



We extend a warm welcome back to Rev. Janet!

Tenth Sunday after Pentecost

August 2nd 2026



8 am Book of Common Prayer Holy Communion
10 am Holy Eucharist

Ministers:	The people of St. Cuthbert's
Celebrant:	The Rev. Canon Janet Read-Hockin
Student Intern & Homilist:	Julia Schindeler
Director of Music:	Gary Forbes (on vacation)
Pianist:	Meghan S.
Choral Leads & Choir:	on their summer break
Reader/Intercessor 10am:	Jan G.
Chalice Bearer:	Joanne C.
Crucifer:	Julia Schindeler
Chancel Guild:	Team 1: Diane G., Catherine G., Suzanne B.
Welcome Team:	Joanne C., Lorna K., Kiernan A.
Technical Support:	Graeme G.

Scripture Summaries for The Tenth Sunday after Pentecost

Genesis 32: 22-31 Two weeks ago, we read the story of Jacob's encounter with God in a dream. That story took place at Bethel, as Jacob was leaving the land of Canaan. Today's reading is the counterpart of that earlier reading, and it takes place as Jacob is returning home. Again, Jacob encounters God, but this time he physically wrestles with God. The wrestling goes on until daybreak, when God blesses Jacob and renames him "Israel".

Psalms 17: 1-7, 16 This psalm of lament is a plea for help in the face of persecution from adversaries. In the first seven verses, the psalmist cries out to God for justice and vindication. The final verse is a statement of confidence, that the Lord will be faithful to those who call upon him. This psalm may have been written by David, while he was being persecuted by Saul.

Romans 9: 1-5 Paul's words in these five verses show his own personal struggle in reconciling the faith of his ancestors (Judaism) with his new faith in Jesus Christ. His wrestling with this issue is a result of the decision to recognize the Gentiles as members of Christ. If the Gentiles could be accepted into this following, what was the place of Jewish custom and tradition? For Paul, this was as much a personal struggle as a theological one.

Matthew 14: 13-21 This story of the feeding of the five thousand is one of only a few stories that are recorded in all four gospels. We are to understand Jesus' miracle in at least two significant ways. First of all, it shows Jesus' compassion for those who are physically hungry. Secondly, this miracle has been understood as a eucharistic story. Like the events of the Last Supper, Jesus blessed, broke and gave the food to the multitudes, and they ate and were satisfied.

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

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***Thank you for your
prayers and presence.***

10 a.m. Holy Eucharist The Book of Alternative Services

in-person worship and online via YouTube Live

Prelude

Welcome

Opening Hymn CP 397

Praise the One Who Breaks the Darkness

Text: Rusty Edwards (1955-) © 1987 Hope Publishing Co. Music: A Repository of Sacred Music: Part Second, Harrisburg, 1813

*1 Praise the one who breaks the darkness
with a liberating light.*

*Praise the one who frees the prisoners,
turning blindness into sight.*

*Praise the one who preached the gospel,
Healing every dread disease,
Calming storms and feeding thousands
With the very bread of peace.*

*2 Praise the one who blessed the children
With a strong yet gentle word.*

*Praise the one who drove out demons
With a piercing two-edged sword.*

*Praise the one who brings cool water
To the desert's burning sand.
From this well comes living water,
Quenching thirst in every land.*

3 Praise the one true love incarnate:

Christ who suffered in our place.

Jesus died and rose for many

That we may know God by grace.

Let us sing for joy and gladness

Seeing what our God has done.

Praise the one redeeming glory,

Praise the One who make us one.

The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God CP 366

*Glory, in the highest glory,
peace to all, in all their days.
Worship, thanks, and praise unceasing
to the Source of all we raise:
reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.*

*Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given.
Word eternal born of Mary,
Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the Godhead high exalted.*

The Collect of the Day

Celebrant: Almighty God,

People: your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading GENESIS 32:22-31

A READING FROM THE BOOK OF GENESIS

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

- ¹ Hear my plea of innocence, O Lord; give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- ² **Let my vindication come forth from your presence; * let your eyes be fixed on justice.**
- ³ Weigh my heart, summon me by night, * melt me down; you will find no impurity in me.
- ⁴ **I give no offence with my mouth as others do; * I have heeded the words of your lips.**
- ⁵ My footsteps hold fast to the ways of your law; * in your paths my feet shall not stumble.
- ⁶ **I call upon you, O God, for you will answer me; * incline your ear to me and hear my words.**
- ⁷ Show me your marvellous loving-kindness, *
O Saviour of those who take refuge at your right hand from those who rise up against them.
- ¹⁶ **But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding your likeness.**

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading ROMANS 9:1-5

A READING FROM THE LETTER OF PAUL TO THE ROMANS

I am speaking the truth in Christ - I am not lying; my conscience confirms it by the Holy Spirit - I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

GRADUAL HYMN CP 715*Alleluia!*

vs 1-2 before; v 3 after

Text & music: Fintan O'Carroll (1922-1981) and Christopher Walker (1947-). © 1985 Fintan O'Carroll and Christopher Walker. Published by OCP Publications

Refrain: Alleluia, alleluia! Alleluia, alleluia!

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| <p>¹ <i>The Word of the Lord lasts forever.
What is the Word that is living?
It is brought to us through his Son
Jesus Christ. Refrain</i></p> | <p>² <i>God brings the world to himself,
Now through his Christ reconciling;
He has trusted us with the news of
redeeming love. Refrain</i></p> |
| <p>³ <i>The Word of the Lord is alive,
The Word of God is active
It can judge our thoughts,
Bring us closer to the Father. Refrain</i></p> | |

THE HOLY GOSPEL

MATTHEW 14:13-21

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Jesus Christ.

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ

Homily: Julia Schindeler

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People – Litany from Home Prayers

p. 691

Leader: Let us pray to the Lord, saying, "Lord, hear our prayer."

All: Lord, hear our prayer.

Leader: Loving God, we thank you for your many gifts to us, for the love which brings us together, for the earth which provides for our needs, for the new life you have given us in Jesus Christ, Let us pray to the Lord

All: Lord, hear our prayer.

Leader: We pray to you for our Christian family and for grace to grow in your love. *(weekly petitions are added)* Let us pray to the Lord

All: Lord, hear our prayer.

Leader: We pray to you for our world, for all its cares and needs, (*weekly petitions are added*) and for all who lead us and care for us, Let us pray to the Lord

All: Lord, hear our prayer.

Leader: We pray to you for those in need, for the sick (*weekly petitions are added*) and the lonely, for the hurt and the frightened, and for those who live without hope. Please name those known to you. (Pause) Let us pray to the Lord

All: Lord, hear our prayer.

Leader: We pray to you for the lonely, for the hurt and the frightened, and for those whose needs are known to God alone. (Pause) Let us pray to the Lord

All: Lord, hear our prayer.

Leader: We pray for those we love who have died, giving thanks that you surround them with your care and love. (*weekly petitions are added*). Let us pray to the Lord

All: Lord, hear our prayer.

Leader: We pray for one another, asking you to bless us, our friends, and relatives. Bless the places where we work, and bless our homes and our life together. Let us pray to the Lord

All: Lord, hear our prayer.

Leader: Let us remember before God our selfish ways, the things we have done wrong, the sorrows we have caused, the love we have not shown.

All: Most merciful Father, forgive us our sins against you and against each other. Strengthen us to overcome our weaknesses, that we may live in love as you would have us live, for the sake of Jesus Christ our Saviour. Amen.

The Absolution — Janet+

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

The Peace—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*
Celebrant: The Peace of the Lord be always with you.

All: And also with you.

The Offertory—An Invitation

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.



Offertory Hymn CP 214

The Lamb's High Banquet Called to Share

Text: Latin (Ad cenam Agni, 6th cent.); tr. John Mason Neale (1818-1866), alt. Music: Melody Antiphoner, Rouen, 1728; harm. Michael Fleming (1928-) Harm. © Hope Publishing Co.

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| <p>1 <i>The Lamb's high banquet called to share,
arrayed in garments white and fair,
the Red Sea past, we long to sing
to Jesus our triumphant king.</i></p> <p>3 <i>Protected in the paschal night
from the destroying angel's might,
in triumph went the ransomed free
from Pharaoh's cruel tyranny.</i></p> <p>5 <i>O all-sufficient Sacrifice,
beneath thee hell defeated lies;
thy captive people are set free,
and endless life restored in thee.</i></p> | <p>2 <i>Upon the altar of the cross,
his body hath redeemed our loss;
and, tasting of his precious blood,
our life is hid with him in God.</i></p> <p>4 <i>Now Christ our passover is slain,
the Lamb of God without a stain;
his flesh, the true unleavened bread,
is freely offered in our stead.</i></p> <p>6 <i>We hymn thee rising from the grave,
from death returning, strong to save;
thine own right hand the tyrant chains,
and paradise for us regains.</i></p> |
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The Celebration of the Eucharist

Prayer over the Gifts (said by all)

All: God our sustainer, accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ. Amen.

The Great Thanksgiving — Supplementary Eucharistic Prayer #1

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory singing:

Sung by all: Holy, holy, holy Lord God of power and might,
CP735 Holy, holy, holy Lord God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Celebrant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by a woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you.

Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ,

All: We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant: This is the table at which God is host and all are welcome guests. These are the gifts of God for the whole People of God.

People: Thanks be to God.

Agnus Dei

Sung by All: Jesus, Lamb of God, have mercy on us.

CP 747 Jesus, bearer of our sins, have mercy on us.

**Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.**

The Administration of Communion

Please wait until the Choir has returned to their pews before proceeding to the communion rail. The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.



Everyone is welcome to receive communion.



You may receive both bread and wine, or just the bread, if you wish.



We have GF-free wafers available on request.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

Communion Hymn CP 78

Deck Yourself, My Soul, With Gladness

Text: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878); rev. Hymns for Today's Church © 1982 Hope Publishing Co. Music: Melody Johann Crüger (1598-1662); harm. The English Hymnal, 1906.

1 *Deck yourself, my soul, with gladness;
leave the gloomy haunts of sadness.
Come into the daylight's splendour,
there with joy your praises render
to the Lord whose grace unbounded
has this royal banquet founded;
though all other powers excelling,
with my soul he makes his dwelling.*

3 *Shinning Sun, my life you brighten;
Radiance, you my soul enlighten.
Joy, the best of all our knowing,
Fountain, swiftly in me flowing:
at your feet I kneel, my Maker
let me be a fit partaker
of this sacred food from heaven,
for our good, your glory, given.*

2 *Lord, I bow before you lowly,
filled with joy most deep and holy,
as with trembling awe and wonder
all your mighty works I ponder
how, by mystery surrounded,
depth no one has ever sounded,
none may dare to pierce unbidden
secrets that in you are hidden.*

4 *Jesus, bread of life, I pray you,
let me gladly here obey you;
never to my hurt invited,
always by your love delighted:
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts your hands have given,
let me be your guest in heaven.*

Prayer after Communion (*please stand*)

All: God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of Jesus Christ our Lord. Amen.

Doxology

All: Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing—Fr. Randal Johnston

Recessional Hymn CP 584

The Church of Christ in Every Age

Text: Fred Pratt Green (1903-). © 1971 Hope Publishing Co. Music: Melody Essex trad.; adapt. and arr. Ralph Vaughan Williams (1872-1958). Arr. © Oxford University Press..

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| <p><i>1 The church of Christ in every age,
beset by change but Spirit-led,
must claim and test its heritage
and keep on rising from the dead</i></p> <p><i>3 Then let the servant church arise,
a caring church that longs to be
a partner in Christ's sacrifice,
and clothed in Christ's humanity.</i></p> <p><i>5 We have no mission but to serve
in full obedience to our Lord,
to care for all, without reserve,
and spread his liberating Word.</i></p> | <p><i>2 Across the world, across the street,
the victims of injustice cry
for shelter and for bread to eat,
and never live until they die.</i></p> <p><i>4 For he alone, whose blood was shed,
can cure the fever in our blood,
and teach us how to share our bread
and feed the starving multitude.</i></p> |
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Dismissal

Celebrant: Let us go in peace to love and to serve the Lord.

All: **Thanks be to God.**

Announcements

Postlude

*Please join us in Lamb Hall for self-serve cold drinks & cookies.
Special thanks to Diane, Gibby and Lanning for the setup and cleanup.*

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers we pray for:

The World: All those suffering in the midst of war, civil unrest, or disasters caused by climate change. We pray for all those affected by the forest fires in Canada and Europe. For the hope of peace with the United States and the Middle East. For all people impacted by the wars in Ukraine, in Sudan; and for all nations and people known to us.

Our Community: We uphold in love all those who live and work along Red Oaks Crescent. We pray for residents of Toronto devastated by gun violence.

The Church: - The Church of Uganda and the Eglinton Deanery
- For the ministry of *Lemonade on the Green (LOTG)* and all those who will participate – that they may feel God's love in this place

Our Bishops: Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

Our Archdeacon: *The Venerable Theadore Hunt*

Outreach: - Pray for St. Martin in-the-Fields, Toronto, its refugee sponsorship, partnerships with PARC, Romero House, Feed it Forward, and the Redwood Shelter, support of the Pimatisiwin Nipi water project and Bloor West Food Bank, its Blessing Box, and its education and advocacy initiatives;
- for St. Mary and St. Martha, its support of a weekly community supper, local food bank, community garden, and partnerships with neighbourhood arts and outreach organizations;
- for St. Mary Magdalene, its participation in the Parkdale Deanery weekly meal program, refugee support, annual HIV/AIDS walk, and its education programs on Truth and Reconciliation.

Parish Cycle: all members and friends of St. Cuthbert's.

We pray for those in special need: Barbara J.; Jan; Diewo; Bruce V.; Donna S.; Andrea; Carolin; Ava and family; Monique; Fr. Randal; Jeannie; Anita; and Tamara D.

And continue to uphold: Dale; Carol M.; Marilyn and Sharon.

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