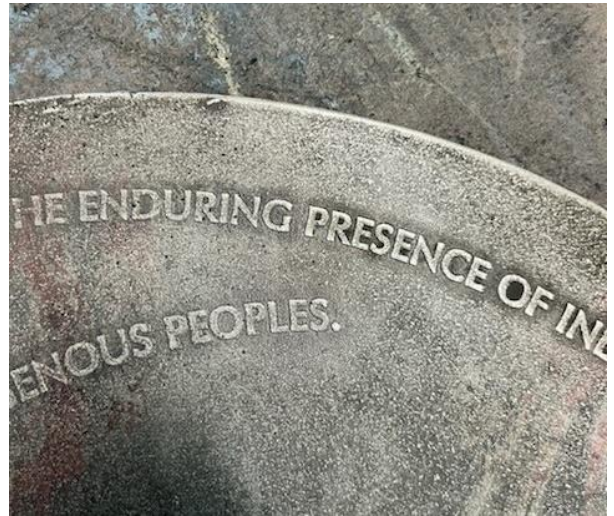




To the right is a picture of a segment of the plaque acknowledging the Indigenous lands on which the Church is built (located on the Green). To the left is a picture of some of the 215 fragments of orange fabric that members of St. Cuthbert's placed on the stone wall on June 9, 2021 in heartbreaking acknowledgement of the discovery of the unidentified graves of 215 children found in a former Residential School in Kamloops, B.C.

Eighteenth Sunday after Pentecost

With Prayers for The National Day for Truth & Reconciliation- Orange Shirt Day

September 27th 2026

8 am Book of Common Prayer Holy Communion

10 am Holy Eucharist

Ministers:	The people of St. Cuthbert's
Celebrant & Homilist:	The Rev. Canon Janet Read-Hockin
Director of Music:	Gary Forbes
Choral Leads & Choir:	Robert O., Linda F. and Meghan S.
Reader/Intercessor 10am:	Barbara J.
Chalice Bearer:	Joanne C.
Crucifer:	Graeme G.
Chancel Guild:	Team 4: Wency K., Ellen B., Marina G., Jackie C.
Welcome Team:	Lorraine S., Jane M., Lanning T.
Technical Support:	Chris V.



Scripture Summaries for The Eighteenth Sunday after Pentecost

Exodus 17: 1-7: For the past few weeks, we have been hearing the story of the people of Israel wandering in the wilderness for forty years. Last week, we heard how God provided bread from heaven to feed the hungry people. Today, we hear how the people grumbled again because they were thirsty. The Lord commanded Moses to strike a rock with his staff. When he did so, water poured out, and the people drank.

Psalms 78: 1-4, 12-16 This psalm is appropriate for today, because it recalls the events of the First Reading: "The Lord split the rocks and gave them drink". The Psalms were the hymns of the Hebrew people, and many of these hymns recall the history of God's fidelity to the people of Israel.

Philippians 2: 1-13 These verses are always read on Palm Sunday, so hearing them again today may get us thinking about Holy Week. The hymn that Paul quotes here is a classical statement on Christ's obedience. Paul reminds us that Christ emptied himself, taking on the form of a slave, and became obedient to death on the cross. So God exalted him, and gave him the name above all names. In this, we rejoice!

Matthew: 21: 23-32 This is the season of parables in our lectionary. For several weeks, we have heard some of the parables of Jesus, and today is no exception. Today, we hear the parable of the two sons. One son said he would go to work in his father's field, but did not. The other refused to go, but then went. Jesus tells this parable after being questioned by the chief priests and elders, who want to know by what authority he speaks.

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

Gathering of the Community

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The Summary of the Law	page 69
The Collect of the Day	

Invitation to Confession	page 76
Confession and Absolution	page 77
The Comfortable Words	page 77

The Proclamation of The Word

Today's readings may be found on [page 4](#) of this bulletin

Reader: Gordon D.	
First Reading: Exodus 17: 1-7	
Psalms: 78: 1-4, 12-16	bulletin page 4
Second Reading: Philippians 2: 1-13	
Gospel: Matthew 21: 23-32	
Sermon	Janet+
Proclamation of Faith	bulletin page 6
Offertory Sentence	page 74
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Thanksgiving and Consecration

Sursum Corda	page 78
Prayer of Consecration	page 82
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Agnus Dei "O Lamb of God"	page 84
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Gloria	page 86
The Blessing	

***Thank you for your
prayers and presence.***

10 a.m. Holy Eucharist The Book of Alternative Services
in-person worship and online via YouTube Live
Supervised Nursery Care is available downstairs

Prelude

Welcome & Acknowledgement of Indigenous Territory

Opening Hymn CP 1

Holy, Holy, Holy, Lord God Almighty

Text: Reginald Heber (1783-1826), alt. Music: John Bacchus Dykes (1823-1876); desc. Godfrey Hewitt (1909-) ©

- | | |
|--|--|
| <p><i>1 Holy, holy, holy, Lord God almighty!</i>
<i>Early in the morning our song shall rise to thee:</i>
<i>holy, holy, holy, merciful and mighty,</i>
<i>God in three persons, blessed Trinity!</i></p> <p><i>3 Holy, holy, holy! Though the darkness hide thee,</i>
<i>though our sinful human gaze thy glory</i>
<i>may not see,</i>
<i>only thou art holy; there is none beside thee,</i>
<i>perfect in power, in love, and purity.</i></p> | <p><i>2 Holy, holy, holy! All the saints adore thee,</i>
<i>casting down their golden crowns</i>
<i>around the glassy sea;</i>
<i>cherubim and seraphim falling down</i>
<i>before thee,</i>
<i>which wert, and art, and evermore shalt be.</i></p> <p><i>4 Holy, holy, holy, Lord God almighty!</i>
<i>All thy works shall praise thy name</i>
<i>in earth and sky and sea;</i>
<i>holy, holy, holy, merciful and mighty,</i>
<i>God in three persons, blessed Trinity!</i></p> |
|--|--|

The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God CP 366

Glory, in the highest glory,
peace to all, in all their days.
Worship, thanks, and praise unceasing
to the Source of all we raise:
reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.

Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given.
Word eternal born of Mary,
Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the Godhead high exalted.

The Collect of the Day

Celebrant: Grant, O merciful God,

People: that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading EXODUS 17:1-7

A READING FROM THE BOOK OF EXODUS

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

PSALM 78:1-4, 12-16

(read responsively by verse)

BAS Page 806

- ¹ Hear my teaching, O my people; incline your ears to the words of my mouth.
- ² **I will open my mouth in a parable; I will declare the mysteries of ancient times.**
- ³ That which we have heard and known, and what our forefathers have told us, *
we will not hide from their children.
- ⁴ **We will recount to generations to come the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done.**
- ¹² He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.
- ¹³ **He split open the sea and let them pass through; * he made the waters stand up like walls.**
- ¹⁴ He led them with a cloud by day, * and all the night through with a glow of fire.
- ¹⁵ **He split the hard rocks in the wilderness * and gave them drink as from the great deep.**
- ¹⁶ He brought streams out of the cliff, * and the waters gushed out like rivers.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading

PHILIPPIANS 2:1-13

A READING FROM THE LETTER OF PAUL TO THE PHILIPPIANS

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader: Listen to what the Spirit is saying to the Church.

All: **Thanks be to God.**

GRADUAL CP 360

Bless the Lord, My Soul

repeat as needed

Text: Ps. 103.1-2; para. Taizé Community (France). Music: Jacques Berthier (1923-1994). Para. and music © 1991 Les Presses de Taizé. Used by permission of G.I.A. Publications Inc., exclusive agent

Bless the Lord, my soul, and bless God's holy name. Bless the Lord, my soul, who leads me into life.

THE HOLY GOSPEL

MATTHEW 21:23-32

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Jesus Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you.

For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ

Homily: Janet+

Proclamation of Faith (taken from the Evangelical Lutheran Church in America and the "American Indian/Alaska Native Lutheran Association")

Any time we listen to new voices we have the opportunity to expand our understanding and grow in faith. The Creed below provides such an opportunity by inviting us to see the Triune God in a new way.

**ALL: We believe in Creator, Father-Mother Spirit,
who called the world and all that is in it, into being,
who spoke the creative-forming word, and all came forth
who created humankind and set them free to live in love,
in obedience to the will of supreme love and in community with all.**

**We believe in Creator, Son and Brother,
who, because of love beyond our understanding,
love for creation, entered the world to share our humanity, to rejoice and to despair;
to set before us the paths of life and death, and walk them with us;
to be rejected and die, but finally to conquer death and
bind the world to himself for all time.**

**We believe in Creator, In-Dwelling Spirit, who invites us into community,
that we may through faith and that community of oneness,
experience uplifting and sustaining grace;
that we may fulfill our human responsibility to reach out to our neighbour,
whoever that may be; that we may rejoice in the constant nature of creation
and the wondrous joy of life itself.**

**We believe in Creator,
whose word teaches us that all things grow together, the Circle of Life;
that the paths of life and death, good and evil, too often come together,
that choices are not clearly defined;
but that we confidently and responsibly tread the path we choose
and only the true One can be our judge.**

**We believe in Creator, who is present and working in this world through all creation.
AMEN**

Prayers of the People adapted from Prayers for National Indigenous People's Day
written by The Rev. Leigh Kern

Leader: Our prayer response this morning is: In the shadow of your wings, we are held

All: Shelter us, in your loving mercy.

Leader: We pray for those who are sick, exhausted, shut in, or in any need (Weekly petitions are added.) Please name all those known to you either silently or aloud. (Pause)
For those living without access to clean drinking water or other basic necessities of health. For those who are without shelter, for those who don't have enough to eat. For those who are struggling to survive, for their safety and protection. In the shadow of your wings, we are held

All: Shelter us, in your loving mercy.

Leader: For our Bishops, Sarah, Shane, Chris, Anne, Andrew, Kevin and Riscylla, our and our Archdeacon Theadore. For the Indigenous House of Bishops, and all healers, traditional teachers, Elders, priests, deacons, lay and community leaders. For the self-determining Indigenous Church, and all on the front lines of healing and justice. For the flourishing of our ministries and guidance of your Holy Spirit. In the shadow of your wings, we are held

All: Shelter us, in your loving mercy.

Leader: For those who have died. (Pause) For all who have died alone. For all whose lives have been cut short by violence. For all murdered Indigenous women, girls, and Two-Spirit peoples. For all who mourn and grieve lost loved ones. [Pause]
For justice and healing at every level of our relationships and society. For the healing of the legacy of Indian Residential Schools and policies of child apprehension. For the vulnerable, for prisoners, refugees, and all who are afraid. In the shadow of your wings, we are held

All: Shelter us, in your loving mercy.

Leader: For all engaged in building trusting relationships and alliances across differences. For the liberation of our hearts and minds from all forms of racism. For the fire of your Spirit to enkindle renewal across this land. Open our hearts, O God, grant us compassion, help us see our interdependence, let Love transform our communities. We thank you, source of life, mother of our souls, for our creation and all the nourishment of Mother Earth. In the shadow of your wings, we are held,

All: Shelter us, in your loving mercy. Amen.

Confession & Absolution

Celebrant Let us confess our sins to God. *Silence*

All **Creator God, in our sin we have ignored your call to respect the dignity of every human being.**
We confess that we have sinned against you, and our neighbours, in thought, word and deed, by what we have done and what we have left undone.
We confess that sometimes, when things get tough, we haven't always followed your teachings or done things in a good way.
Sometimes we found it too taxing to sit still and listen.
Other times, Creator, we just did not show up.
For the sake of your Son Jesus Christ, have mercy on us and forgive us.

Celebrant: May the God of all mercies strengthen and uphold us and guide us on our path of justice and peace and may God's forgiveness wash over us as living water bringing a new commitment to "act justly, love mercy and walk humbly with our God"
Micah 6:8 and all peoples. Amen.

The Peace—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

All: And also with you.

The Offertory—An Invitation

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.



Offertory Hymn CP 349

All People That on Earth Do Dwell

*Text: Ps 100; Eng. para. attrib. William Kethe (1530-1594?). Fr. para. Roger Chapal (1912-). Fr. para. © 1995 Reveil Publications.
Music: Melody Geneva, 1551*

1 All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with mirth, his praise forth tell;
come ye before him, and rejoice.

2 Know that the Lord is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.

4 For why, the Lord our God is good;
his mercy is forever sure;
his truth at all times firmly stood,
and shall from age to age endure.

The Celebration of the Eucharist

Prayer over the Gifts (said by all)

All: Eternal God, in Jesus Christ we behold your glory.
Receive the offering of your people gathered before you,
and open our hearts and mouths to praise your great salvation,
the same Jesus Christ our Lord. Amen.

The Great Thanksgiving – Eucharistic Prayer #2

The Sursum Corda today is said.

Celebrant: The Lord be with you.

People: **And also with you**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sung by all: **Holy, holy, holy Lord God of power and might,**

CP735 **Holy, holy, holy Lord God of power and might,**

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to gather in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People: **Amen.**

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ,

All: We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant: This is the table at which God is host and all are welcome guests.
These are the gifts of God for the whole People of God.

People: Thanks be to God.

Agnus Dei

Sung by All: Jesus, Lamb of God, have mercy on us.

**CP 747 Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.**

The Administration of Communion

Please wait until the Choir has returned to their pews before proceeding to the communion rail.

The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.



Everyone is welcome to receive communion.



You may receive both bread and wine, or just the bread, if you wish.



We have GF-free wafers available on request.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

Communion Hymn CP 528

O God our Help in Ages Past

Please see the Blue Common Praise Hymnal in the pew rack

MOTET

Be Thou My Vision - Tipton

sung by the Choir

*Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art
thou my best thought, by day or by night, waking or sleeping, thy presence my light.*

*Be Thou my battleshield, sword for the fight; Be Thou my dignity, thou my delight; Thou my soul's
Shelter, Thou my high tow'r, Raise Thou me heav'nward, O Pow'r of my pow'r.*

*Riches I heed not, nor man's empty praise; Thou mine inheritance, now and always; Thou and Thou
only first in my heart, High King of heaven, my Treasure Thou art.*

Prayer after Communion (*please stand*)

All: Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord. Amen.

Doxology

All: Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing—Fr. Randal Johnston

Recessional Hymn CP 578

O Healing River

Text and music: Fred Hellerman (1927-) and Fran Minkoff (19??-). © 1964 (renewed) Appleseed Music, Inc. All rights reserved. Used by permission. Arr. Melva Treffinger Graham (1947-) ©

*1 O healing river, send down your waters,
send down your waters up on this land.
O healing river, send down your waters,
and wash the blood from off the sand.*

*2 This land is parching, this land is burning,
no seed is growing in the barren ground.
O healing river, send down your waters,
O healing river, send your waters down.*

*3 Let the seed of freedom awake and flourish,
let the deep roots nourish, let the tall stalks rise.
O healing river, send down your waters,
O healing river, from out of the skies.*

Dismissal

Celebrant: Let us go in peace to love and to serve the Lord.

All: Thanks be to God.

Announcements

Postlude

*Please join us for Refreshments in Lamb Hall following the Service.
Special thanks to today's hosts, the Gard'n Angels.*

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers we pray for:

The World: All those suffering in the midst of war, civil unrest, or disasters caused by climate change. For all those affected by forest fires, earthquakes and flooding. For Canada-U.S. relations; For the hope of peace between the United States, Israel, Iran and Lebanon. For all people impacted by war, in Ukraine, Sudan, Ethiopia; and for all nations and people known to us.

Our Community: We uphold in love all those who live and work along Vaughan Street

The Church: The Church of Bangladesh
The ReCharge Diocesan Youth Retreat and Youth Ministry in the Diocese
St. Cuthbert's Truth & Reconciliation Committee

Our Bishops: Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

Our Archdeacon: *The Venerable Theodore Hunt*

Outreach:

- Pray for St. Peter, Oshawa, its parish food bank and cooking club, sponsorship of a family in Kerala, and support of local community programs such as Denise House and The Refuge;
- for St. Philip on-the-Hill, Unionville, its participation in refugee sponsorship, and its support of a local breakfast club and ecumenical Christmas program;
- for St. Philip, Etobicoke, its monthly community lunch, Christmas hamper program, and support of the Dorothy Ley hospice and the Weston Area Emergency Services food bank.

Parish Cycle: all members and friends of St. Cuthbert's.

We pray for those who are sick or in any need: Susan; Jacqueline Z.; Wendy, Fiona and Morag; Stephen; Joan; Diwo; Bruce V.; Donna S.; Andrea; Ann T. and family; Monique; Fr. Randal; Anita; Tamara D.; Dale; Carol M.; Jeannie; Marilyn and Sharon.

Flower Dedication

*The flowers adorning the Sanctuary today are given by Gordon D.
to the Glory of God and with fond memories of past friends at the 8am service,
George Hart, Jane Huston and Helen Folkes.*

St. Cuthbert's Leaside 1399 Bayview Avenue, Toronto, ON M4G 3A6 www.stcuthbertsleaside.com

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HONORARY ASSISTANTS	The Rev. Randal Johnston The Rev. Jeanette Lewis	(416) 485-0329
MUSIC	Gary Forbes, Director of Music	(416) 485-0329
CHURCH WARDENS	Karen Murkar Jan Goodman Tyler Lee Beth Preston	(416) 485-0329 cw-stcuthbertleaside@toronto.anglican.ca
PARISH ADMINISTRATOR	Pierina Mevius	(416) 485-0329 stcuthbertleaside@toronto.anglican.ca
NURSERY SUPERVISOR	Sarah Charley	(416) 485-0329
SEXTON (Part-time)	Danny Saliani	(416) 485-0329