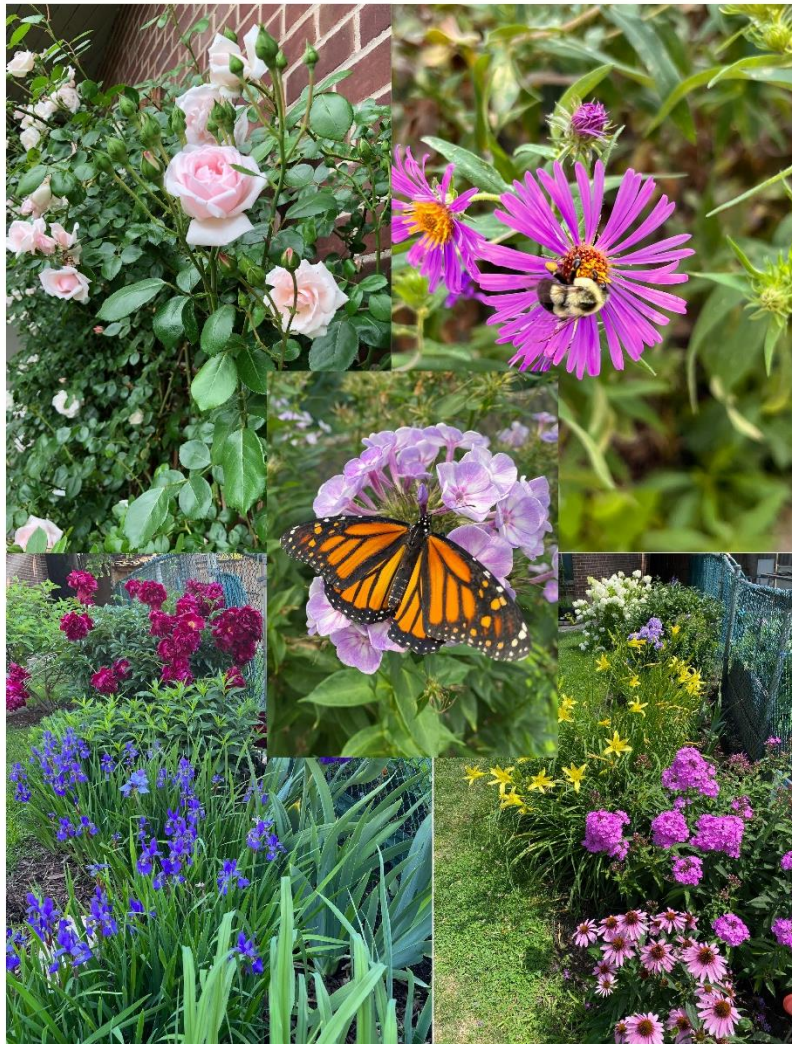




Seventeenth Sunday after Pentecost

September 20th 2026

8 am Book of Common Prayer Holy Communion

10 am Holy Eucharist

Ministers:	The people of St. Cuthbert's
Celebrant & Homilist:	The Rev. Canon Janet Read-Hockin
Director of Music:	Gary Forbes
Choral Leads & Choir:	Robert O., Linda F. and Meghan S.
Reader/Intercessor 10am:	Jane M.
Chalice Bearer & Crucifer:	Tyler L.
Chancel Guild:	Team 3: Rev. Janet, Shey A., Kiernan A., Lorraine S.
Welcome Team:	Joanne C., Kathi D., Jane M.
Technical Support:	Chris V.



Scripture Summaries for The Seventeenth Sunday after Pentecost

Exodus 16: 2-15 For several weeks, we have been reading about the Exodus of the people of Israel. The scene that we read today recurs over and over during the forty year journey through the wilderness: the people of Israel complain because of some real or imagined need. Time and again, Moses argues with the people and then intercedes on their behalf. In response to Moses' plea, the Lord responds graciously to his people.

Psalms 105: 1-6 37-45 This psalm is a fitting response to the first reading this morning. The psalmist sings of God's faithfulness, reminding the people how God provided bread from heaven while they were in exile in the wilderness. This 'manna' sustained the people in their journey toward the land that God had promised. It also reminded them that God was faithful and had not abandoned them.

Philippians 1: 21-30 Today's reading opens with some of Paul's most famous words: "For to me, living is Christ and dying is gain." Paul's words demonstrate that he completely identified with the risen Christ and believed that Christ was present within him. For Paul, life was meaningless without knowing the presence and power of Christ.

Matthew 20: 1-16 Today's gospel reading is the Parable of the Labourers in the Vineyard. The startling message here is that workers receive the same wage for different amounts of work. The full-day workers grumble, but the master reminds them that he has acted fairly and paid them what he promised. Doesn't he have the right to be generous to those who worked less? This parable reminds us that God's amazing mercy defies our own human standards of justice.

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

Gathering of the Community

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The Summary of the Law	page 69
The Collect of the Day	

Invitation to Confession	page 76
Confession and Absolution	page 77
The Comfortable Words	page 77

The Proclamation of The Word

Today's readings may be found on [page 4](#) of this bulletin

Reader: Brooke B.	
First Reading: Exodus 16: 2-15	
Psalms: 105:1-6, 37-45	bulletin page 5
Second Reading: Philippians 1:21-30	
Gospel: Matthew 20:1-16	
Nicene Creed	page 71
Sermon	Janet+
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Thanksgiving and Consecration

Sursum Corda	page 78
Prayer of Consecration	page 82
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Agnus Dei "O Lamb of God"	page 84
The Communion	
The Lord's Prayer	page 85
Prayer after Communion	page 85
Gloria	page 86
The Blessing	

*Thank you for your
prayers and presence.*

10 a.m. Holy Eucharist The Book of Alternative Services
in-person worship and online via YouTube Live
Supervised Nursery Care is available downstairs

Prelude

Welcome

Opening Hymn CP 262

Text: Henry Alford (1810-1871), alt. Music: George Job Elvey (1816-1893)

*1 Come, ye thankful people, come,
raise the song of harvest home;
all is safely gathered in,
ere the winter storms begin.
God our Maker doth provide
for our wants to be supplied;
come to God's own temple, come,
raise the song of harvest home!*

*3 For the Lord our God shall come
and shall take His harvest home;
from His field shall in that day
all offenses purge away –
give His angels charge at last
in the fire and weeds to cast,
but the fruitful ears to store
in His garner evermore.*

Come, Ye Thankful People, Come

*2 All the world is God's own field,
fruit unto his praise to yield;
wheat and weeds together sown
unto joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear;
Lord of harvest, grant that we
wholesome grain and pure may be.*

*4 Even so, Lord, quickly come,
to Thy final harvest-home;
gather Thou Thy people in,
free from sorrow, free from sin;
there, forever purified,
in Thy presence to abide:
come, with all Thine angels, come –
raise the glorious harvest-home.*

The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God CP 366

*Glory, in the highest glory,
peace to all, in all their days.
Worship, thanks, and praise unceasing
to the Source of all we raise:
reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.*

*Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given.
Word eternal born of Mary,
Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the Godhead high exalted.*

The Collect of the Day

Celebrant: Almighty God,

People: you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading EXODUS 16:2-15

A READING FROM THE BOOK OF EXODUS

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him - what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

- ¹ Give thanks to the Lord and call upon his name; *
make known his deeds among the peoples.
- ² **Sing to him, sing praises to him, * and speak of all his marvellous works.**
- ³ Glory in his holy name; * let the hearts of those who seek the Lord rejoice.
- ⁴ **Search for the Lord and his strength; * continually seek his face.**
- ⁵ Remember the marvels he has done, * his wonders and the judgements of his mouth,
- ⁶ **O offspring of Abraham his servant, * O children of Jacob his chosen.**
- ³⁷ He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.
- ³⁸ **Egypt was glad of their going, * because they were afraid of them.**
- ³⁹ He spread out a cloud for a covering * and a fire to give light in the night season.
- ⁴⁰ **They asked, and quails appeared, * and he satisfied them with bread from heaven.**
- ⁴¹ He opened the rock, and water flowed, * so the river ran in the dry places.
- ⁴² **For God remembered his holy word * and Abraham his servant.**
- ⁴³ So he led forth his people with gladness, * his chosen with shouts of joy.
- ⁴⁴ **He gave his people the lands of the nations, * and they took the fruit of others' toil,**
- ⁴⁵ That they might keep his statutes * and observe his laws. Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading PHILIPPIANS 1:21-30

A READING FROM THE LETTER OF PAUL TO THE PHILIPPIANS

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the Gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well - since you are having the same struggle that you saw I had and now hear that I still have

Reader: Listen to what the Spirit is saying to the Church.

All: **Thanks be to God.**

GRADUAL CP 263 *Praise to God, Immortal Praise*

vs 1-3 before, v 4 after

Text: Anna Laetitia Barbauld (1741-1825). Music: Melody French (13th cent.); attrib. Pierre de Corbeil (?-1222); adapt. Richard Redhead (1820-1901); harm. Derek Holman (1931-) ©

- | | |
|--|--|
| <p>1 <i>Praise to God, immortal praise,
for the love that crowns our days;
bounteous Source of every joy,
let thy praise our tongues employ.</i></p> <p>3 <i>All that spring with bounteous hand
scatters o'er the smiling Inad,
all that liberal autumn pours
from her rich o'erflowing stores.</i></p> | <p>2 <i>For the blessings of the fields,
for the stores the garden yields,
flocks that whiten all the plain,
yellow sheaves of ripened grain.</i></p> <p>4 <i>These to thee, O God, we owe,
Source whence all our blessings flow;
and for these our souls shall raise
grateful vows and solemn praise.</i></p> |
|--|--|

THE HOLY GOSPEL

MATTHEW 20:1-16

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Jesus Christ.**

Jesus said, "For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ**

Homily: Janet+

The Affirmation of Faith — Hear, O Israel

Celebrant: Let us join together in affirming our faith;

**All: Hear, O Israel the Lord our God, the Lord is one.
Love the Lord your God with all your heart, with all your soul,
with all your mind, and with all your strength.
This is the first and the great commandment.
The second is like it: Love your neighbour as yourself.
There is no commandment greater than these.**

The Prayers of the People – Weekly Petitions

We offer our personal prayer requests to God either silently or aloud. [Pause]

The Prayers of the People – Litany #6

BAS page 115

As we gather in God's presence, let us pray to the Lord, saying, "Lord, have mercy."

Leader: For the whole People of God, that each one may be a true and faithful servant of Christ, let us pray to the Lord.

All: Lord, have mercy.

Leader: For those drawing near to the light of faith, that the Lord will bring them to true knowledge of himself, let us pray to the Lord.

All: Lord, have mercy.

Leader: For our families and friends, (Pause) that the Lord will give them joy and satisfaction in all that they do, let us pray to the Lord.

All: Lord, have mercy.

Leader: For those who are lonely, sick, hungry, persecuted, or ignored, that the Lord will comfort and sustain them, let us pray to the Lord.

All: Lord, have mercy.

Leader: For our country, that the Lord will help us to contribute to its true growth and wellbeing, let us pray to the Lord.

All: Lord, have mercy.

Leader: For the whole human family, that we may live together in justice and peace, let us pray to the Lord.

All: Lord, have mercy. Amen.

The Peace—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

All: And also with you.

The Offertory—An Invitation

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.



Offertory Hymn CP 388

Text: John Newton (1725-1807), alt. Music: Franz Josef Haydn (1732-1809)

Glorious Things of Thee are Spoken

*1 Glorious things of thee are spoken
Zion, city of our God;
He whose word cannot be broken
Formed thee for His own abode.
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
thou mayest smile at all thy foes.*

*2 See! The streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters
And all fear of want remove.
Who can faint, when such a river
Ever flows their thirst to assuage?
Grace, which like the Lord, the giver,
Never fails from age to age.*

*3 Round each habitation hovering,
See the cloud and fire appear
For a glory and a covering --
Showing that the Lord is near.
Thus they march, the pillar leading,
Light by night, and shade by day;
daily on the manna feeding
Which God gives them when they pray.*

*4 Saviour, if of Zion's city
I through grace a member am,
Let the world deride or pity,
I will glory in thy name.
Fading is the world's best pleasure,
All its boasted pomp or show:
Solid joys and lasting treasure
None but Zion's children know.*

The Celebration of the Eucharist

Prayer over the Gifts (said by all)

All: God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. Amen.

The Great Thanksgiving – Eucharistic Prayer #3 with Preface for the Lord's Day

The Sursum Corda today is said.

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

Sung by all: Holy, holy, holy Lord God of power and might,
CP735 Holy, holy, holy Lord God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to gather before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection,
we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ,

All: We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant: This is the table at which God is host and all are welcome guests.
These are the gifts of God for the whole People of God.

People: Thanks be to God.

Agnus Dei

Sung by All: Jesus, Lamb of God, have mercy on us.

**CP 747 Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.**

The Administration of Communion

*Please wait until the Choir has returned to their pews before proceeding to the communion rail.
The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.*



Everyone is welcome to receive communion.



You may receive both bread and wine, or just the bread, if you wish.



We have GF-free wafers available on request.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

Communion Hymn CP 61

As We Gather at Your Table

Please see the Blue Common Praise Hymnal in the pew rack

MOTET Lord, For Thy Tender Mercy's Sake – Farrant

sung by the Choir

*Lord, for thy tender mercy's sake,
Lay not our sins to our charge.
But forgive that is past,
And give us grace to amend our sinful lives.
to decline from sin, and incline to virtue, That
we may walk in a perfect heart,
Before thee now and evermore. Amen.*

Prayer after Communion (*please stand*)

All: Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. Amen.

Doxology

All: Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing—Fr. Randal Johnston

Recessional Hymn CP 467

Forth in Thy Name, O Lord, I Go

Text: Charles Wesley (1707-1788). Music: Melody and bass Orlando Gibbons (1583-1625); harm. The English Hymnal, 1906, alt.

*1 Forth in thy name, O Lord, I go,
my daily labour to pursue;
thee, only thee, resolved to know
in all I think or speak or do.*

*2 The task thy wisdom hath assigned
O let me cheerfully fulfil,
in all my works thy presence find,
and prove thy good and perfect will.*

*3 Thee may I set at my right hand,
whose eyes mine inmost substance see,
and labour on at thy command,
and offer all my works to thee.*

*4 Give me to bear thy easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day;*

*5 for thee delightfully employ
whate'er thy bounteous grace hath given;
and run my course with even joy,
and closely walk with thee to heaven.*

Dismissal

Celebrant: Let us go in peace to love and to serve the Lord.

All: Thanks be to God.

Announcements

Postlude

*Please join us for Refreshments in Lamb Hall following the Service.
Special thanks to today's hosts, the Missions Committee.*

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers we pray for:

- The World:** All those suffering in the midst of war, civil unrest, or disasters caused by climate change. For all those affected by forest fires, earthquakes and flooding. For Canada-U.S. relations; For the hope of peace between the United States, Israel, Iran and Lebanon. For all people impacted by war, in Ukraine, Sudan, Ethiopia; and for all nations and people known to us.
- Our Community:** We uphold in love all those who live and work along Brentcliffe Road
- The Church:** The Church of Australia and the Nottawasaga Deanery
- Our Bishops:** Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.
- Our Archdeacon:** *The Venerable Theadore Hunt*
- Outreach:**
- Pray for St. Peter and St. Simon the Apostle, *its after-school homework club, support of Codrington College in Barbados, and the local food bank, Neighbourhood Connections, its refugee sponsorship, advocacy on poverty, food security, and housing issues, and education on Indigenous and Right Relations issues;*
 - for St. Peter, Cobourg, *its involvement in Thursday Night Light, a weekly dinner and grocery cart for all who need sustenance and care; a winter soup-and-sandwich lunch; the parish nurse program alongside Health and Wellness initiatives; and the feeding and educational support for HIV/AIDS orphans in Mzuzu, Malawi;*
 - for St. Peter, Erindale, *its Deacon's Cupboard, parish nursing initiative, and the work of its outreach/social justice team.*
- Parish Cycle:** all members and friends of St. Cuthbert's.
- We pray for those who are sick or in any need:** Stephen J.; Joan; Diewo; Bruce V.; Donna S.; Andrea; Ann T. and family; Monique; Fr. Randal; Anita; Tamara D.; Dale; Carol M.; Jeannie; Marilyn and Sharon

Flower Dedication

The flowers adorning the Sanctuary today are given by Heather & Paul to the Glory of God and in thanksgiving for our loving family and friends as we celebrate our 44th Wedding Anniversary on September 25.

St. Cuthbert's Leaside 1399 Bayview Avenue, Toronto, ON M4G 3A6 www.stcuthbertsleaside.com

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SEXTON (Part-time)	Danny Saliani	(416) 485-0329