



*As we gather today, we are honoured to welcome
The Reverend Mary Lewis as our Celebrant and Preacher.*

Eighth Sunday after Pentecost *July 19th 2026*

8 a.m. Book of Common Prayer Holy Communion
10 a.m. Holy Eucharist



Ministers:	The people of St. Cuthbert's
Priest & Pastor:	The Rev. Canon Janet Read-Hockin
Celebrant & Homilist:	The Reverend Mary Lewis
Student Intern:	Julia Schindeler
Director of Music:	Gary Forbes
Choral Leads & Choir:	on their summer break
Reader/Intercessor 10am:	Linda P.
Chalice Bearer:	Kathi D.
Crucifer:	Julia Schindeler
Chancel Guild:	Team 3: Rev. Janet, Shey A., Kiernan A., Lorraine S.
Welcome Team:	Jane M., Bob D., Lanning T.
Technical Support:	Tyler L.

Scripture Summaries for The Eighth Sunday after Pentecost

Genesis 28: 10-19a For the past nine Sundays, we have been reading some of the foundational stories from the Book of Genesis. We continue today by reading the story of Jacob's dream at Bethel. In his dream, Jacob sees angels ascending and descending on a ladder stretching from earth to heaven. As this happens, God renews the promise originally given to Abraham, that his family will become a great nation, and will be blessed by the Lord.

Psalms 139: 1-11, 22-23 This psalm is a lament, although the verses that we read today remind us of God's abiding presence. The psalmist is reassured by the knowledge that God knows him intimately. Even before the psalmist speaks, the Lord knows what he will say. Ultimately, there is nowhere that God cannot be found. Even in darkness and in the grave, the God of faithfulness is to be found!

Romans 8: 12-25 Paul rejoices that we, who are followers of Christ, have become adopted children of God. Empowered by the Spirit, we no longer live in fear, but rather we live with a spirit of hope and confidence. Although Paul acknowledges the realities of suffering in the world, he declares that they are not worth comparing with the glory in which we will share. With hope and patience, we wait for the fulfillment of God's reign.

Matthew 13: 24-30, 36-43 Last week, we heard Matthew's version of the Parable of the Sower. Today, the theme of seeds and harvests continues with the Parable of the Weeds in the Field. The point here seems to be that God allows good and evil to exist together until the end of human history. At that time, evil will be destroyed, and God's salvation will be seen upon the earth. This parable brings out themes of salvation, redemption and judgement.

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

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THE PROCLAMATION OF THE WORD

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Reader: Marina G.	
First Reading: Genesis 28:10-19a	
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Gospel: Matthew 13:24-30, 36-43	
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***Thank you for your
prayers and presence.***

10 a.m. Holy Eucharist The Book of Alternative Services in-person worship and online via YouTube Live

Prelude

Welcome

Opening Hymn CP 482 *Come and Journey with a Saviour* vs 1-2, 4-6

Text: Herbert O'Driscoll (1928-) © Music: Melody The Sacred Harp, Mason, 1844; attrib. to Benjamin Franklin White (1800-1879); harm. Ronald A. Nelson (1927-). Harm. © 1978 Lutheran Book of Worship

- | | |
|---|---|
| 1 <i>Come and journey with a Saviour
who has called us from our birth,
who has washed us in the waters,
and who loved us on the earth.</i> | R <i>Come and journey, come and journey
with a Saviour who has come.
We are all God's sons and daughters;
in the Spirit we are one.</i> |
| 2 <i>Come and journey, journey inward,
come and seek him deep within,
where he meets us in our living,
in our striving and our sin. Refrain</i> | 4 <i>Come and journey, journey outward,
where that cross calls us to care,
where injustice and where hunger
and the poor call us to share. Refrain</i> |
| 5 <i>Come and journey, journey upward.
Sing his praises, offer prayer.
In the storm and in the stillness
find his presence everywhere. Refrain</i> | 6 <i>Come and journey, journey onward;
all our gifts we now shall bring
to the building of a city
that is holy, Christ its King. Refrain</i> |

The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God CP 366

*Glory, in the highest glory,
peace to all, in all their days.
Worship, thanks, and praise unceasing
to the Source of all we raise:
reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.*

*Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given.
Word eternal born of Mary,
Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the Godhead high exalted.*

The Collect of the Day

Celebrant: Almighty God,

People: your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading GENESIS 28:10-19a

A READING FROM THE BOOK OF GENESIS

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place - and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

PSALM 139:1-11, 22-23 (read responsively by verse)

BAS Page 896

- ¹ Lord, you have searched me out and known me; *
you know my sitting down and my rising up; you discern my thoughts from afar.
- ² **You trace my journeys and my resting-places * and are acquainted with all my ways.**
- ³ Indeed, there is not a word on my lips, * but you, O Lord, know it altogether.
- ⁴ **You press upon me behind and before * and lay your hand upon me.**
- ⁵ Such knowledge is too wonderful for me; * it is so high that I cannot attain to it.
- ⁶ **Where can I go then from your Spirit? * where can I flee from your presence?**
- ⁷ If I climb up to heaven, you are there; * if I make the grave my bed, you are there also.
- ⁸ **If I take the wings of the morning * and dwell in the uttermost parts of the sea,**
- ⁹ Even there your hand will lead me * and your right hand hold me fast.
- ¹⁰ **If I say, "Surely the darkness will cover me, * and the light around me turn to night."**

- ¹¹ Darkness is not dark to you; the night is as bright as the day; *
darkness and light to you are both alike.
- ²² **Search me out, O God, and know my heart; * try me and know my restless thoughts.**
- ²³ Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading ROMANS 8:12-25

A READING FROM THE LETTER OF PAUL TO THE ROMANS

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn CP 561 *Lord, Your Word Shall Guide Us* vs 1-4 before; 5-6 after

Text: Henry Williams Baker (1821-1877), rev. Hymns for Today's Church © 1982 Hope Publishing Co.

Music: Melody Ein neu Gesengbuchlen, 1531; adapt. and harm. William Henry Monk (1823-1889)

- | | |
|---|---|
| <i>1 Lord, your word shall guide us
and with truth provide us:
Teach us to receive it and with joy believe it.</i> | <i>2 When our foes are near us,
then your Word shall cheer us,
Word of consolation, message of salvation.</i> |
| <i>3 When the storms distress us,
and dark clouds oppress us,
then your word protects us, and its light directs us.</i> | <i>4 Who can tell the pleasure,
who recount the treasure,
by your Word imparted to the simple-hearted?</i> |
| <i>5 Word of mercy, giving
courage to the living;
word of life, supplying comfort to the dying!</i> | <i>6 O that we, discerning,
its most holy learning,
Lord, may love and fear you, evermore be near
thee!</i> |

THE HOLY GOSPEL

MATTHEW 13:24-30, 36-43

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Jesus Christ.

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then Jesus left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ

Homily: The Rev. Mary Lewis

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People – Litany #2

BAS page 112

Let us pray with confidence to the Lord, saying, “Lord hear our prayer.”

Leader: O Lord, guard and direct your Church in the way of unity, service, and praise.

All: Lord, hear our prayer.

Leader: Give to all nations an awareness of the unity of the human family.

All: Lord, hear our prayer.

Leader: Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right

All: Lord, hear our prayer.

Leader: Teach us to use your creation for your greater praise, that all may share the good things you provide.

All: Lord, hear our prayer.

Leader: Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

All: Lord, hear our prayer.

Leader: Set free all who are bound by fear and despair.

All: Lord, hear our prayer.

Leader: Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

All: Lord, hear our prayer.

The Peace—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

All: And also with you.

The Offertory—An Invitation

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert’s is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert’s is also grateful to receive donations via The United Way. For more information, please contact the Church Office.



Offertory Hymn CP 535

As Jacob with Travel Was Weary

vs 1-3

Text: English trad. (18th cent). Music: Melody English trad.; arr. Gerald H. Knight (1908-1979). Arr. © 1971 Walton Music Corporation.

1 As Jacob with travel was weary one day,
At night on a stone for a pillow he lay;
He saw in a vision a ladder so high
That its foot was on earth and its top in the sky:

Refrain:

**Alleluia to Jesus, who died on the tree,
And has raised up a ladder of mercy for me,
And has raised up a ladder of mercy for me.**

2 This ladder is long, it is strong and well made,
Has stood hundreds of years and is not yet decayed;
Many millions have climbed it and reached Zion’s hill
many millions by faith now are climbing it still:
[Refrain]

3 Come, let us ascend! All may climb it who will;
For the angels of Jacob are guarding it still:
And remember, each step that by faith we pass
o’er,
many prophets and martyrs have trod it before:
[Refrain]

The Celebration of the Eucharist

Prayer over the Gifts (said by all)

All: O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. Amen.

The Great Thanksgiving — Evangelical Lutheran Church Prayer VIII

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ; whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sung by all: Holy, holy, holy Lord God of power and might,
CP735 Holy, holy, holy Lord God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Celebrant: God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity.

The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return to free all the earth
from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.

All: Amen.

Celebrant: Send your Holy Spirit, our advocate,
to fill the hearts of all with courage and wisdom
to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.

All: Amen.

Celebrant: Join our prayers and praise with your prophets
and martyrs of every age, that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

All: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ,

All: We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant: This is the table at which God is host and all are welcome guests.
These are the gifts of God for the whole People of God.

People: Thanks be to God.

Agnus Dei

Sung by All: Jesus, Lamb of God, have mercy on us.

**CP 747 Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.**

The Administration of Communion

Please wait until the Choir has returned to their pews before proceeding to the communion rail. The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.



Everyone is welcome to receive communion.



You may receive both bread and wine, or just the bread, if you wish.



We have GF-free wafers available on request.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

Communion Hymn CP 538

Text: Sarah Flower Adams (1805-1848). Music: Lowell Mason (1792-1872).

Nearer, My God, To Thee

- | | |
|---|--|
| <p>1 <i>Nearer my God, to thee, nearer to thee!
Even though it be a cross that raiseth me,
Still all my song would be: "Nearer, my God, to thee
Nearer, my God, to thee, nearer to thee!"</i></p> <p>3 <i>There let the way appear, steps unto heaven;
All that thou sendest me, in mercy given;
Angels to beckon me nearer, my God to thee,
Nearer, my God, to thee, nearer to thee!</i></p> <p>5 <i>Or if on joyful wing cleaving the sky,
Sun, moon, and stars forgot, upwards I fly,
Still all my song shall be "Nearer, my God, to thee,
Nearer, my God, to thee, nearer to thee!"</i></p> | <p>2 <i>Though, like the wanderer, the sun gone down,
Darkness be over me, my rest a stone,
Yet in my dreams I'd be nearer, my God, to thee,
Nearer, my God, to thee, nearer to thee!</i></p> <p>4 <i>Then with my waking thoughts bright with thy
praise,
Out of my stony griefs Bethel I'll raise,
So by my woes to be nearer, my God, to thee.
Nearer, my God, to thee, nearer to thee!</i></p> |
|---|--|

Prayer after Communion (*please stand*)

All: O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. Amen.

Doxology

All: Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing—Fr. Randal Johnston

Recessional Hymn CP 631

The Kingdom of God is Justice and Joy

Text: Byrn Austin Rees (1911-1983) © Mrs. Olwen A. Scott Music: Melody German trad,; Catholisch-Paderbornisches Gesangbuch, 1765; harm. Attrib. Sydney Hugo Nicholson (1875-1947), Hymns Ancient and Modern, 2nd Supplement, 1916. Harm © Hope Publishing Co.

1 *The kingdom of God
is justice and joy,
For Jesus restores
what sin would destroy
God's power and glory
in Jesus we know,
And here and hereafter
the kingdom shall grow*

2 *The kingdom of God
is mercy and grace;
The captives are freed,
the sinners find place.
The outcasts are welcomed
God's banquet to share,
And hope is awakened
in place of despair.*

3 *The kingdom of God
is challenge and choice:
Believe the good news,
repent and rejoice!
His love of us sinners
brought Christ to his cross,
Our crisis of judgement
for gain and for loss.*

4 *God's kingdom is come,
the gift and the goal,
In Jesus begun,
in heaven made whole.
The heirs of the kingdom
shall answer his call,
And all things cry "Glory!"
to God All in All*

Dismissal

Celebrant: Let us go in peace to love and to serve the Lord.

All: **Thanks be to God.**

Announcements

Postlude

Please join us in Lamb Hall for self-serve cold drinks & cookies.

Special thanks to Lanning and Lorna for the setup and cleanup.

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers we pray for:

The World: All those suffering in the midst of war, civil unrest, or disasters caused by climate change. We pray for all those affected by the forest fires in Canada. For the hope of peace between the United States, Israel, Iran and Lebanon. For all people impacted by the wars in Ukraine, in Sudan; and for all nations and people known to us.

Our Community: We uphold in love all those who live and work along Fleming Crescent. We pray for residents of Toronto devastated by gun violence.

The Church: -The Church of Sudan and the Mississauga Deanery
-For the ministry of *Lemonade on the Green (LOTG)* and all those who will participate – that they may feel God's love in this place

Our Bishops: Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

Our Archdeacon: *The Venerable Theodore Hunt*

Outreach: - Pray for St. Margaret in-the-Pines, *its Caring Hands and Backpack ministries and support of community outreach organizations*;
- for St. Margaret, Barrie, *its Food Shelf and support of the Barrie Food Bank, and its support of Barrie Out of the Cold and the David Busby Street Centre*;
- for St. Margaret, New Toronto, *its weekly community meals, Community Pantry, Deacon's Cupboard, support of LAMP CHC's Drop-In Program, and daily ministry to the unhoused*.

Parish Cycle: all members and friends of St. Cuthbert's.

We pray for those in special need: Jan; Diewo; Bruce V.; Donna S.; Andrea; Carolin; Ava and family; Monique; Fr. Randal; Jeannie; Anita; and Tamara D.

And continue to uphold: Dale; Carol M.; Marilyn and Sharon.

Flower Dedication

*The flowers adorning the Sanctuary today are given to the Glory of God
and to celebrate the 74th wedding anniversary of Jean Lewis and the late Ralph Lewis
by their daughter Rev. Jeanette Lewis.*

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