



A Special Welcome Back to Gary, our Choral Leads and the Choir!

Sixteenth Sunday after Pentecost ***September 13th 2026***

8 a.m. Book of Common Prayer Holy Communion
10 a.m. Holy Eucharist



Ministers:	The people of St. Cuthbert's
Celebrant & Homilist:	The Rev. Canon Janet Read-Hockin
Director of Music:	Gary Forbes
Choral Leads & Choir:	Robert O., Linda F. and Meghan S.
Reader/Intercessor 10am:	Alain R.
Chalice Bearer:	Chris V.
Crucifer:	Alain R.
Chancel Guild:	Team 2: Dorcas S., Ann R., Christine W., Ann P.
Welcome Team:	Lorraine S., Chris P., Lanning T.
Technical Support:	Graeme G.

Scripture Summaries for The Sixteenth Sunday after Pentecost

Exodus 14: 19-31 This is one of the most dramatic stories in the Old Testament. In it, Moses leads the people to the edge of the Red Sea. When Moses stretches out his hand over the sea, the Lord parts the waters, and the people of Israel pass through to safety. This story of God's saving action through water would later become one of the foundations of the Christian understanding of baptism. There too, God uses water to bring new life and freedom.

Psalms 114 This psalm compliments the Exodus reading because it recalls God's deliverance of the people of Israel from their slavery in Egypt. The Exodus event was clearly the pivotal moment in the history of Israel, because it is referred to so often in Hebrew psalmody and poetry. It served to remind the people that God was indeed faithful, even when hope seemed lost.

Romans 14: 1-12 In this section of his Letter to the Romans, Paul reminds his hearers not to judge others. Though the Christian community in Rome was like any other – divided by differences of opinion and belief – Paul does not take sides. He appears far less concerned with particular points of view, and much more concerned with the health and unity of the church as a whole. Ultimately, he says, we are all accountable to God.

Matthew 18: 21-35 For the second week in a row, we hear Jesus speaking to his disciples about the importance of forgiveness. When asked how often one should forgive, Jesus responds by saying "seventy-seven times" – or, an unlimited number of times. In the Parable of the Unforgiving Servant, Jesus shows the importance of both being forgiven and of forgiving. To be forgiven, and then not extend forgiveness to others, is unacceptable.

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

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The Proclamation of The Word

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Reader: Brooke B.

First Reading: Exodus 14: 19-31

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Second Reading: Romans 14: 1-12

Gospel: Matthew 18: 21-35

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Thanksgiving and Consecration

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***Thank you for your
prayers and presence.***

10 a.m. Holy Eucharist The Book of Alternative Services
in-person worship and online via YouTube Live
Supervised Nursery Care is available downstairs

Prelude

Welcome

Opening Hymn CP 309 Praise the Lord with the Sound of Trumpet

Text and music: Natalie Sleeth (1930-1992) © 1976 Hinshaw Music, Inc. Used with permission

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| <p><i>1 Praise the Lord with the sound of trumpet,
praise the Lord with the harp and lute,
praise the Lord with the gentle-sounding flute.</i></p> <p><i>Praise the Lord in the field and forest,
praise the Lord in the city square,
praise the Lord anytime and anywhere.</i></p> <p><i>Praise the Lord in the wind and sunshine,
praise the Lord in the dark of night,
praise the Lord in the rain or snow or in the
morning light.</i></p> <p><i>Praise the Lord in the deepest valley,
praise the Lord on the highest hill,
praise the Lord, never let your voice be still.</i></p> | <p><i>2 Praise the Lord with the crashing cymbal,
praise the Lord with the pipe and string,
praise the Lord with the joyful songs you sing</i></p> <p><i>Praise the Lord on a weekday morning,
praise the Lord on a Sunday noon,
praise the Lord by the light of sun or moon.</i></p> <p><i>Praise the Lord in the time of sorrow,
praise the Lord in the time of joy,
praise the Lord in the every moment;
nothing let your praise destroy.</i></p> <p><i>Praise the Lord in the peace and quiet,
praise the Lord in your work or play,
praise the Lord everywhere in every way!</i></p> |
|--|---|

The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God CP 366

*Glory, in the highest glory,
peace to all, in all their days.
Worship, thanks, and praise unceasing
to the Source of all we raise:
reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.*

*Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given.
Word eternal born of Mary,
Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the Godhead high exalted.*

The Collect of the Day

Celebrant: Almighty God,

People: you call your Church to witness that in Christ we are reconciled to you.
Help us so to proclaim the good news of your love,
that all who hear it may turn to you; through Jesus Christ our Lord, who lives
and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading Exodus 14:19-31

A READING FROM THE BOOK OF EXODUS

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

Psalms 114 (read responsively by verse)

BAS page 862

¹ Hallelujah!

When Israel came out of Egypt, * the house of Jacob from a people of strange speech,

² **Judah became God's sanctuary * and Israel his dominion.**

³ The sea beheld it and fled; * Jordan turned and went back.

⁴ **The mountains skipped like rams, * and the little hills like young sheep.**

- ⁵ What ailed you, O sea, that you fled? * O Jordan, that you turned back?
⁶ **You mountains, that you skipped like rams? * you little hills like young sheep?**
⁷ Tremble, O earth, at the presence of the Lord, * at the presence of the God of Jacob.
⁸ **Who turned the hard rock into a pool of water * and flint-stone into a flowing spring.**

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading Romans 14:1-12

A READING FROM THE LETTER OF PAUL TO THE ROMANS

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn CP 715 Alleluia

vs 1-2 before, v 3 after

*Text and music: Fintan O'Carroll (1922-1981) and Christopher Walker (1947-). © 1985 Fintan O'Carroll and Christopher Walker.
Published by OCP Publications.*

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|---|--|
| <p>1 <i>The Word of the Lord lasts forever.
What is the Word that is living?
It is brought to us through his Son Jesus Christ.
Alleluia, alleluia! Alleluia, alleluia!</i></p> | <p>2 <i>God brings the world to himself,
Now through his Christ reconciling;
He has trusted us with the news of redeeming love.
Alleluia, alleluia! Alleluia, alleluia!</i></p> |
| <p>3 <i>The Word of the Lord is alive,
the Word of God is active
it can judge our thoughts,
bring us closer to the Father.
Alleluia, alleluia! Alleluia, alleluia!</i></p> | |

THE HOLY GOSPEL

Matthew 18:21-35

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Jesus Christ.

Then Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ

Homily: Janet+

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

The Prayers of the People – Litany #2

BAS page 112

Let us pray with confidence to the Lord, saying, “Lord hear our prayer.”

Leader: O Lord, guard and direct your Church in the way of unity, service, and praise.

All: Lord, hear our prayer.

Leader: Give to all nations an awareness of the unity of the human family.

All: Lord, hear our prayer.

Leader: Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right

All: Lord, hear our prayer.

Leader: Teach us to use your creation for your greater praise, that all may share the good things you provide.

All: Lord, hear our prayer.

Leader: Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

All: Lord, hear our prayer.

Leader: Set free all who are bound by fear and despair.

All: Lord, hear our prayer.

Leader: Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

All: Lord, hear our prayer.

CONFESSION AND ABSOLUTION (taken from the Anglican Church of New Zealand)

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy.
Let us acknowledge our brokenness and wrongdoings
and confess our sins confident in God’s power to forgive, heal and restore.

Silence

All: God forgives and heals us.

We need your healing, merciful God: give us true repentance.

Some sins are plain to us; some escape us, some we cannot face.

Forgive us; set us free to hear your word to us; set us free to serve you.

Celebrant: God forgives you.

Forgive others; Forgive yourself.

Through Christ, God has put away your sin:

approach your God in peace

in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Peace—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

All: And also with you.

The Offertory—An Invitation

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.



Offertory Hymn CP 505

Be Thou My Vision

Text: Irish hymn (8th cent.) tr. Mary Elizabeth Byrne (1880-1931); vers. Eleanor H. Hull (1860-1935), alt. Vers. © courtesy of the estate of Eleanor H. Hull and Chatto & Windus Ltd. Music: Melody Irish trad.; arr. Martin Shaw (1875-1958), alt. Arr. © Oxford University PressText: Henry Francis Lyte (1793-1847), alt. Music: Henry Thomas Smart (1813-1879)

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| 1 <i>Be thou my vision,
O Lord of my heart;
naught be all else to me,
save that thou art
thou my best thought,
by day or by night,
waking or sleeping,
thy presence my light.</i> | 2 <i>Be thou my wisdom,
and thou my true Word;
I ever with thee and
thou with me, Lord;
thou my great Father;
thine own may I be,
thou in me dwelling,
and I one with thee.</i> |
| 3 <i>Riches I heed not,
nor the world's empty praise;
thou mine inheritance,
now and always:
thou and thou only,
first in my heart,
high King of heaven,
my treasure thou art.</i> | 4 <i>High King of heaven,
when victory is won,
may I reach heaven's joys,
bright heaven's Sun!
Heart of my own heart,
whatever befall,
still be my vision,
O Ruler of all.</i> |

The Celebration of the Eucharist

Prayer over the Gifts (said by all)

All: **Holy God, accept all we offer you this day.
May we who are reconciled at this table bring wholeness to our broken world.
We ask this in the name of Jesus Christ the Lord. Amen.**

The Great Thanksgiving — Evangelical Lutheran Church Prayer VIII

Celebrant: The Lord be with you.
People: **And also with you**
Celebrant: Lift up your hearts.
People: **We lift them up to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

Celebrant: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ; whose suffering and death gave salvation to all.
You gather your people around the tree of the cross, transforming death into life.
And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sung by all: **Holy, holy, holy Lord God of power and might,**
CP735 **Holy, holy, holy Lord God of power and might,**
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Celebrant: God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity.

The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

All: **Christ has died. Christ is risen. Christ will come again.**

Celebrant: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.

All: **Amen.**

Celebrant: Send your Holy Spirit, our advocate, to fill the hearts of all with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.

All: **Amen.**

Celebrant: Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son.
Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

All: **Amen.**

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ,

All: We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant: This is the table at which God is host and all are welcome guests.
These are the gifts of God for the whole People of God.

People: Thanks be to God.

Agnus Dei

Sung by All: Jesus, Lamb of God, have mercy on us.

**CP 747 Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.**

The Administration of Communion

*Please wait until the Choir has returned to their pews before proceeding to the communion rail.
The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.*



Communion Hymn CP 76 Thee We Adore, O Hidden Saviour, Thee

Please see the blue hymnal in your pew rack.

Motet *Laudate Nomen Domini - Tye* sung by the Choir

Laudate nomen Domini, vos servi Domini; ab ortu solis usque ad occasum ejus.

Decreta Dei justa sunt, et cor exhilarant: laudate Deum principes et omnes populi.

English version:

O praise the name of God on high, Ye servants of the Lord;

From morning till the setting sun, Be everywhere adored.

The laws of God make glad my heart, he makes his mercies known;

All kings and nations now bow down To kneel before his throne.

Prayer after Communion (*please stand*)

All: God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. Amen.

Doxology

All: Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing—Fr. Randal Johnston

Recessional Hymn CP 575

Let Streams of Living Justice

Text: William Whitla (1934—) © Music: Gustav Theodore Holst (1874—1934), The Planets; harm. adapt. Hymns for Church and School, 1964. © J. Curwen & Sons, Ltd. (London). Used by permission of G. Schirmer, Inc.

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|---|---|
| <p>1 <i>Let streams of living justice
flow down upon the earth;
give freedom's light to captives,
let all the poor have worth.
The hungry's hands are pleading
the workers claim their rights,
the mourners long for laughter,
the blinded seek for sight.
Make liberty a beacon,
strike down the iron power;
abolish ancient vengeance:
proclaim your people's hour.</i></p> | <p>2 <i>For healing of the nations,
for peace that will not end,
for love that makes us lovers,
God grant us grace to mend.
Weave our varied gifts together;
knit our lives as they are spun;
on your loom of time enroll us
till our thread of life is run.
O great weaver of our fabric,
bind church and world in one;
dye our texture with your radiance,
light our colours with your sun.</i></p> |
| <p>3 <i>Your city's built to music; we are the stones you seek;
your harmony is language; we are the words you speak.
Our faith we find in service, our hope in others' dreams,
our love in hand of neighbor; our homeland brightly gleams.
Inscribe our hearts with justice; your way--the path untried;
your truth--the heart of stranger; your life--the Crucified.</i></p> | |

Dismissal: Let us go in peace to love and to serve the Lord.

All: Thanks be to God.

Announcements

Postlude

Please join us for Refreshments in Lamb Hall as well as Celebratory Cake in honour of our September Birthdays and Fr. Randal & Maridene's 60th Wedding Anniversary. Special thanks to our hosts, the GHS Committee and Maridene.

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

The World: All those suffering in the midst of war, civil unrest, or disasters caused by climate change. For all those affected by forest fires, earthquakes and flooding. For Canada-U.S. relations; For the hope of peace between the United States, Israel, Iran and Lebanon. For all people impacted by war, in Ukraine, Sudan, Ethiopia; and for all nations and people known to us.

Our Community: We uphold in love all those who live and work along Crofton Road.

The Church: -The Church in Aotearoa, New Zealand and Polynesia
- Lay Ministry and the Education for Ministry Program

Our Bishops: Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

Our Archdeacon: *The Venerable Theadore Hunt*

Outreach: - Pray for St. Paul's, Lindsay, its food cupboard, support of A Place Called Home and Kawartha Lakes Food Source, provision of clothing and school supplies to a local school, support of Foodgrains, Mission to Seafarers, Women's Resources of Kawartha Lakes and Habitat for Humanity; and our foster children at SOS Children's Villages and the Arms of Jesus Mission;
- for St. Paul, Newmarket, its refugee sponsorship, support of the local food bank, Inn from the Cold program, Karanda Mission Hospital in Zimbabwe, Elimu education programs in Kenya, and school knapsacks for St. Vincent and the Grenadines;
- for St. Paul, Uxbridge, its monthly Community Dinner, support of Loaves and Fishes Food Bank, participation in a weekly community lunch, its support of the Salvation Army's backpack program, Canadian Tire Kick Start program, Jennifer Ashley Children's Charity, North House, provision of Christmas food hampers and gifts and discretionary funds to local schools.

Parish Cycle: all members and friends of St. Cuthbert's.

We pray for those who are sick or in any need: Stephen J.; Joan; Diewo; Bruce V.; Donna S.; Andrea; Ann T. and family; Monique; Fr. Randal; Anita; Tamara D.; Dale; Carol M.; Jeannie; Marilyn and Sharon.

Special Prayer: We offer thanks for Fr. Randal and Maridene's 60th Wedding Anniversary and pray for God's continued blessing upon them.

Flower Dedication

The flowers adorning the Sanctuary today are given to the Glory of God by Randal and Maridene in Thanksgiving for sixty joyful years of marriage and for our beloved family: Sheila and Charles, Michael and Nicole, Kathleen, Stephen and Meredith.

St. Cuthbert's Leaside 1399 Bayview Avenue, Toronto, ON M4G 3A6 www.stcuthbertsleaside.com

DIOCESAN (AND AREA) BISHOP	The Rt. Rev. Andrew Asbil	(416) 363-6021 x 250
AREA ARCHDEACON	The Ven. Theadore Hunt	thunt@toronto.anglican.ca
PRIEST AND PASTOR	The Rev. Canon Janet Read-Hockin	(416) 485-0329; (416) 648-1418 (emergencies); priest-stcuthbertleaside@toronto.anglican.ca
HONORARY ASSISTANTS	The Rev. Randal Johnston The Rev. Jeanette Lewis	(416) 485-0329
MUSIC	Gary Forbes, Director of Music	(416) 485-0329
CHURCH WARDENS	Karen Murkar Tyler Lee Jan Goodman Beth Preston	(416) 485-0329 cw-stcuthbertleaside@toronto.anglican.ca
PARISH ADMINISTRATOR	Pierina Mevius	(416) 485-0329 stcuthbertleaside@toronto.anglican.ca
NURSERY SUPERVISOR	Sarah Charley	(416) 485-0329
SEXTON (Part-time)	Danny Saliani	(416) 485-0329