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

**All: And also with you.**

### **The Offertory—An Invitation**

*During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert’s is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to [stcuthbertleaside@toronto.anglican.ca](mailto:stcuthbertleaside@toronto.anglican.ca) or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert’s is also grateful to receive donations via The United Way. For more information, please contact the Church Office.*



### **Offertory Hymn CP 440**

### *For All Your Blessings*

*Text: Alan Luff (1928- ) alt. © 1989 Hope Publishing Co. Music: Ruth Watson Henderson (1932- )*

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|--|---|
| <p>1 <i>For all your blessings, Jesus, we praise you,<br/>gracious in mercy, strong to console.<br/>You to our need bring comfort and healing,<br/>love and forgiveness, making us whole.</i></p> <p>3 <i>We carry with us into your presence<br/>prisoners of sickness, sadness, and fear;<br/>grant them to know your peace in their suffering<br/>and new life flowing, for you are near.</i></p> | <p>2 <i>Daily around us, pain and confusion<br/>crumble our feeble faith into dust.<br/>Yet still we find your love in the darkness,<br/>changing our anxious thoughts into trust.</i></p> <p>4 <i>Grant us, your servants, grace to work with you,<br/>that in your loving task we may share<br/>mind’s understanding, hands skilled for healing,<br/>hearts of compassion, joined in love’s care.</i></p> |
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# The Celebration of the Eucharist

## Prayer over the Gifts (said by all)

**All:** God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name. Amen.

## The Great Thanksgiving — Evangelical Lutheran Church Prayer VIII

**Celebrant:** The Lord be with you.

**People:** And also with you

**Celebrant:** Lift up your hearts.

**People:** We lift them up to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give our thanks and praise.

**Celebrant:** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ; whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Sung by all:** Holy, holy, holy Lord God of power and might,  
**CP735** Holy, holy, holy Lord God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

**Celebrant:** God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity.

The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**All:** Christ has died. Christ is risen. Christ will come again.

Celebrant: Remembering, therefore, his death and resurrection,  
we await the day when Jesus shall return to free all the earth  
from the bonds of slavery and death.  
Come, Lord Jesus! And let the church say, Amen.

**All: Amen.**

Celebrant: Send your Holy Spirit, our advocate,  
to fill the hearts of all with courage and wisdom  
to pursue love and justice in all the world.  
Come, Spirit of freedom! And let the church say, Amen.

**All: Amen.**

Celebrant: Join our prayers and praise with your prophets  
and martyrs of every age, that, rejoicing in the hope of the resurrection,  
we might live in the freedom and hope of your Son.  
Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.

**All: Amen.**

### **The Lord's Prayer**

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

Celebrant: We break this bread to share in the body of Christ,

**All: We, being many, are one body, for we all share in the one bread.**

### **The Communion**

Celebrant: This is the table at which God is host and all are welcome guests.  
These are the gifts of God for the whole People of God.

**People: Thanks be to God.**

### **Agnus Dei**

**Sung by All: Jesus, Lamb of God, have mercy on us.**

**CP 747 Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer, redeemer of the world,  
give us your peace, give us your peace.**

## The Administration of Communion

Please wait until the Choir has returned to their pews before proceeding to the communion rail. The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.



Everyone is welcome to receive communion.



You may receive both bread and wine, or just the bread, if you wish.



We have GF-free wafers available on request.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

## Communion Hymn CP 49

*Draw Near and Take*

Please see the Blue Common Praise Hymnal in your pew rack.

### Motet

*Laudate Dominum - Mozart*

Solo by Linda

*Latin*

*English*

*Laudate Dominum omnes gentes*

*Laudate eum, omnes populi*

*Quoniam confirmata est*

*Super nos misericordia eius,*

*Et veritas Domini manet in aeternum.*

*Praise the Lord, all nations;*

*Praise Him, all people.*

*For He has bestowed*

*His mercy upon us,*

*And the truth of the Lord endures forever.*

*Gloria Patri et Filio et Spiritui Sancto.*

*Sicut erat in principio, et nunc, et semper.*

*Et in saecula saeculorum.*

*Amen*

*Glory to the Father and to the Son and to the Holy Spirit,*

*as it was in the beginning, is now, and forever,*

*and for generations of generations.*

*Amen.*

### Prayer after Communion (*please stand*)

**All:** Holy and blessed God, as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord. Amen.

### Doxology

**All:** Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### Blessing—Fr. Randal Johnston

## Recessional Hymn CP 433

## Lord, You Give the Great Commission vs 1-3,5

Text: Jeffery Rowthorn (1934- ), © 1978 Hope Publishing Co. Music: Cyril Vincent Taylor (1907-1991), © 1942, renewal 1970 Hope Publishing Co.

- 1 *Lord, you give the great commission:  
"Heal the sick and preach the word."  
Lest the Church neglect its mission  
and the Gospel go unheard,  
help us witness to your purpose  
with renewed integrity;  
with the Spirit's gifts empower us  
for the work of ministry.*
- 2 *Lord, you call us to your service:  
"In my name baptize and teach."  
That the world may trust your promise,  
life abundant meant for each,  
give us all new fervor, draw us  
closer in community;  
with the Spirit's gifts empower us  
for the work of ministry.*
- 3 *Lord, you make the common holy:  
"This my body, this my blood."  
Let your priests, for earth's true glory,  
daily lift life heavenward,  
asking that world around us  
share your children's liberty;  
with the Spirit's gifts empower us  
for the work of ministry.*
- 5 *Lord, you bless with words assuring:  
"I am with you to the end."  
Faith and hope and love restoring,  
may we serve as you intend,  
and, amid the cares that claim us,  
hold in mind eternity;  
with the Spirit's gifts empower us  
for the work of ministry.*

## Dismissal

Celebrant: Let us go in peace to love and to serve the Lord.

All: **Thanks be to God.**

## Announcements

## Postlude

*Festival Tocatta - Fletcher*

*Please join us in Lamb Hall for self-serve cold drinks & Celebratory Birthday Cake.  
Special thanks to Rev. Janet for the setup and cleanup.*

### ***Special Request - We need your help to continue our Refreshment time.***

Many of us enjoy the opportunity for fellowship in Lamb Hall following our 10 a.m. Service. From June to September, our refreshments are simplified with self-serve cold drinks and cookies.

**To continue this ministry, we need at least one volunteer each week to set-out the glasses, beverages and cookies and to do the clean-up.**

**No previous experience is necessary. You can even ask a friend to help you.**

**If operating the dishwasher is an impediment, we can use paper cups that week.**

**Worried about moving chairs? Don't be ....our friends from the 8 a.m. Service, kindly put out the chairs and we'll be using the rolling carts for the Refreshments.**

**To help, add your name to the sign-up sheet on the bulletin board outside of the Kitchen.**

**Don't delay! Sign-up today!!!**

## St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

*This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

### In Our Prayers we pray for:

**The World:** All those suffering in the midst of war, civil unrest, or disasters caused by climate change. We pray especially for the hope of peace between the United States, Israel and Iran; for the Middle East, Ukraine; for all nations and people known to us.

**Our Community:** We uphold in love all those who live and work along Commercial Road

**The Church:** -The Church of South East Asia and the Huronia Deanery  
-For the ministry of *Lemonade on the Green (LOTG)* and all those who will participate – that they may feel God's love in this place

**Our Bishops:** Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

**Our Archdeacon:** *The Venerable Theadore Hunt*

**Outreach:**  
- Pray for St. John the Evangelist, Peterborough, *its garden club and outreach to children and families in social housing, support of the St. John Centre housing for seniors, refugee sponsorship, and advocacy for social justice;*  
- for St. John the Evangelist, Port Hope, *its Treasure Trove second-hand shop, its Spiritual and Community Garden, and its support of the FairShare food bank, Green Wood Coalition, Community Care, and Neighbour Link;*  
- for St. John, Bowmanville, *its community garden, Saturday Suppers, Christmas hamper program, and support of Durham Region Migrant Worker ministry.*

**Parish Cycle:** all members and friends of St. Cuthbert's.

**We pray for those in special need:** Jan; Bruce V.; Donna S.; Andrea; Carolin; Ava and her family; Monique; Fr. Randal; Jeannie; Anita; and Tamara D.

**And continue to uphold:** Dale; Carol M.; Marilyn and Sharon.

## Flower Dedication

*The flowers adorning the Sanctuary are given by the Wissell Family to the Glory of God and in loving memory of our Ethan. Your love and kindness continue to inspire us.*

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