



***As we gather today, we are honoured to welcome (back)
The Venerable Michael Thompson as our Celebrant and Preacher.***

Sixth Sunday after Pentecost **July 5th 2026**

8 am Book of Common Prayer Holy Communion
10 am Holy Eucharist

Ministers:	The people of St. Cuthbert's
Celebrant & Homilist:	The Venerable Michael Thompson
Priest & Pastor:	The Rev. Canon Janet Read-Hockin
Student Intern:	Julia Schindeler
Director of Music:	Gary Forbes
Choral Leads & Choir:	on their summer break
Reader/Intercessor 10am:	Kathi D.
Chalice Bearer:	Tyler L.
Crucifer:	Julia Schindeler
Chancel Guild:	Team 1: Diane G., Catherine G., Suzanne B.
Welcome Team:	Claire R., Alain R., Lanning T.
Technical Support:	Tim S.



Scripture Summaries for The Sixth Sunday after Pentecost

Genesis 24: 34-38, 42-49, 58-67 In this reading, Abraham sends his servant Eliezer, to find a wife for his son Isaac. Eliezer prayed that God would reveal to him the woman that would become Isaac's wife. As he stood by the well, Rebekah appeared, and Eliezer quickly realized that this was the woman whom God had chosen. The servant then brought Rebekah to Isaac, her new husband.

Psalms 45: 11-18 The wedding theme from the Genesis reading continues in today's psalm. What is described here is a royal wedding, where the bride is escorted to the place of marriage. The psalmist's imagery may also remind us of passages in the New Testament (Revelation 19: 6-8; 21: 2), where Christ is portrayed as the bridegroom, preparing to marry his bride, the Church.

Romans 7: 15-25a Paul makes important points here about the challenges of humanity. He says that knowledge will not save us, and that our self-determination will not succeed, and that becoming a Christian will not stamp out sin and temptation. But, he says, Jesus Christ rescues us from "this body of death" and all that entraps and ensnares us. Christ has ultimately won the victory over sin and death!

Matthew 11: 16-19, 25-30 Jesus took this opportunity to challenge the comfortable, secure and self-centered attitudes of some who heard his message and then ignored it. And yet he also offered words of comfort and hope to those who were oppressed: "Come to me, all you that are weary....and I will give you rest." It has been said of this passage that Jesus is comforting the afflicted, and afflicting the comfortable!

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

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THE PROCLAMATION OF THE WORD

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The Blessing

*Thank you for your
prayers and presence.*

10 a.m. Holy Eucharist The Book of Alternative Services in-person worship and online via YouTube Live

Prelude

Welcome

Opening Hymn CP 425

Joyful, Joyful, We Adore Thee

Text: Henry van Dyke (1852-1933), alt. Music: Ludwig van Beethoven (1770-1827); arr. Edward Hodges (1796-1867)

- 1 *Joyful, Joyful, we adore thee,
God of Glory, Lord of Love;
hearts unfold like flowers before thee,
opening to the sun above.
Melt the clouds of sin and sadness,
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.*
- 2 *All thy works with joy surround thee,
earth and heaven reflect thy rays
stars and angels sing around thee,
centre of unbroken praise.
Field and forest, vale and mountain,
flowery meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.*
- 3 *Thou art giving and forgiving, ever blessing, ever blest,
well-spring of the joy of living, ocean depth of happy rest!
Thou our Father and our Mother, all who live in love are thine;
Teach us how to love each other, lift us to the joy divine.*

The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God CP 366

*Glory, in the highest glory,
peace to all, in all their days.
Worship, thanks, and praise unceasing
to the Source of all we raise:
reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.*

*Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given.
Word eternal born of Mary,
Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the Godhead high exalted.*

The Collect of the Day

Celebrant: Almighty God,

People: your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading GENESIS 24:34-38, 42-49, 58-67

A READING FROM THE BOOK OF GENESIS

Eliezer said, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.' I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" let her be the woman whom the Lord has appointed for my master's son.' Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshipped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left." And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

- ¹¹ “Hear, O daughter; consider and listen closely; *
forget your people and your father’s house.
- ¹² **The king will have pleasure in your beauty; * he is your master; therefore do him honour.**
- ¹³ The people of Tyre are here with a gift; * the rich among the people seek your favour.”
- ¹⁴ **All glorious is the princess as she enters; * her gown is cloth-of-gold.**
- ¹⁵ In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.
- ¹⁶ **With joy and gladness they are brought, * and enter into the palace of the king.**
- ¹⁷ “In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.
- ¹⁸ **I will make your name to be remembered from one generation to another; *
therefore nations will praise you for ever and ever.”**

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading ROMANS 7:15-25A

A READING FROM THE LETTER OF PAUL TO THE ROMANS

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

GRADUAL CP 715

Alleluia!

vs 1-2 before; v 3 after

Text & music: Fintan O’Carroll (1922-1981) and Christopher Walker (1947-). © 1985 Fintan O’Carroll and Christopher Walker. Published by OCP Publications

Refrain: Alleluia, alleluia! Alleluia, alleluia!

- | | |
|--|---|
| <p>1 <i>The Word of the Lord lasts forever.
What is the Word that is living?
It is brought to us through his Son
Jesus Christ. Refrain</i></p> | <p>2 <i>God brings the world to himself,
Now through his Christ reconciling;
He has trusted us with the news of
redeeming love. Refrain</i></p> |
| <p>3 <i>The Word of the Lord is alive,
The Word of God is active
It can judge our thoughts,
Bring us closer to the Father. Refrain</i></p> | |

THE HOLY GOSPEL

MATTHEW 11:16-19, 25-30

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Jesus Christ.

Jesus said, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ

Homily: Michael+

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People – Litany from Home Prayers

p. 691

Leader: Let us pray to the Lord, saying, "Lord, hear our prayer."

All: Lord, hear our prayer.

Leader: Loving God, we thank you for your many gifts to us, for the love which brings us together, for the earth which provides for our needs, for the new life you have given us in Jesus Christ, Let us pray to the Lord

All: Lord, hear our prayer.

Leader: We pray to you for our Christian family and for grace to grow in your love. (*weekly petitions are added*) Let us pray to the Lord

All: Lord, hear our prayer.

Leader: We pray to you for our world, for all its cares and needs, (*weekly petitions are added*) and for all who lead us and care for us, Let us pray to the Lord

All: Lord, hear our prayer.

Leader: We pray to you for those in need, for the sick (*weekly petitions are added*) and the lonely, for the hurt and the frightened, and for those who live without hope. Please name those known to you. (Pause) Let us pray to the Lord

All: Lord, hear our prayer.

Leader: We pray to you for the lonely, for the hurt and the frightened, and for those whose needs are known to God alone. (Pause) Let us pray to the Lord

All: Lord, hear our prayer.

Leader: We pray for those we love who have died, giving thanks that you surround them with your care and love. (*weekly petitions are added*). Let us pray to the Lord

All: Lord, hear our prayer.

Leader: We pray for one another, asking you to bless us, our friends, and relatives. Bless the places where we work, and bless our homes and our life together. Let us pray to the Lord

All: Lord, hear our prayer.

Leader: Let us remember before God our selfish ways, the things we have done wrong, the sorrows we have caused, the love we have not shown.

All: Most merciful Father, forgive us our sins against you and against each other. Strengthen us to overcome our weaknesses, that we may live in love as you would have us live, for the sake of Jesus Christ our Saviour. Amen.

The Absolution — Michael+

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

The Peace—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

All: And also with you.

The Offertory—An Invitation

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.



Offertory Hymn CP 354

Text: Robert Robinson (1735-1790), alt. Music: A Repository of Sacred Music: Part Second, Harrisburg, 1813

1 *Come, thou fount of every blessing,
tune my heart to sing thy grace;
streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious measure,
sung by flaming tongues above;
O the vast, the boundless treasure
of my God's unchanging love.*

Come, Thou Fount of Every Blessing

2 *Here I make faith's affirmation:
thus far by thy help I've come,
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.*

3 *O to grace how great a debtor / daily I'm constrained to be!
Let thy goodness, like a fetter, / bind my wandering heart to thee.
Prone to wander, Lord, I feel it, / prone to leave the God I love;
here's my heart, O take and seal it, / seal it for thy courts above.*

The Celebration of the Eucharist

Prayer over the Gifts (said by all)

All: God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ. Amen.

The Great Thanksgiving — Supplementary Eucharistic Prayer #1

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory singing:

Sung by all: Holy, holy, holy Lord God of power and might,
CP735 Holy, holy, holy Lord God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Celebrant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by a woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you.

Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ,

All: We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant: This is the table at which God is host and all are welcome guests.

These are the gifts of God for the whole People of God.

People: Thanks be to God.

Agnus Dei

Sung by All: Jesus, Lamb of God, have mercy on us.

CP 747 Jesus, bearer of our sins, have mercy on us.

**Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.**

The Administration of Communion

Please wait until the Choir has returned to their pews before proceeding to the communion rail. The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.



Everyone is welcome to receive communion.



You may receive both bread and wine, or just the bread, if you wish.



We have GF-free wafers available on request.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

Communion Hymn CP 615

Text: Charlotte Elliott (1789-1871) Music: William Batchelder Bradbury (1816-1868)

Just As I Am

- 1 *Just as I am, without one plea,
But that thy blood was shed for me,
And that thou biddest me come to thee,
O Lamb of God, I come, I come.*
- 2 *Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in thee to find,
O Lamb of God, I come, I come.*
- 3 *Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come*
- 4 *Just as I am, and waiting not
To rid my soul of one dark blot,
To thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.*
- 5 *Just as I am—thy love unknown
Has broken every barrier down —
Now to be thine, yea, thine alone,
O Lamb of God, I come, I come.*

Prayer after Communion (*please stand*)

All: O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord. Amen.

Doxology

All: Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing—Fr. Randal Johnston

Recessional Hymn CP 508

Text: Horatius Bonar (1808-1889) Music: Melody English trad.; coll. Lucy Broadwood (1858-1929); Adapt. and harm. Ralph Vaughan Williams (1872-1958). Harm. © Oxford University Press.

I Heard the Voice of Jesus Say

1 *I heard the voice of Jesus say,
"Come unto me and rest;
Lay down, thou weary one, lay down
thy head upon my breast."
I came to Jesus as I was,
so weary, worn, and sad;
I found in him a resting place,
and he has made me glad.*

2 *I heard the voice of Jesus say,
"Behold, I freely give
the living water; Thirsty one,
stoop down and drink and live."
I came to Jesus and I drank
of that life-giving stream;
My thirst was quenched, my soul revived,
and now I live in him.*

3 *I heard the voice of Jesus say,
"I am this dark world's light;
Look unto me, thy morn shall rise,
and all thy day be bright."
I looked to Jesus and I found
in him my star, my sun;
And in that light of life I'll walk
till travelling days are done.*

Dismissal

Celebrant: Let us go in peace to love and to serve the Lord.

All: **Thanks be to God.**

Announcements

Postlude

Please join us in Lamb Hall for self-serve cold drinks & cookies.

Special thanks to Joanne and Tyler for the setup and cleanup.

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers we pray for:

The World: All those suffering in the midst of war, civil unrest, or disasters caused by climate change. We pray for all those impacted by the earthquakes in Venezuela; for the hope of peace between the United States, Israel, Iran and Lebanon; for the Middle East, Ukraine; for all nations and people known to us.

Our Community: We uphold in love all those who live and work along Canvarco Road

The Church: - The Church of South America and St. James Deanery
- For the ministry of *Lemonade on the Green (LOTG)* and all those who will participate – that they may feel God's love in this place

Our Bishops: Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

Our Archdeacon: *The Venerable Theadore Hunt*

Outreach: - Pray for St. Joseph of Nazareth, Bramalea, *its support of the Brampton Prison Ministry (winter coat drive, release support, and advocacy); monthly Food Cupboard distribution; support of Interim Place's backpack collection; and its Christmas "Sharing the Joy" initiative;*
- for St. Jude, Bramalea North, *its Deacon's Cupboard and other food security support, ministry to two seniors' residences, and its refugee support and sponsorship ministries;*
- for St. Jude, Wexford, *its Deacon's Pantry Food Bank, refugee sponsorship, ministry to the Wexford Seniors' Residence, and fundraising for local and international outreach.*

Parish Cycle: all members and friends of St. Cuthbert's.

We pray for those in special need: Jan; Diewo; Bruce V.; Donna S.; Andrea; Carolin; Ava and family; Monique; Fr. Randal; Jeannie; Anita; and Tamara D.

And continue to uphold: Dale; Carol M.; Marilyn and Sharon.

Special Prayer: We give thanks for the upcoming wedding of Alison Biscoe and Mirza Tursić on July 10 in Le Vaid, Switzerland and pray for them as they begin their life together as husband and wife.

Flower Dedication

Monday, July 6 would have been Ted and Lorna's 58th wedding anniversary. The flowers adorning the Sanctuary are to the Glory of God and given by Lorna in gratitude for the 57+ years we enjoyed together.

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