

St. Cuthbert's Gardens



Fifteenth Sunday after Pentecost *September 6th 2026*

8 am Book of Common Prayer Holy Communion
10 am Holy Eucharist



Ministers:	The people of St. Cuthbert's
Celebrant & Homilist:	The Rev. Canon Janet Read-Hockin
Director of Music:	Gary Forbes (away)
Pianist:	Meghan S.
Choral Leads & Choir:	on their summer break
Reader/Intercessor 10am:	Jan G.
Chalice Bearer:	Jane M.
Crucifer:	Oliver G.
Chancel Guild:	Team 1: Diane G., Catherine G., Suzanne B.
Welcome Team:	Joanne C., Bob D., Chris P.
Technical Support:	Tyler L.

Scripture Summaries for The Fifteenth Sunday after Pentecost

Exodus 12: 1-14 The Israelites are enslaved in Egypt. Moses and Aaron have sought to convince Pharaoh to liberate them but even after nine plagues Pharaoh has refused to let them depart. Today's passage reveals the tenth and most devastating (and disturbing) plague, the death of all first born children and animals. The Lord directs Moses and Aaron about the preparations the congregation is to make so that the Lord will pass over and spare the houses of the Israelites. It is this final plague that compels Pharaoh to let the Israelites leave Egypt and the Lord calls them to remember their liberation with the institution of the Passover meal.

Psalms 149 In this festive psalm, the Lord is praised for executing judgement against Israel's enemies. The psalmist may have been thinking about the Egyptians, and how the Lord thwarted their pursuit of the Israelites at the Red Sea.

Romans 13: 8-14 In this passage, Paul continues to emphasize the importance of love. Paul says that all the commandments have their basis in one of the two great commandments: "Love your neighbour as yourself." Paul writes as though he believes the end of the world is coming, and says that the only important things now are to be reconciled and love one another.

Matthew 18: 15-20 Jesus spent some time speaking to his disciples about how the Church would unfold following his departure from them. In this remarkable passage, Jesus talks about the reality of conflict within community and sets out how grievances and disputes are to be addressed. The first step is to speak to one's brother or sister in private and throughout the passage there is an emphasis on listening. Jesus also indicates the spiritual impact of our actions when he says that whatever we bind or loose on earth will be bound or loosed in heaven.

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

Gathering of the Community

The Collect For Purity	page 67
The Summary of the Law	page 69
The Collect of the Day	

Invitation to Confession	page 76
Confession and Absolution	page 77
The Comfortable Words	page 77

The Proclamation of The Word

Today's readings may be found on [page 4](#) of this bulletin

Reader: Jackie C.	
First Reading: Exodus 12: 1-14	
Psalms 149	bulletin page 5
Second Reading: Romans 13: 8-14	
Gospel: Matthew 18: 15-20	
Nicene Creed	page 71
Sermon	Janet+
Offertory Sentence	page 73
The Prayers	page 75

Thanksgiving and Consecration

Sursum Corda	page 78
Prayer of Consecration	page 82
Prayer of Humble Access	page 83
Agnus Dei "O Lamb of God"	page 84
The Communion	
The Lord's Prayer	page 85
Prayer after Communion	page 85
Gloria	page 86
The Blessing	

*Thank you for your
prayers and presence.*

10 a.m. Holy Eucharist The Book of Alternative Services

in-person worship and online via YouTube Live

Prelude

Welcome

Opening Hymn CP 425

Joyful, Joyful, We Adore Thee

Text: Henry van Dyke (1852-1933), alt. Music: Ludwig van Beethoven (1770-1827); arr. Edward Hodges (1796-1867)

- | | |
|--|---|
| 1 <i>Joyful, Joyful, we adore thee,
God of Glory, Lord of Love;
hearts unfold like flowers before thee,
opening to the sun above.
Melt the clouds of sin and sadness,
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.</i> | 2 <i>All thy works with joy surround thee,
earth and heaven reflect thy rays
stars and angels sing around thee,
centre of unbroken praise.
Field and forest, vale and mountain,
flowery meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.</i> |
| 3 <i>Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean depth of happy rest!
Thou our Father and our Mother,
all who live in love are thine;
Teach us how to love each other,
lift us to the joy divine.</i> | |

The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known,
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God CP 366

*Glory, in the highest glory,
peace to all, in all their days.
Worship, thanks, and praise unceasing
to the Source of all we raise:
reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.*

*Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given.
Word eternal born of Mary,
Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the Godhead high exalted.*

The Collect of the Day

Celebrant: Stir up, O Lord,

People: the wills of your faithful people, that richly bearing the fruit of good works,
we may by you be richly rewarded; through Jesus Christ our Lord, who is alive
and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading EXODUS 12:1-14

A READING FROM THE BOOK OF EXODUS

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

- ¹ Hallelujah!
Sing to the Lord a new song; * sing his praise in the congregation of the faithful.
- ² **Let Israel rejoice in his maker; * let the children of Zion be joyful in their king.**
- ³ Let them praise his name in the dance; * let them sing praise to him with timbrel and harp.
- ⁴ **For the Lord takes pleasure in his people * and adorns the poor with victory.**
- ⁵ Let the faithful rejoice in triumph; * let them be joyful on their beds.
- ⁶ **Let the praises of God be in their throat * and a two-edged sword in their hand;**
- ⁷ To wreak vengeance on the nations * and punishment on the peoples;
- ⁸ **To bind their kings in chains * and their nobles with links of iron;**
- ⁹ To inflict on them the judgement decreed; * this is glory for all his faithful people.
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading ROMANS 13:8-14

A READING FROM THE LETTER OF PAUL TO THE ROMANS

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbour as yourself." Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

GRADUAL HYMN CP 712 Alleluia!

vs 1-3 before, v 4 after

Music: Mass of Remembrance, Marty Haugen (1950-) © 1987 G.I.A. Publications, Inc.

Refrain: Alleluia, alleluia, alleluia!
Alleluia, alleluia, alleluia!

- | | |
|---|--|
| ¹ <i>Speak, O Lord, your servant is listening,
you have the words of everlasting life. R</i> | ² <i>"I am the light of the world," says the Lord,
"All who follow me shall have the light of life." R</i> |
| ³ <i>Blessed are you, O Lord of creation,
revealing your kingdom to the humble
and weak. R</i> | ⁴ <i>The Word of God came and lived here
among us,
So all who believe might be the children of God. R</i> |

THE HOLY GOSPEL MATTHEW 18:15-20

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Jesus Christ.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ

Homily: Janet+

The Affirmation of Faith — Hear, O Israel

Celebrant: Let us join together in affirming our faith;

All: Hear, O Israel the Lord our God, the Lord is one.

**Love the Lord your God with all your heart, with all your soul,
with all your mind, and with all your strength.**

This is the first and the great commandment.

The second is like it: Love your neighbour as yourself.

There is no commandment greater than these.

The Prayers of the People—Weekly Petitions are added into the Litany below

The Prayers of the People – Litany # 1

Leader: In peace let us pray to the Lord, saying, "Lord, have mercy".

Leader: For peace from on high and for our salvation, let us pray to the Lord.

All: Lord, have mercy.

Leader: For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

All: Lord, have mercy.

Leader: For our bishops, Sarah, Shane, Chris, Anne, Andrew, Kevin and Riscylla and our Archdeacon, Theadore; for all clergy and people, let us pray to the Lord.

All: Lord, have mercy.

Leader: For Charles our King, Mark our Prime Minister, for the leaders of the nations, and for all in authority, let us pray to the Lord.

All: Lord, have mercy.

Leader: For this city of Toronto, for every city and community, and for those who live in them in faith, let us pray to the Lord.

All: Lord, have mercy.

Leader: For good weather, for abundant harvests for all to share, and a deeper desire to share, let us pray to the Lord.

All: Lord, have mercy.

Leader: For those who travel by land, water, or air, for prisoners and captives. For the safety, health and salvation of all people, let us pray to the Lord.

All: Lord, have mercy.

Leader: For the sick and the suffering, especially....(Please name all those known to you) (Pause). That God will grant them mercy, relief and refreshment and strengthen all those who love and care for them, let us pray to the Lord.

All: Lord, have mercy.

Leader: For our deliverance from all affliction, strife, and need, let us pray to the Lord.

All: Lord, have mercy.

Leader: For the absolution and remission of our sins and offences, let us pray to the Lord.

All: Lord, have mercy.

Leader: For all who have died (Pause), let us pray to the Lord.

All: Lord, have mercy.

Leader: Remembering St. Cuthbert and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

All: To you, O Lord.

The Peace—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

All: And also with you.

The Offertory—An Invitation

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.



Offertory Hymn CP 645

Text: Bianco da Siena (1350?-1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: Ralph Vaughan Williams (1872-1958) © Oxford University Press

Come Down, O Love Divine

1 *Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.*

2 *O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path
illumining*

3 *Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with
loathing*

4 *And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till they become the place
wherein the Holy Spirit finds a dwelling.*

The Celebration of the Eucharist

Prayer over the Gifts (said by all)

All: Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. Amen.

The Great Thanksgiving – (Eucharistic Prayer #2)

The Sursum Corda today is sung

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sung by all: Holy, holy, holy Lord God of power and might,
CP735 Holy, holy, holy Lord God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to gather in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ,

All: We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant: This is the table at which God is host and all are welcome guests.
These are the gifts of God for the whole People of God.

People: Thanks be to God.

Agnus Dei

Sung by All: Jesus, Lamb of God, have mercy on us.

CP 747 Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.

The Administration of Communion

Please wait until the Choir has returned to their pews before proceeding to the communion rail. The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.



Everyone is welcome to receive communion.



You may receive both bread and wine, or just the bread, if you wish.



We have GF-free wafers available on request.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

Communion Hymn CP 70

Jesus, The Joy of Loving Hearts

Text: Latin (Jesu, dulcedo cordium, 12th cent.); tr. Ray Palmer (1808-1887), alt. Music: Henry Percy Smith (1825-1898)

1 *Jesus, the joy of loving hearts,
true source of life, our lives sustain;
from the best bliss that earth imparts,
we turn unfilled to you again.*

2 *Your truth unchanged has ever stood;
you rescue those who on you call:
to those yet seeking, you are good;
to those who find you, all in all.*

3 *We taste of you, the living bread,
and long to feast upon you still.
we drink from you, the fountainhead;
our thirsty souls from you we fill.*

4 *Our restless spirits long for you,
however may our lot be cast,
glad when your gracious smile we view,
blessed when our faith can hold you fast.*

5 *Jesus, forever with us stay:
make all our moments calm and bright;
chase the dark night of sin away;
spread through the world your holy light.*

Prayer after Communion (*please stand*)

All: Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. Amen.

Doxology

All: Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing—Fr. Randal Johnston

Recessional Hymn CP 467

Forth in Thy Name, O Lord, I Go

Text: Charles Wesley (1707-1788). Music: Melody and bass Orlando Gibbons (1583-1625); harm. The English Hymnal, 1906, alt.

- | | |
|---|--|
| <i>1 Forth in thy name, O Lord, I go,
my daily labour to pursue;
thee, only thee, resolved to know
in all I think or speak or do.</i> | <i>2 The task thy wisdom hath assigned
O let me cheerfully fulfil,
in all my works thy presence find,
and prove thy good and perfect will.</i> |
| <i>3 Thee may I set at my right hand,
whose eyes mine inmost substance see,
and labour on at thy command,
and offer all my works to thee.</i> | <i>4 Give me to bear thy easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day;</i> |
| <i>5 for thee delightfully employ
whate'er thy bounteous grace hath given;
and run my course with even joy,
and closely walk with thee to heaven.</i> | |

Dismissal

Celebrant: Let us go in peace to love and to serve the Lord.

All: **Thanks be to God.**

Announcements

Postlude

Please join us in Lamb Hall for self-serve cold drinks & cookies.

Special thanks to Rev. Janet for the setup and cleanup.

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers we pray for:

The World: All those suffering in the midst of war, civil unrest, or disasters caused by climate change. For all those affected by forest fires, earthquakes and flooding - especially the people of Nepal and all rescue workers. For Canada-U.S. relations; For the hope of peace between the United States, Israel, Iran and Lebanon. For all people impacted by war, in Ukraine, Sudan, Ethiopia; and for all nations and people known to us.

Our Community: We uphold in love all those who live and work along Crandall Road

The Church: - The Diocese of Alexandria (Churches in Egypt, Libya, Tunisia, Algeria, Mauritania, Chad, Ethiopia, Eritrea, Djibouti, and Somalia)
- Teachers and Students

Our Bishops: Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

Our Archdeacon: *The Venerable Theadore Hunt*

Outreach: - Pray for St. Paul, Brighton, its support of the Brighton Food Bank, Supper's Ready community meal, Maplewood Nursing Home, refugee sponsorship and provision of water filters in developing countries;
- for St. Paul, Innisfil, its sandwich ministry for David Busby Centre drop-in, support of the Barrie Food Bank, its FaithWorks Soup Luncheon, education on anti-racism and reconciliation with First Nations peoples, and its Angel Tree sponsorship of Dnaagdawenmag Binnoojiiyag Child & Family Services;
- for St. Paul, L'Amoureux, its support of African immigrants through the Adzua Fellowship, support of Agincourt Community Services, support for an orphanage in Jamaica and a palliative care program in Sri Lanka.

Parish Cycle: all members and friends of St. Cuthbert's.

We pray for those who are sick or in any need: Stephen J.; Joan; Diewo; Bruce V.; Donna S.; Andrea; Ava and family; Monique; Fr. Randal; Anita; Tamara D.; Dale; Carol M.; Jeannie; Marilyn and Sharon.

Special Prayer: We pray for all those returning to school: for students, teachers, administrators and staff and offer thanks for the opportunity to learn, grow and serve. We pray especially for any who may be feeling anxious or carrying negative experiences. May God's loving presence guide and protect each person and fill them with peace.

Flower Dedication

*The flowers adorning the Sanctuary today are given to the glory of God
in loving memory of Valerie Biscoe from her husband Brooke,
son Brooke and his wife Melissa and daughter Alison and her husband Mirza.*

St. Cuthbert's Leaside 1399 Bayview Avenue, Toronto, ON M4G 3A6 www.stcuthbertsleaside.com

DIOCESAN (AND AREA) BISHOP	The Rt. Rev. Andrew Asbil	(416) 363-6021 x 250
AREA ARCHDEACON	The Ven. Theadore Hunt	thunt@toronto.anglican.ca
PRIEST AND PASTOR	The Rev. Canon Janet Read-Hockin	(416) 485-0320; (416) 648-1418 (emergencies); priest-stcuthbertleaside@toronto.anglican.ca
HONORARY ASSISTANTS	The Rev. Randal Johnston The Rev. Jeanette Lewis	(416) 485-0329
MUSIC	Gary Forbes, Director of Music	(416) 485-0329
CHURCH WARDENS	Karen Murkar Jan Goodman Tyler Lee Beth Preston	(416) 485-0329 cw-stcuthbertleaside@toronto.anglican.ca
PARISH ADMINISTRATOR	Pierina Mevius	(416) 485-0329 stcuthbertleaside@toronto.anglican.ca
SEXTON (Part-time)	Danny Saliani	(416) 485-0329