



Twelfth Sunday after Pentecost August 16th 2026

8 a.m. Book of Common Prayer Holy Communion
10 a.m. Holy Eucharist



Ministers:	The people of St. Cuthbert's
Celebrant & Homilist:	The Rev. Canon Janet Read-Hockin
Director of Music:	Gary Forbes (on vacation)
Pianist:	Meghan S.
Choral Leads & Choir:	on their summer break
Reader/Intercessor 10am:	Linda P.
Chalice Bearer:	Chris V.
Chancel Guild:	Team 3: Rev. Janet, Shey A., Kiernan A., Lorraine S.
Welcome Team:	Kathi & Bob D., Lorraine S.
Technical Support:	Martin G.

Scripture Summaries for The Twelfth Sunday after Pentecost

Genesis 45: 1-15 Since the end of May, our First Reading on Sunday mornings has come to us from the Book of Genesis. Over these fourteen weeks, we have heard many of the foundational Old Testament stories. Today, we prepare to leave Genesis behind. We read the end of the rather moving story of Joseph as he makes himself known and is reconciled with his family. If you would like to read the complete Joseph story, read Genesis 37-45.

Psalms 133 This short psalm is an appropriate response to the conclusion of the Joseph story in Genesis because the psalmist proclaims the blessedness of families who live together in a harmonious way. In fact, the psalmist may have been thinking about the reconciliation of Joseph and his brothers when he created these verses. The joy of good and harmonious relationships is a gift from God, to be cherished.

Romans 11: 1-2a, 29-32 Some early Christians were tempted to believe that God had rejected the people of Israel through the coming of Jesus Christ. Paul says emphatically today: "By no means!". Paul was a Jew who became a follower of Jesus, and he had a unique understanding of God's word to both groups. Jews and Gentile Christians were both blessed by God, though in different ways, and Paul's assertion here is that God will have mercy on all of them.

Matthew 15: 21-28 Today's gospel reading of the healing of the Canaanite woman's daughter also appears in the Gospel of Mark. The two passages are printed on page 11 of the bulletin for comparison. The story itself is quite jarring – Jesus at first appears to ignore the woman, the disciples ask Jesus to tell her to go away and despite Jesus calling her a 'dog' the woman stands up for herself. It is when she speaks up for herself that we are told Jesus commends her as having "great faith" and that is the moment in which her daughter is healed.

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

Gathering of the Community

The Collect For Purity	page 67
The Summary of the Law	page 69
The Collect of the Day	

Invitation to Confession	page 76
Confession and Absolution	page 77
The Comfortable Words	page 77

The Proclamation of The Word

Today's readings may be found on [page 4](#) of this bulletin

Reader: Karen C.

First Reading: Genesis 45:1-15

Psalms 133 bulletin page 4

Second Reading: Romans 11: 1-2a, 29-32

Gospel: Matthew 15: 21-28

Nicene Creed page 71

Sermon Janet+

Offertory Sentence page 74

The Prayers page 75

Thanksgiving and Consecration

Sursum Corda	page 78
--------------	---------

Prayer of Consecration	page 82
------------------------	---------

Prayer of Humble Access	page 83
-------------------------	---------

Agnus Dei "O Lamb of God"	page 84
---------------------------	---------

The Communion

The Lord's Prayer	page 85
-------------------	---------

Prayer after Communion	page 85
------------------------	---------

Gloria	page 86
--------	---------

The Blessing

***Thank you for your
prayers and presence.***

10 a.m. Holy Eucharist The Book of Alternative Services

in-person worship and online via YouTube Live

Prelude

Welcome

Opening Hymn CP 318

Text: Henry William Baker (1821-1877) Music: Melody Martin Luther (1483-1546), alt.; harm. composite of settings by Johann Sebastian Bach (1685-1750), Hymns Ancient and Modern, 1904.

*1 Rejoice today with one accord,
sing out with exultation;
rejoice and praise our mighty Lord,
whose arm hath brought salvation.
His works of love proclaim
the greatness of his name,
for he is God alone
who hath his mercy shown;
let all his saints adore him!*

Rejoice Today With One Accord

*2 When in distress to him we cried,
he heard our sad complaining.
O trust in him, what e'er betide;
his love is all sustaining.
Triumphant songs of praise
to him our hearts shall raise;
now every voice shall say,
"O praise our God alway";
let all his saints adore him!*

The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God CP 366

*Glory, in the highest glory,
peace to all, in all their days.
Worship, thanks, and praise unceasing
to the Source of all we raise:
reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.*

*Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given.
Word eternal born of Mary,
Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the Godhead high exalted.*

The Collect of the Day

Celebrant: Almighty God,

People: you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading GENESIS 45:1-15

A READING FROM THE BOOK OF GENESIS

Then Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there - since there are five more years of famine to come - so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

PSALM 133

(read responsively by verse)

BAS Page 890

- ¹ Oh, how good and pleasant it is, * when brethren live together in unity!
- ² **It is like fine oil upon the head * that runs down upon the beard,**
- ³ Upon the beard of Aaron, * and runs down upon the collar of his robe.
- ⁴ **It is like the dew of Hermon * that falls upon the hills of Zion.**
- ⁵ For there the Lord has ordained the blessing: * life for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading ROMANS 11:1-2A, 29-32

A READING FROM THE LETTER OF PAUL TO THE ROMANS

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew, for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn CP 560 *God, Whose Almighty Word* vs 1,2 before; vs 3-4 after

Text: John Marriot (1780-1825), alt. Music: Felice de Giardini (1716-1796); adapt, Hymns Ancient and Modern, 1875 ; desc. Craig Sellar Lang (1891-1971). Desc. © 1953 Novello & Co., Ltd. Reprinted by permission of Shawnee Press, Inc. (ASCAP)

1 *God, Whose Almighty Word,
chaos and darkness heard,
and took their flight:
hear us, we humbly pray,
and where the gospel-day
sheds not its glorious ray,
let there be light!*

2 *Saviour, who came to bring
on your redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind:
now for all humankind
let there be light!*

3 *Spirit of truth and love
life-giving, holy Dove,
speed on your flight!
Move on the water's face
bearing the lamp of grace,
and in earth's darkest place
let there be light!*

4 *Gracious and holy Three,
glorious Trinity,
wisdom, love, might,
boundless as ocean's tide
rolling in fullest pride:
through the world far and wide
let there be light!*

THE HOLY GOSPEL

MATTHEW 15: 21-28

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Jesus Christ.

Jesus left that place and went away to the district of Tyre and Sidon. Just then [ἰδοὺ- behold] a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ

Homily: Janet+

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People – Litany #2

BAS page 112

Let us pray with confidence to the Lord, saying, “Lord hear our prayer.”

Leader: O Lord, guard and direct your Church in the way of unity, service, and praise.

All: **Lord, hear our prayer.**

Leader: Give to all nations an awareness of the unity of the human family.

All: **Lord, hear our prayer.**

Leader: Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right

All: **Lord, hear our prayer.**

Leader: Teach us to use your creation for your greater praise, that all may share the good things you provide.

All: **Lord, hear our prayer.**

Leader: Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

All: **Lord, hear our prayer.**

Leader: Set free all who are bound by fear and despair.

All: **Lord, hear our prayer.**

Leader: Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

All: **Lord, hear our prayer.**

CONFESSION AND ABSOLUTION (taken from the Anglican Church of New Zealand)

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy. Let us acknowledge our brokenness and wrongdoings and confess our sins confident in God's power to forgive, heal and restore. *Silence*

All: **God forgives and heals us. We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

Celebrant: God forgives you. Forgive others; Forgive yourself. Through Christ, God has put away your sin: approach your God in peace in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Peace—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

All: And also with you.

The Offertory—An Invitation

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.



Offertory Hymn CP 341

God of Mercy, God of Grace

Text: Henry Francis Lyte (1793-1847), alt. Music: Henry Thomas Smart (1813-1879)

*1 God of mercy, God of grace,
show the brightness of your face;
shine upon us, Saviour, shine;
fill your church with light divine;
and your saving health extend
unto earth's remotest end.*

*2 Let the people praise you, Lord;
be by all that live adored;
let the nations shout and sing
glory to their Saviour King;
at your feet their tribute pay,
and your holy will obey.*

*3 Let the people praise you, Lord; earth shall then its fruits afford,
God to us all blessings give, we to God devoted live;
all below and all above one in joy and light and love.*

The Celebration of the Eucharist

Prayer over the Gifts (said by all)

All: Loving God and Father, you have adopted us to be your heirs.
Accept all we offer you this day and give us grace to live as faithful children.
We ask this in the name of Jesus Christ our Lord. Amen.

The Great Thanksgiving — Evangelical Lutheran Church Prayer VIII

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ; whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Sung by all: Holy, holy, holy Lord God of power and might,
CP735 Holy, holy, holy Lord God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Celebrant: God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity.

The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

All: Amen.

Celebrant: Send your Holy Spirit, our advocate, to fill the hearts of all with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

All: Amen.

Celebrant: Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

All: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ,

All: We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant: This is the table at which God is host and all are welcome guests.
These are the gifts of God for the whole People of God.

People: Thanks be to God.

Agnus Dei

Sung by All: Jesus, Lamb of God, have mercy on us.

**CP 747 Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.**

The Administration of Communion

*Please wait until the Choir has returned to their pews before proceeding to the communion rail.
The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.*



Everyone is welcome to receive communion.



You may receive both bread and wine, or just the bread, if you wish.



We have GF-free wafers available on request.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

Communion Hymn CP 293

Your Hands, O Lord, in Days of Old

Please see the blue hymnal in your pew rack.

Prayer after Communion (*please stand*)

All: Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord. Amen.

Doxology

All: **Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing—Fr. Randal Johnston

Recessional Hymn CP 345

King of Glory, King of Peace

Text: George Herbert (1593-1633). Music: Joseph David Jones (1827-1870)

- | | |
|---|---|
| <p>1 <i>King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.</i></p> <p>3 <i>Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enroll thee;
even eternity's too short
to extol thee.</i></p> | <p>2 <i>Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.</i></p> |
|---|---|

Dismissal

Celebrant: Let us go in peace to love and to serve the Lord.

All: **Thanks be to God.**

Announcements

Postlude

*Please join us in Lamb Hall for self-serve cold drinks & cookies.
Special thanks to Lanning Taliaferro for the setup and cleanup.*

For further reflection on our Gospel Reading

Both Matthew and Mark present a slightly different version of this story.

Matthew 15: 21-28	Mark 7: 24-30
^{15.21} And Jesus went away from there and withdrew to the district of Tyre and Sidon ²² And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon." ²³ But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us." ²⁴ He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵ But she came and knelt before him, saying, "Lord, help me." ²⁶ And he answered, "It is not fair to take the children's bread and throw it to the dogs." ²⁷ She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸ Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.	²⁴ And from there he arose and went away to the region of Tyre and Sidon. And he entered a house, and would not have any one know it; yet he could not be hid. ²⁵ But immediately a woman, whose little daughter was possessed by an unclean spirit, heard of him, and came and fell down at his feet. ²⁶ Now the woman was a Greek, a Syrophoenician by birth. And she begged him to cast the demon out of her daughter. ²⁷ And he said to her, "Let the children first be fed, for it is not right to take the children's bread and throw it to the dogs." ²⁸ But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs." ²⁹ And he said to her, "For this saying you may go your way; the demon has left your daughter." ³⁰ And she went home, and found the child lying in bed, and the demon gone.

From Rev. Janet...The woman's use of the word "crumbs" finds life in the Prayer of Humble Access on page 83 of the 1962 Book of Common Prayer. The prayer, believed to be an original composition by Thomas Cranmer, first appeared in the Order of Communion in 1548. Liturgical revisions in the 20th century have omitted the prayer, or made it optional, because for some it places too much of an emphasis on our unworthiness rather than our being made worthy through Christ. Something to keep in mind, however, is the fact that for over 475 years Anglicans have followed the example of this woman and used her words as our words.

The Prayer of Humble Access reads as follows:

**WE do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy So much as to gather up the crumbs under thy Table.
But thou art the same Lord, whose property is always to have mercy:
Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ,
and to drink his Blood, that our sinful bodies may be made clean by his Body,
and our souls washed through his most precious Blood,
and that we may evermore dwell in him, And he in us. Amen.**

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers we pray for:

The World: All those suffering in the midst of war, civil unrest, or disasters caused by climate change. For all those affected by forest fires, flooding and earthquakes. For the hope of peace between the United States, Israel, Iran and Lebanon. For all people impacted by war, in Ukraine, Sudan, Ethiopia; and for all nations and people known to us.

Our Community: We uphold in love all those who live and work along Boyton Road.

We pray for residents of Toronto devastated by gun violence.

The Church: -The Church in Wales and Alongside Hope (formerly PWRDF)
-For the ministry of *Lemonade on the Green (LOTG)* and all those who will participate – that they may feel God's love in this place

Our Bishops: Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

Our Archdeacon: *The Venerable Theodore Hunt*

Outreach: - Pray for St. Michael and All Angels, *its food bank, Out of the Cold lunch program, refugee sponsorship, and its work with the local community through the Sisterhood, the Social, the Underground Café, and Kids Café*;
- for St. Michael the Archangel, *its support of community Out of the Cold and food bank programs, sponsorship of a child in Haiti, and fundraising for the AIDS Committee of Simcoe County*;
- for St. Monica, *its food bank and neighbourhood advocacy*.

Parish Cycle: all members and friends of St. Cuthbert's.

We pray for those in special need: Ken W.; Barbara J.; Joan; Jan; Diewo; Bruce V.; Donna S.; Andrea; Carolin; Ava and family; Monique; Fr. Randal; Anita; and Tamara D.

And continue to uphold: Dale; Carol M.; Jeannie; Marilyn and Sharon.

Flower Dedication

The flowers adorning the Sanctuary today are given by Geoff & Wency to the Glory of God and Blessings for our son, Brian, on his birthday.

Copyright © 1985 by the General Synod of the Anglican Church of Canada, 80 Hayden St, Toronto, ON M4Y 3G2 abcpublishing@national.anglican.ca
Permission to reprint the music in this service obtained from ONE LICENSE with license #A-721602.
CCLI Copyright License# 21207175, Size A / Streaming License: 21207182, Size A

St. Cuthbert's Leaside 1399 Bayview Avenue, Toronto, ON M4G 3A6 www.stcuthbertsleaside.com

DIOCESAN (AND AREA) BISHOP	The Rt. Rev. Andrew Asbil	(416) 363-6021 x 250
AREA ARCHDEACON	The Ven. Theodore Hunt	thunt@toronto.anglican.ca
PRIEST AND PASTOR	The Rev. Canon Janet Read-Hockin	(416) 485-0329; (416) 648-1418 (emergencies); priest-stcuthbertleaside@toronto.anglican.ca
HONORARY ASSISTANTS	The Rev. Randal Johnston The Rev. Jeanette Lewis	(416) 485-0329
MUSIC	Gary Forbes, Director of Music	(416) 485-0329
CHURCH WARDENS	Karen Murkar Tyler Lee Jan Goodman Beth Preston	(416) 485-0329 cw-stcuthbertleaside@toronto.anglican.ca
PARISH ADMINISTRATOR	Pierina Mevius	(416) 485-0329 stcuthbertleaside@toronto.anglican.ca
SEXTON (Part-time)	Danny Saliani	(416) 485-0329