

St. Cuthbert's Gardens



Eleventh Sunday after Pentecost *August 9th 2026*

8 am Book of Common Prayer Holy Communion
10 am Holy Eucharist

Ministers:	The people of St. Cuthbert's
Celebrant & Homilist:	The Rev. Canon Janet Read-Hockin
Student Intern & Homilist:	Julia Schindeler
Director of Music:	Gary Forbes (on vacation)
Pianist:	Meghan S.
Choral Leads & Choir:	on their summer break
Reader/Intercessor 10am:	Lilian W.
Chalice Bearer:	Tyler L.
Chancel Guild:	Team 2: Dorcas S., Ann R., Christine W., Ann P.
Welcome Team:	Lorraine S., Chris P., Lilian W.
Technical Support:	Chris V.



Scripture Summaries for The Eleventh Sunday after Pentecost

Genesis 37: 1-4, 12-28 Today we hear the story of Joseph – the favoured son of Jacob. Jealous of his favoured status, Joseph's brothers plot to kill him, but Reuben prevents it. Instead, the brothers strip Joseph of his famous coat and throw him into a pit. Rather than killing him, the brothers sell him to the Ishmaelites for twenty pieces of silver, and Joseph is taken away to Egypt as a slave.

Psalms 105: 1-6, 16-22, 45c This psalm celebrates God's fidelity to the people. It recalls the promise that God made to Abraham and Jacob and it recounts Joseph's ordeal (which we hear part of in the Genesis reading today), and the ways that God was faithful to his word. This psalm reminds us that the memory of God's past faithfulness gives us a reason to hope in the future.

Romans 10: 5-15 Paul reassured the Romans that Christ is to be sought close by – in human hearts – rather than only in the remote heavens. This reading reminds us that Christ is intimately close to us at all times – waiting to be discovered and encountered. "The word is near you. It is on your lips and in your heart."

Matthew 14: 22-33 Today's gospel reading is Matthew's account of Jesus walking on the water, where Jesus teaches his disciples something about the importance of enduring in faith. Peter is eager and enthusiastic, so Jesus invites him to come and walk across the water. Yet Peter's faith fails at a critical moment, and he begins to sink. When the storm ceased, the disciples were amazed by Jesus' miracle, and affirmed, "Truly you are the Son of God".

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

Gathering of the Community

The Collect For Purity	page 67
The Summary of the Law	page 69
The Collect of the Day	

Invitation to Confession	page 76
Confession and Absolution	page 77
The Comfortable Words	page 77

The Proclamation of The Word

Today's readings may be found on [page 4](#) of this bulletin

Reader:	Karen M.
First Reading:	Genesis 37: 1-4, 12-28
Psalms	105: 1-6, 16-22, 45c bulletin page 5
Second Reading:	Romans 10: 5-15
Gospel:	Matthew 14: 22-33
Nicene Creed	page 71
Sermon	Janet+
Offertory Sentence	page 73
The Prayers	page 75

Thanksgiving and Consecration

Sursum Corda	page 78
Prayer of Consecration	page 82
Prayer of Humble Access	page 83
Agnus Dei "O Lamb of God"	page 84
The Communion	
The Lord's Prayer	page 85
Prayer after Communion	page 85
Gloria	page 86
The Blessing	

***Thank you for your
prayers and presence.***

10 a.m. Holy Eucharist The Book of Alternative Services

in-person worship and online via YouTube Live

Prelude

Welcome

Opening Hymn CP 330

O Praise Ye the Lord

Text: Ps. 150; para. Henry Williams Baker (1821-1877, alt. Music: Charles Hubert Hastings Parry (1848-1918)

1 *O praise ye the Lord!*

*Give praise in the height;
rejoice in God's Word,
ye angels of light;
ye heavens, adore him
by whom ye were made,
and worship before him,
in brightness arrayed.*

2 *O praise ye the Lord!*

*Give praise upon earth,
in tuneful accord,
give thanks for new birth;
praise God who hath brought you
all grace from above,
praise God who hath taught
you the pathways of love.*

3 *O praise ye the Lord!*

*all things that give sound;
each jubilant chord
re-echo around;
loud organs, God's glory
proclaim in deep tone,
and sweet harp, the story
of what God hath done.*

4 *O praise ye the Lord!*

*Thanksgiving and song
be ever outpoured
all ages along;
for love in creation,
for heaven restored,
for grace of salvation,
O praise ye the Lord!*

The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God CP 366

*Glory, in the highest glory,
peace to all, in all their days.
Worship, thanks, and praise unceasing
to the Source of all we raise:
reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.*

*Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given.
Word eternal born of Mary,
Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the Godhead high exalted.*

The Collect of the Day

Celebrant: Almighty God,

People: you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading

GENESIS 37:1-4, 12-28

A READING FROM THE BOOK OF GENESIS

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into

this pit here in the wilderness, but lay no hand on him" - that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader: Listen to what the Spirit is saying to the Church.

All: **Thanks be to God.**

PSALM 105: 1-6, 16-22, 45c

(read responsively by verse)

BAS Page 845

¹ Give thanks to the Lord and call upon his name; * make known his deeds among the peoples.

² **Sing to him, sing praises to him, * and speak of all his marvellous works.**

³ Glory in his holy name; * let the hearts of those who seek the Lord rejoice.

⁴ **Search for the Lord and his strength; * continually seek his face.**

⁵ Remember the marvels he has done, * his wonders and the judgements of his mouth,

⁶ **O offspring of Abraham his servant, * O children of Jacob his chosen.**

¹⁶ Then he called for a famine in the land * and destroyed the supply of bread.

¹⁷ **He sent a man before them, * Joseph, who was sold as a slave**

¹⁸ They bruised his feet in fetters; * his neck they put in an iron collar.

¹⁹ **Until his prediction came to pass, * the word of the Lord tested him.**

²⁰ The king sent and released him; * the ruler of the peoples set him free.

²¹ **He set him as master over his household, * as a ruler over all his possessions,**

²² To instruct his princes according to his will * And to teach his elders wisdom.

^{45c} **Hallelujah!**

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading

ROMANS 10:5-15

A READING FROM THE LETTER OF PAUL TO THE ROMANS

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised

him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

GRADUAL CP 564 *Lead Us, Heavenly Father, Lead Us* vs 1-2 before; v 3 after

Text: James Edmeston (1791-1867) Music: Melody Friedrich Filitz (1804-1876); adapt. Thomas Binney (1798-1874); harm. Lowell Mason (1792-1872), alt.

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| 1 <i>Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be.</i> | 2 <i>Saviour, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.</i> |
| 3 Spirit of our God, descending, fill our hearts with heavenly joy,
love with every passion blending, pleasure that can never cloy;
thus provided, pardoned, guided, nothing can our peace destroy. | |

THE HOLY GOSPEL

MATTHEW 14: 22-33

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Jesus Christ.**

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ**

Homily: Janet+

The Affirmation of Faith — Hear, O Israel

Celebrant: Let us join together in affirming our faith;

All: **Hear, O Israel the Lord our God, the Lord is one.**

**Love the Lord your God with all your heart, with all your soul,
with all your mind, and with all your strength.**

This is the first and the great commandment.

The second is like it: Love your neighbour as yourself.

There is no commandment greater than these.

The Prayers of the People—Weekly Petitions are added into the Litany below

The Prayers of the People – Litany # 1

Leader: In peace let us pray to the Lord, saying, “Lord, have mercy”.

Leader: For peace from on high and for our salvation, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For our bishops, Sarah, Shane, Chris, Anne, Andrew, Kevin and Riscylla and our Archdeacon, Theadore; for all clergy and people, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For Charles our King, Mark our Prime Minister, for the leaders of the nations, and for all in authority, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For this city of Toronto, for every city and community, and for those who live in them in faith, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For good weather, for abundant harvests for all to share, and a deeper desire to share, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For those who travel by land, water, or air, for prisoners and captives. For the safety, health and salvation of all people, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For the sick and the suffering, especially....(Please name all those known to you) (Pause). That God will grant them mercy, relief and refreshment and strengthen all those who love and care for them, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For our deliverance from all affliction, strife, and need, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For the absolution and remission of our sins and offences, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For all who have died (Pause), let us pray to the Lord.

All: **Lord, have mercy.**

Leader: Remembering St. Cuthbert and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

All: **To you, O Lord.**

Leader: For those drawing near to the light of faith, that the Lord will bring them to true knowledge of himself, let us pray to the Lord.

All: **Lord, have mercy.**

The Peace—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you. **All: And also with you.**

The Offertory—An Invitation

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.



Offertory Hymn CP 375

At the Name of Jesus

Text: Caroline Maria Noel (1817-1877), alt. Music: Ralph Vaughan Williams (1872-1958). © Oxford University Press

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|---|---|
| <p>1 <i>At the Name of Jesus
every knee shall bow,
every tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word</i></p> <p>3 <i>Name him, Christians, name him
with love strong as death,
but with awe and wonder,
and with bated breath;
he is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted, and adored</i></p> <p>5 <i>Christians, this Lord Jesus shall return again,
with his Father's glory, with his angel train;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of Glory now.</i></p> | <p>2 <i>Humbled for a season
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious
when from death he passed;</i></p> <p>4 <i>In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true;
crown him as your Saviour
in temptation's hour
let his will enfold you
in its light and power.</i></p> |
|---|---|

The Celebration of the Eucharist

Prayer over the Gifts (said by all)

All: Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. Amen.

The Great Thanksgiving – (Eucharistic Prayer #2)

The Sursum Corda today is sung

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sung by all: Holy, holy, holy Lord God of power and might,

CP735 Holy, holy, holy Lord God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to gather in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ,

All: We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant: This is the table at which God is host and all are welcome guests. These are the gifts of God for the whole People of God.

People: Thanks be to God.

Agnus Dei

Sung by All: Jesus, Lamb of God, have mercy on us.

CP 747 Jesus, bearer of our sins, have mercy on us.

**Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.**

The Administration of Communion

Please wait until the Choir has returned to their pews before proceeding to the communion rail. The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.



Communion Hymn CP 66 *And Now, O Father, Mindful of the Love*
Please see the Blue Common Praise Hymnal in your pew rack.

Prayer after Communion (*please stand*)

All: Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. Amen.

Doxology

All: Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing—Fr. Randal Johnston

Recessional Hymn CP 310

Text: Johan Jakob Schutz (1640-1690); tr. Frances Elizabeth Cox (1812-1897). Music: Melody Kirchengesange, Berlin, 1566; arr. The English Hymnal, 1906, alt.

*1 Sing praise to God who reigns above ,
the God of all creation,
the God of power, the God of love,
the God of our salvation.
With healing balm my soul is filled
and every faithless murmer stilled:
to God all praise and glory.*

*3 Thus, all my gladsome way along,
I sing aloud your praises,
that all may hear the grateful song
my voice unwearied raises.
Be joyful in the Lord, my heart;
both soul and body bear your part:
to God all praise and glory.*

Sing Praise to God Who Reigns Above

*2 The Lord is never far away,
but, through all grief distressing,
an ever present help and stay,
our peace and joy and blessing.
As with a mother's tender hand,
God gently leads the chosen band:
to God all praise and glory.*

*4 Let all who name Christ's holy name
give God all praise and glory;
let all who own his power proclaim
aloud the wondrous story!
Cast each false idol from its throne,
for Christ is Lord and Christ alone:
to God all praise and glory.*

Dismissal

Celebrant: Let us go in peace to love and to serve the Lord.

All: **Thanks be to God.**

Announcements

Postlude

*Please join us in Lamb Hall for self-serve cold drinks & cookies.
Special thanks to Lorna Krawchuk for the setup and cleanup.*

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers we pray for:

- The World:** All those suffering in the midst of war, civil unrest, or disasters caused by climate change. We pray for all those affected by the forest fires. For peace between the United States, Israel, Iran and Lebanon. For all people impacted by the wars in Ukraine, in Sudan; and for all nations and people known to us.
- Our Community:** We uphold in love all those who live and work along Noel Avenue
We pray for residents of Toronto devastated by gun violence.
- The Church:**
- The Episcopal Church and the Durham & Northumberland Deanery
 - For the ministry of *Lemonade on the Green (LOTG)* and all those who will participate that they may feel God's love in this place
 - We offer thanks for Julia Schindeler's faith, ministry and witness and pray for her as she concludes her ministry at St. Cuthbert's and continues her studies at Wycliffe College
- Our Bishops:** Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.
- Our Archdeacon:** *The Venerable Theodore Hunt*
- Outreach:**
- Pray for St. Mary, Richmond Hill, its road-side food cupboard, support of Richmond Hill Community Food bank, housing advocacy and refugee sponsorship projects;
 - for St. Matthew the Apostle, Oriole, its support for Oriole Food Space, Moorelands "Adopt a Family" program, sock drive for clients of St John's Rehab at Sunnybrook; parishioners who volunteer in the community including North York General Hospital, and education and advocacy for Truth and Reconciliation;
 - for St. Matthew, Islington, its Food Cupboard, and its engagement in social advocacy.
- Parish Cycle:** all members and friends of St. Cuthbert's.
- We pray for those in special need:** Ken W.; Barbara J.; Joan; Jan; Diwo; Bruce V.; Donna S.; Andrea; Carolin; Ava and family; Monique; Fr. Randal; Anita; and Tamara D.
- And continue to uphold:** Dale; Carol M.; Jeannie; Marilyn and Sharon.
- Special Prayer:** We offer thanks for the marriage of Erik and Nicole (Pierina's daughter) and pray that the love which they have for another on their wedding day may only grow with each day to come.

Flower Dedication

The flowers adorning the Sanctuary today are given by the Turner-Bob family to the glory of God and in appreciation for all those who serve and protect others, at home and abroad and the families who stand with them.

St. Cuthbert's Leaside 1399 Bayview Avenue, Toronto, ON M4G 3A6 www.stcuthbertsleaside.com

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