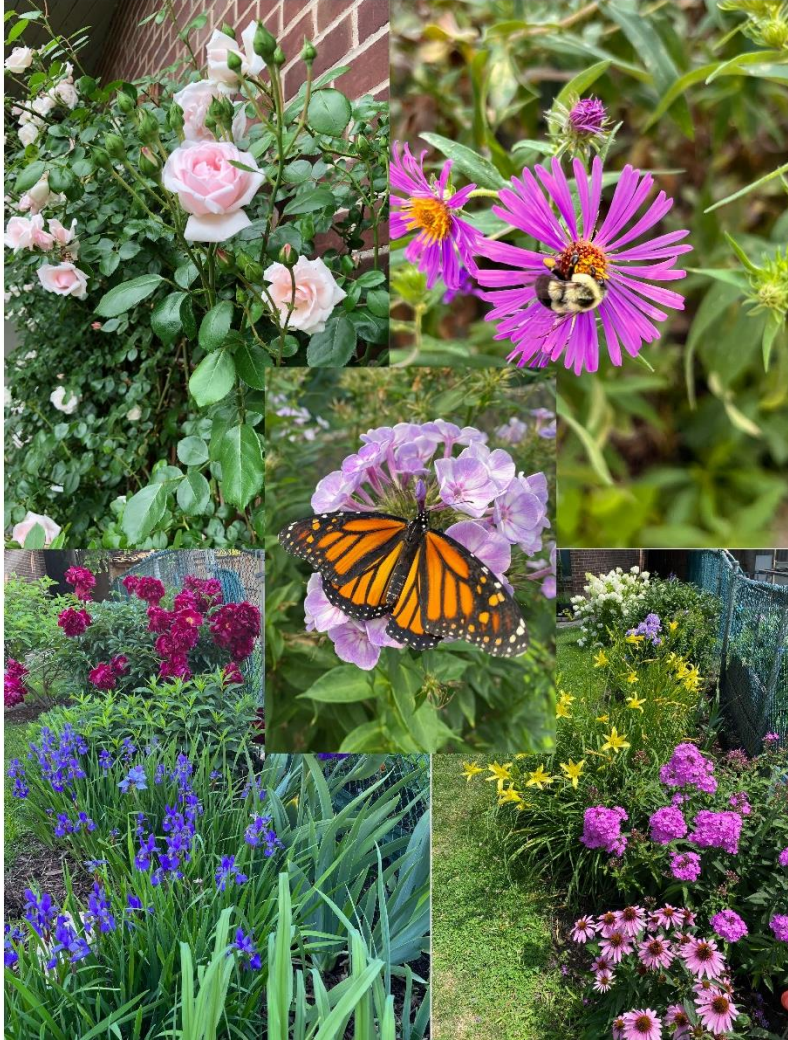




# Thirteenth Sunday after Pentecost

## *August 23<sup>rd</sup> 2026*



**8 am Book of Common Prayer Holy Communion**  
**10 am Holy Eucharist**

|                          |                                                  |
|--------------------------|--------------------------------------------------|
| Ministers:               | The people of St. Cuthbert's                     |
| Celebrant & Homilist:    | The Rev. Canon Janet Read-Hockin                 |
| Director of Music:       | Gary Forbes (on vacation)                        |
| Pianist:                 | Meghan S.                                        |
| Choral Leads & Choir:    | on their summer break                            |
| Reader/Intercessor 10am: | Lilian W.                                        |
| Chalice Bearer:          | Kathi D.                                         |
| Chancel Guild:           | Team 4: Wency K., Ellen B., Marina G., Jackie C. |
| Welcome Team:            | Bob D., Lilian W., Kiernan A.                    |
| Technical Support:       | Tim S.                                           |

## Scripture Summaries for The Thirteenth Sunday after Pentecost

**Exodus 1:8-2:10** Over the summer, the Sunday readings have told the stories of Abraham, Isaac, Jacob and Joseph from the Book of Genesis. Today we shift gears and move on to the Book of Exodus, where we are introduced to Moses. Today's reading sets the stage for the Exodus narrative by speaking of the Egyptian oppression of the Israelites, and recounting the strange details around Moses' birth, abandonment and survival.

**Psalms 124** This is a psalm of thanksgiving for God's care during the past. It works well as a response to the first reading, because we are already beginning to anticipate the deliverance of the Israelites from their oppression in Egypt. Although there is no mention of Moses and the Red Sea, the language closely reflects the Exodus narrative: "If the Lord had not been on our side...then would the waters have overwhelmed us and the torrent gone over us."

**Romans 12:1-8** This reading is an appeal by Paul to the Christians in Rome. He exhorts them to remain apart from the world so that they may be able to discern the will of God. Paul also wants his readers to work together as one body, even though they have different gifts. Our gifts differ from one another, but we are called to use those unique gifts for the building up of the Body of Christ.

**Matthew 16:13-20** The gospel reading today is the Confession of St. Peter. When Jesus asks his disciples, "Who do you say that I am?", Peter responds: "You are the Messiah, the Son of the living God." In response to this confession, Jesus tells Peter that he is the rock on which he will build the church, and he gives Peter authority that is to be exercised following Jesus' ascension. This "apostolic ministry" has continued in the Church ever since.

### 8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

#### Gathering of the Community

|                        |         |
|------------------------|---------|
| The Collect For Purity | page 67 |
| The Summary of the Law | page 69 |
| The Collect of the Day |         |

|                           |         |
|---------------------------|---------|
| Invitation to Confession  | page 76 |
| Confession and Absolution | page 77 |
| The Comfortable Words     | page 77 |

#### The Proclamation of The Word

Today's readings may be found on [page 4](#) of this bulletin

|                                |                 |
|--------------------------------|-----------------|
| Reader: Jackie C.              |                 |
| First Reading: Exodus 1:8-2:10 |                 |
| Psalms: 124                    | bulletin page 5 |
| Second Reading: Romans 12: 1-8 |                 |
| Gospel: Matthew 16: 13-20      |                 |
| Nicene Creed                   | page 71         |
| Sermon                         | Janet+          |
| Offertory Sentence             | page 74         |
| The Prayers                    | page 75         |

#### Thanksgiving and Consecration

|                           |         |
|---------------------------|---------|
| Sursum Corda              | page 78 |
| Prayer of Consecration    | page 82 |
| Prayer of Humble Access   | page 83 |
| Agnus Dei "O Lamb of God" | page 84 |
| The Communion             |         |
| The Lord's Prayer         | page 85 |
| Prayer after Communion    | page 85 |
| Gloria                    | page 86 |
| The Blessing              |         |

*Thank you for your  
prayers and presence.*

# 10 a.m. Holy Eucharist The Book of Alternative Services

## in-person worship and online via YouTube Live

### Prelude

### Welcome

### Opening Hymn CP 3

*Text: Eleanor Farjeon (1881-1965) © David Higham Associates Ltd. Music: Melody Gaelic trad.; arr. C. Richard Hunt (1930- ) ©*

*1 Morning has broken, like the first morning  
Blackbird has spoken, like the first bird  
Praise for the singing, praise for the morning  
Praise for the springing fresh from the word.*

### *Morning Has Broken*

*2 Sweet the rain's new fall, sunlit from heaven  
Like the first dewfall, on the first grass  
Praise for the sweetness of the wet garden  
Sprung in completeness where his feet pass.*

*3 Mine is the sunlight, mine is the morning  
Born of the one light, Eden saw play  
Praise with elation, praise every morning  
God's recreation of the new day.*

## The Gathering of the Community

**Celebrant:** The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**People:** **And also with you.**

**Celebrant:** Almighty God,

**All:** to you all hearts are open, all desires known, and from you no secrets are  
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.

### Glory to God CP 366

*Glory, in the highest glory,  
peace to all, in all their days.  
Worship, thanks, and praise unceasing  
to the Source of all we raise:  
reigning in the sapphire height,  
hidden from our mortal sight,  
now receive our adoration,  
as we make our supplication.*

*Jesus Christ, the world's Redeemer,  
Lamb of God, for sinners given.  
Word eternal born of Mary,  
Word made flesh, the face of heaven:  
holy one, to you we pray,  
hear us in the realms of day,  
with the Spirit there united,  
and the Godhead high exalted.*

## **The Collect of the Day**

**Celebrant:** Almighty God,

**People:** **we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## **The Proclamation of the Word**

### **The First Reading                      EXODUS 1:8-2:10**

#### **A READING FROM THE BOOK OF EXODUS**

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman

took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader: Listen to what the Spirit is saying to the Church.

**All: Thanks be to God.**

**PSALM 124 (read responsively by verse)**

BAS Page 884

- 1 If the Lord had not been on our side, \* let Israel now say;
- 2 **If the Lord had not been on our side, \* when enemies rose up against us;**
- 3 Then would they have swallowed us up alive \* in their fierce anger toward us;
- 4 **Then would the waters have overwhelmed us \* and the torrent gone over us;**
- 5 Then would the raging waters \* have gone right over us.
- 6 **Blessed be the Lord! \* he has not given us over to be a prey for their teeth.**
- 7 We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.
- 8 **Our help is in the name of the Lord, \* the maker of heaven and earth.**

Glory to the Father, and to the Son, and to the Holy Spirit:  
**as it was in the beginning, is now, and will be for ever. Amen.**

**The Second Reading ROMANS 12:1-8**

**A READING FROM THE LETTER OF PAUL TO THE ROMANS**

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God - what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader: Listen to what the Spirit is saying to the Church.

**All: Thanks be to God.**

***Refrain: Alleluia, alleluia! Alleluia, alleluia!***

1 *The Word of the Lord lasts forever.  
What is the Word that is living?  
It is brought to us through his Son  
Jesus Christ.   **Refrain***

2 *God brings the world to himself,  
Now through his Christ reconciling;  
He has trusted us with the news of  
redeeming love.   **Refrain***

3 *The Word of the Lord is alive,  
The Word of God is active  
It can judge our thoughts,  
Bring us closer to the Father.   **Refrain***

**THE HOLY GOSPEL****MATTHEW 16:13-20**

Gospeller: The Lord be with you.

**People: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Jesus Christ.**

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Gospeller: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ**

**Homily:** Janet+

**The Affirmation of Faith — Hear, O Israel**

Celebrant: Let us join together in affirming our faith;

**All: Hear, O Israel the Lord our God, the Lord is one.**

**Love the Lord your God with all your heart, with all your soul,  
with all your mind, and with all your strength.**

**This is the first and the great commandment.**

**The second is like it: Love your neighbour as yourself.**

**There is no commandment greater than these.**

## The Prayers of the People – Weekly Petitions

We offer our personal prayer requests to God either silently or aloud. [Pause]

### The Prayers of the People – Litany #6

BAS page 115

As we gather in God's presence, let us pray to the Lord, saying, "Lord, have mercy."

Leader: For the whole People of God, that each one may be a true and faithful servant of Christ, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For those drawing near to the light of faith, that the Lord will bring them to true knowledge of himself, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For our families and friends, (Pause) that the Lord will give them joy and satisfaction in all that they do, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For those who are lonely, sick, hungry, persecuted, or ignored, that the Lord will comfort and sustain them, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For our country, that the Lord will help us to contribute to its true growth and wellbeing, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For the whole human family, that we may live together in justice and peace, let us pray to the Lord.

**All: Lord, have mercy. Amen.**

**The Peace**—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

**All: And also with you.**

### The Offertory—An Invitation

*During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to [stcuthbertleaside@toronto.anglican.ca](mailto:stcuthbertleaside@toronto.anglican.ca) or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.*



## Offertory Hymn CP 601

## God, Whose Giving Knows No Ending

*Text: Robert L. Edwards (1915- ) © 1961, renewal 1989 The Hymn Society in the United States and Canada. All rights reserved. Used by permission of Hope Publishing Co. Music: William Penfro Rowlands (1860-1937) © Reprinted by permission of Mr. G.A. Gabe*

- 1 *God, whose giving knows no ending,  
from your rich and endless store—  
nature's wonder, Jesus' wisdom,  
costly cross, grave's shattered door—  
gifted by you, we turn to you,  
offering up ourselves in praise;  
thankful song shall rise forever,  
gracious Donor of our days.*
- 2 *Skills and time are ours for pressing  
toward the goals of Christ, your Son:  
all at peace in health and freedom,  
races joined, the church made one.  
Now direct our daily labour,  
lest we strive for self alone.  
Born with talents, make us servants  
fit to answer at your throne.*
- 3 *Treasure, too, you have entrusted, gain through powers your grace conferred,  
ours to use for home and kindred, and to spread the gospel word.  
Open wide our hands in sharing, as we heed Christ's ageless call,  
healing, teaching, and reclaiming, serving you by loving all.*

## The Celebration of the Eucharist

### Prayer over the Gifts (said by all)

**All:** God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. Amen.

### The Great Thanksgiving – Eucharistic Prayer #3 with Preface for the Lord's Day

*The Sursum Corda today is said.*

**Celebrant:** The Lord be with you.

**People:** And also with you

**Celebrant:** Lift up your hearts.

**People:** We lift them up to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give our thanks and praise.

**Celebrant:** Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

**Sung by all:** Holy, holy, holy Lord God of power and might,  
**CP735** Holy, holy, holy Lord God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to gather before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,  
**All: we remember his death, we proclaim his resurrection,  
we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**People: Amen.**

### **The Lord's Prayer**

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

Celebrant: We break this bread to share in the body of Christ,

**All: We, being many, are one body, for we all share in the one bread.**

## The Communion

**Celebrant:** This is the table at which God is host and all are welcome guests.  
These are the gifts of God for the whole People of God.

**People:** Thanks be to God.

## Agnus Dei

**Sung by All:** Jesus, Lamb of God, have mercy on us.

**CP 747** Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world,  
give us your peace, give us your peace.

## The Administration of Communion

*Please wait until the Choir has returned to their pews before proceeding to the communion rail.  
The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.*



Everyone is welcome  
to receive communion.



You may receive both  
bread and wine, or just  
the bread, if you wish.



We have GF-free wafers  
available on request.



Cross your arms to  
receive a blessing instead.



Communion can be  
brought to you if needed:  
just ask a sidesperson.

## Communion Hymn CP 435

## Take My Life, and Let It Be

*Text: Song of Creation (Song of the Three 35-51); para. Carl. P. Daw, Jr. (1944- ). Para. © 1989 Hope Publishing Co. Music: Melody Kirchengesange, Berlin, 1566; arr. The English Hymnal, 1906, alt.*

1 Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.

2 Take my hands, and let them move  
at the impulse of thy love;  
take my feet, and let them be  
swift and purposeful for thee.

3 Take my lips, and let them be  
filled with messages from thee;  
take my intellect, and use  
every power as thou shalt choose.

4 Take my will, and make it thine;  
it shall be no longer mine;  
take my heart, it is thine own;  
it shall be thy royal throne.

5 Take my love, my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee

## Prayer after Communion (*please stand*)

**All:** Living God, increase in us the healing power of your love. Guide and direct us  
that we may please you in all things, for the sake of Jesus Christ our Lord. Amen.

## Doxology

**All:**            **Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## Blessing—Fr. Randal Johnston

### Recessional Hymn    CP 362

### *Tell Out, My Soul*

Text: Text: Song of Mary (Luke 1.46-56); para. Timothy Dudley-Smith (1926- ) Para. © 1962, renewal 1990 Hope Publishing Inc. Music: Walter Greatorex (1877-1949); desc. David Iliff (1939- ); altern.harm. Derek Homan (1931- ) © Melody and harm. ©Oxford University Press. Desc. © 1982 Hope Publishing Inc

- |                                                                                                                                                                                                             |                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>1 Tell out, my soul, the greatness of the Lord!<br/>Unnumbered blessings, give my spirit voice;<br/>tender to me the promise of his word;<br/>in God my Saviour shall my heart rejoice.</i>              | <i>2 Tell out, my soul, the greatness of his name!<br/>Make known his might, the deeds<br/>his arm has done;<br/>his mercy sure, from age to age the same;<br/>his holy name -- the Lord, the mighty one.</i> |
| <i>3 Tell out, my soul, the greatness of his might!<br/>Powers and dominions lay their glory by;<br/>proud hearts and stubborn wills<br/>are put to flight,<br/>the hungry fed, the humble lifted high.</i> | <i>4 Tell out, my soul, the glories of his word!<br/>Firm is his promise, and his mercy sure.<br/>Tell out, my soul, the greatness of the Lord<br/>to children's children and for evermore!</i>               |

## Dismissal

**Celebrant:** Let us go in peace to love and to serve the Lord.

**All:**            **Thanks be to God.**

## Announcements

## Postlude

*Please join us in Lamb Hall for self-serve cold drinks & cookies.  
Special thanks to Maridene J. for the setup and cleanup.*

## St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

*This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

### In Our Prayers we pray for:

- The World:** All those suffering in the midst of war, civil unrest, or disasters caused by climate change. For all those affected by forest fires, flooding and earthquakes. For the hope of peace between the United States, Israel, Iran and Lebanon. For all people impacted by war, in Ukraine, Sudan, Ethiopia; and for all nations and people known to us.
- Our Community:** We uphold in love all those who live and work along Rolland Road  
We pray for residents of Toronto devastated by gun violence.
- The Church:** - The Church of West Africa & Our Companion Diocese of Brasilia – Bishop Mauricio Andrade  
- For the ministry of *Lemonade on the Green (LOTG)* and all those who will participate – that they may feel God's love in this place
- Our Bishops:** Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.
- Our Archdeacon:** *The Venerable Theadore Hunt*
- Outreach:** - Pray for St. Nicholas, Birch Cliff, its weekly community lunch, participation in a community Christmas dinner program, men's cooking and support group, support of the Bluffs Food Bank and Dr. Roz's Healing Place;  
- for St. Olave, Swansea, its weekly mobile soup kitchen, Romanian orphanage mission, its seniors' meals program and partnerships with various community outreach organizations;  
- for St. Paul on-the-Hill, Pickering, its food bank, scholarship program, shelter clothing program, and support of the Durham Region HIV/AIDS ministry and other local community initiatives.
- Parish Cycle:** all members and friends of St. Cuthbert's.
- We pray for those in special need:** Ken W.; Barbara J.; Joan; Jan; Diewo; Bruce V.; Donna S.; Andrea; Carolin; Ava and family; Monique; Fr. Randal; Anita; and Tamara D.
- And continue to uphold:** Dale; Carol M.; Jeannie; Marilyn and Sharon.

## Flower Dedication

***"Thank you, dear God, for the gift to us of our parents"***

***The flowers adorning the Sanctuary today are given by Diane & Gibby to the Glory of God and In loving memory of Frederick Cook and Mary Gray. Their love and guidance gave to us a "rock foundation" on which to build our lives. We carry their memories in our hearts to continue guiding us through life's challenges.***

**St. Cuthbert's Leaside 1399 Bayview Avenue, Toronto, ON M4G 3A6 [www.stcuthbertsleaside.com](http://www.stcuthbertsleaside.com)**

|                                   |                                                                  |                                                                                               |
|-----------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| <b>DIOCESAN (AND AREA) BISHOP</b> | The Rt. Rev. Andrew Asbil                                        | (416) 363-6021 x 250                                                                          |
| <b>AREA ARCHDEACON</b>            | The Ven. Theadore Hunt                                           | thunt@toronto.anglican.ca                                                                     |
| <b>PRIEST AND PASTOR</b>          | The Rev. Canon Janet Read-Hockin                                 | (416) 485-0329; (416) 648-1418 (emergencies);<br>priest-stcuthbertleaside@toronto.anglican.ca |
| <b>HONORARY ASSISTANTS</b>        | The Rev. Randal Johnston<br>The Rev. Jeanette Lewis              | (416) 485-0329                                                                                |
| <b>MUSIC</b>                      | Gary Forbes, Director of Music                                   | (416) 485-0329                                                                                |
| <b>CHURCH WARDENS</b>             | Karen Murkar      Jan Goodman<br>Tyler Lee          Beth Preston | (416) 485-0329<br>cw-stcuthbertleaside@toronto.anglican.ca                                    |
| <b>PARISH ADMINISTRATOR</b>       | Pierina Mevius                                                   | (416) 485-0329<br>stcuthbertleaside@toronto.anglican.ca                                       |
| <b>SEXTON (Part-time)</b>         | Danny Saliani                                                    | (416) 485-0329                                                                                |