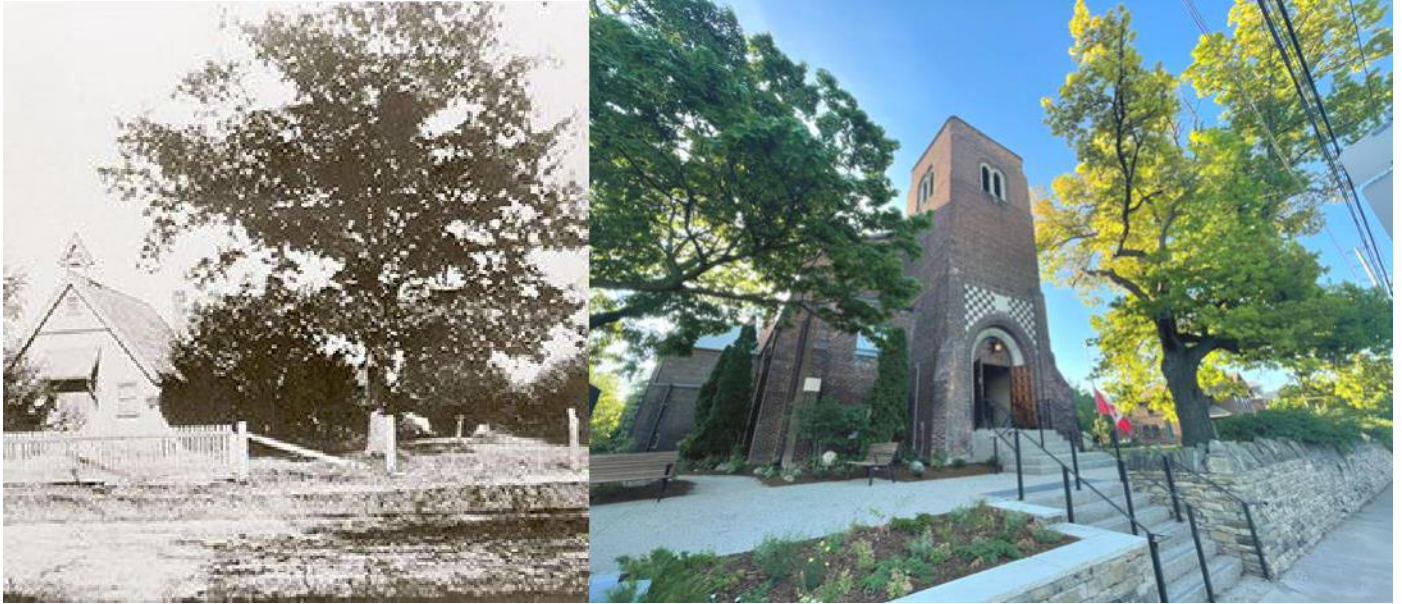




*The first service in the Mission Parish of St. Cuthbert's was held on Oct 1st., 1890.
The picture at the top left is the original church that burned down on October 28, 1937.
On the top right, a picture of the church after the Bayview Garden Project was completed in 2022.*

Feast of the Dedication

St. Cuthbert's 136th Anniversary

October 4th 2026



8 am Book of Common Prayer Holy Communion
10 am Holy Eucharist

Ministers:	The people of St. Cuthbert's
Celebrant & Homilist:	The Rev. Canon Janet Read-Hockin
Director of Music:	Gary Forbes
Choral Leads:	Robert O., Linda F. and Meghan S.
Reader/Intercessor 10am:	Graeme G.
Chalice Bearer:	Kathi D.
Crucifer:	Oliver G.
Chancel Guild:	Team 1: Diane G., Catherine G., Suzanne B.
Welcome Team:	Lorraine S., Chris P., Kiernan A.
Technical Support:	Tim S.

Scripture Summaries for The Feast of the Dedication

Exodus 20: 1-4, 7-9, 12-20 Of all passages in the Bible, this may be one of the most familiar. The ten commandments Moses receives on Mount Sinai set forth the eternal covenant relationships between God and Israel, and between human beings. The first four commandments direct our relationship to God while the last six commandments direct our relationship to one another. The constitutions and laws of many modern nations continue to be based in this ancient code.

Psalms 19: The creative power of God in nature and God's sacred covenant with humanity expressed in the Torah became the centrepiece of Israel's religious heritage as set forth in this psalm.

Philippians 3:4b-14 Although as a Pharisee Paul was familiar with the Torah as were few other New Testament authors, he rested his spiritual authority on his experience of and obedience to Jesus Christ, not on his achievements in keeping the moral code of Israel. Knowing and following Christ above all was his only goal, a purpose for which he had made great sacrifice.

Matthew 21:33-46: Jesus tells a devastatingly obvious parable against the religious authorities who so obstinately opposed him. They fully realized what he was saying and made plans to destroy him as the ultimate threat to their authority. The parable and the pointed accusation which followed would resonate with the members of Matthew's own community when Jewish Christians were being driven from the synagogues in the 80s. The quotation about a cornerstone being rejected (vs. 42) comes from Psalm 118:22- 23 and appears in three other New Testament books (Mark 12:10-11, Acts 4:11 and 1 Peter 2:7) shows that it was an important part of early Christian preaching as the church struggled to understand why Jesus was crucified.

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

Gathering of the Community

The Collect For Purity	page 67	Invitation to Confession	page 76
The Summary of the Law	page 69	Confession and Absolution	page 77
The Collect of the Day		The Comfortable Words	page 77

The Proclamation of The Word

Today's readings may be found on [page 4](#) of this bulletin

Reader: Stuart K.

First Reading: Exodus 20:1-4, 7-9, 12-20

Psalms 19 bulletin page 4

Second Reading: Philippians 3:4b-14

Gospel: Matthew 21:33-46

Nicene Creed page 71

Sermon Janet+

Offertory Sentence page 74

The Prayers page 75

Thanksgiving and Consecration

Sursum Corda	page 78
Prayer of Consecration	page 82
Prayer of Humble Access	page 83
Agnus Dei "O Lamb of God"	page 84
The Communion	
The Lord's Prayer	page 85
Prayer after Communion	page 85
Gloria	page 86
The Blessing	

*Thank you for your
prayers and presence.*

10 a.m. Holy Eucharist The Book of Alternative Services
in-person worship and online via YouTube Live
Supervised Nursery Care is available downstairs

Prelude

Welcome

Opening Hymn CP 465

Here in this Place New Light is Streaming

Text and music: Marty Haugen (1950-). © 1982 G.I.A. Publications Inc.

*1 Here in this place new light is streaming;
now is the darkness vanished away.
See in this space our fears and our dreamings,
brought here to you in the light of this day.
Gather us in—the lost and forsaken;
gather us in—the blind and the lame;
call to us now, and we shall awaken;
we shall arise at the sound of our name.*

*2 We are the young—our lives are a mystery;
we are the old—who yearn for your face.
We have been sung throughout all of history,
called to be light to the whole human race.
Gather us in—the rich and the haughty;
gather us in—the proud and the strong;
give us a heart so meek and so lowly;
give us the courage to enter the song.*

*3 Here we will take the wine and the water;
here we will take the bread of new birth.
Here you shall call your sons and your daughters,
call us anew to be salt for the earth.
Give us to drink the wine of compassion;
give us to eat the bread that is you;
nourish us well, and teach us to fashion
live that are holy and hearts that are true.*

*4 Not in the dark of buildings confining,
not in some heaven, light years away,
but here in this place the new light is shining;
now is the kingdom, now is the day.
Gather us in and hold us forever;
gather us in and make us your own;
gather us in—all peoples together,
fire of love in our flesh and our bone.*

The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God CP 366

*Glory, in the highest glory,
peace to all, in all their days.
Worship, thanks, and praise unceasing
to the Source of all we raise:
reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.*

*Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given.
Word eternal born of Mary,
Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the Godhead high exalted.*

The Collect of the Day

Celebrant: Almighty God,

People: **you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Collect for the Anniversary of a Parish

Celebrant: Almighty God,

People: **watchful and caring, our source and our end, all that we are and all that we have are yours. Accept us now, as we give thanks to you for St. Cuthbert's where we have come to praise your name, to ask your forgiveness, to know your healing power, to hear your word, and to be nourished by the body and blood of your Son. Be present always to guide and to judge, to illumine and to bless your people. This we pray in the name of Jesus Christ our Lord. Amen.**

The Proclamation of the Word

The First Reading EXODUS 20:1-4, 7-9, 12-20

A READING FROM THE BOOK OF EXODUS

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader: Listen to what the Spirit is saying to the Church.

All: **Thanks be to God.**

PSALM 19 (read responsively by verse)

BAS Page 725

¹ The heavens declare the glory of God, * and the firmament shows his handiwork.

² **One day tells its tale to another, * and one night imparts knowledge to another.**

³ Although they have no words or language, * and their voices are not heard,

⁴ **Their sound has gone out into all lands, * and their message to the ends of the world.**

- ⁵ In the deep has he set a pavilion for the sun; * it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- ⁶ **It goes forth from the uttermost edge of the heavens and runs about to the end of it again; * nothing is hidden from its burning heat.**
- ⁷ The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.
- ⁸ **The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.**
- ⁹ The fear of the Lord is clean and endures for ever; *
the judgements of the Lord are true and righteous altogether.
- ¹⁰ **More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.**
- ¹¹ By them also is your servant enlightened, * and in keeping them there is great reward.
- ¹² **Who can tell how often he offends? * cleanse me from my secret faults.**
- ¹³ Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- ¹⁴ **Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.**

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading PHILIPPIANS 3:4B-14

A READING FROM THE LETTER OF PAUL TO THE PHILIPPIANS

If anyone has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

GRADUAL CP 712 Alleluia!

vs 1-3 before, v 4 after

Music: Mass of Remembrance, Marty Haugen (1950-) © 1987 G.I.A. Publications, Inc.

Refrain: Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

- | | |
|--|---|
| 1 <i>Speak, O Lord, your servant is listening,
you have the words of everlasting life. R</i> | 2 <i>"I am the light of the world," says the Lord,
"All who follow me shall have the light of life." R</i> |
| 3 <i>Blessed are you, O Lord of creation,
revealing your kingdom to the humble
and weak. R</i> | 4 <i>The Word of God came and lived here
among us,
So all who believe might be the children of God. R</i> |

THE HOLY GOSPEL

MATTHEW 21:33-46

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Jesus Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ

Homily: Janet+

The Affirmation of Faith — Hear, O Israel

Celebrant: Let us join together in affirming our faith;

All: Hear, O Israel the Lord our God, the Lord is one.

**Love the Lord your God with all your heart, with all your soul,
with all your mind, and with all your strength.**

This is the first and the great commandment.

The second is like it: Love your neighbour as yourself.

There is no commandment greater than these.

The Prayers of the People – Weekly Petitions

We offer our personal prayer requests to God either silently or aloud. [Pause]

The Prayers of Thanksgiving for the Parish Anniversary

BAS page 671

Leader: Let us pray to the Lord, saying, “We thank you, Lord.”

All: We thank you, Lord.

Leader: For the Church universal, of which these buildings are a visible symbol,

All: We thank you, Lord.

Leader: For your presence whenever two or three have gathered in your name,

All: We thank you, Lord.

Leader: For this place where we may be still and know that you are God,

All: We thank you, Lord.

Leader: For the fulfilling of our desires and petitions as you see best for us,

All: We thank you, Lord.

Leader: For our past and a vision of the future that lies ahead,

All: We thank you, Lord.

Leader: For the pardon of our sins when we have fallen short of your glory,

All: We thank you, Lord.

Leader: For the holy eucharist in which we have a foretaste of your eternal kingdom,

All: We thank you, Lord.

Leader: For the blessing of our vows and the crowning of our years with your goodness,

All: We thank you, Lord.

Leader: For the faith of those who have gone before us and for our encouragement by their perseverance,

All: We thank you, Lord.

Leader: For all the benefactors of this place who have died in the peace of Christ and are at rest (Pause),

All: We thank you, Lord.

Leader: For the fellowship of all your saints, and especially for *St. Cuthbert*, our patron,

All: We thank you, Lord.

The Peace—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

All: And also with you.

The Offertory—An Invitation

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.



Offertory Hymn CP 584

Text: Fred Pratt Green (1903-). © 1971 Hope Publishing Co. Music: Melody Essex trad.; adapt. and arr. Ralph Vaughan Williams (1872-1958). Arr. © Oxford University Press

The Church of Christ in Every Age

*1 The church of Christ in every age,
beset by change but Spirit-led,
must claim and test its heritage
and keep on rising from the dead.*

*2 Across the world, across the street,
the victims of injustice cry
for shelter and for bread to eat,
and never live until they die.*

*3 Then let the servant church arise,
a caring church that longs to be
a partner in Christ's sacrifice,
and clothed in Christ's humanity.*

*4 For he alone, whose blood was shed,
can cure the fever in our blood,
and teach us how to share our bread
and feed the starving multitude.*

The Celebration of the Eucharist

Prayer over the Gifts (said by all)

All: God of truth, receive all we offer you this day. Make us worthy servants,
strong to follow in the pattern of our Lord and Saviour Jesus Christ. Amen.

The Great Thanksgiving — Supplementary Eucharistic Prayer #1

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.
Joining in the song of the universe we proclaim your glory singing:

**Sung by all: Holy, holy, holy Lord God of power and might,
CP735 Holy, holy, holy Lord God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Celebrant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by a woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ,

All: We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant: This is the table at which God is host and all are welcome guests.
These are the gifts of God for the whole People of God.

People: Thanks be to God.

Agnus Dei

Sung by All: Jesus, Lamb of God, have mercy on us.

CP 747 Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.

The Administration of Communion

*Please wait until the Choir has returned to their pews before proceeding to the communion rail.
The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.*



Communion Hymn CP 498

How Lovely is Thy Dwelling Place

Please see the Blue Common Praise Hymnal in the pew rack

MOTET Locus Iste - Bruckner

sung by the Choir

*Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est.*

*This place was made by God,
a priceless sacrament;
it is without reproach.*

Prayer after Communion (*please stand*)

All: Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord. Amen.

Doxology

All: Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing—Fr. Randal Johnston

Recessional Hymn CP 525

The Church's One Foundation

vs 1,2,4,5

Text: Samuel John Stone (1839-1900), alt. Music: Samuel Sebastian Wesley (1810-1876).

- 1 *The church's one foundation is Jesus Christ, our Lord;
we are a new creation by water and the word:
from heaven he came and sought us to be his holy bride;
with his own bold he bought us, and for our life he died.*
- 2 *Elect from every nation yet one o'er all the earth,
our charter of salvation, one Lord, one faith, one birth;
one glorious name we hallow, partake one holy food,
and to one hope we follow, with every grace endued.*
- 4 *'Mid toil and tribulation and tumult of our war,
we wait the consummation of peace for evermore,
till with the vision glorious our longing eyes are blessed,
and the great church victorious shall be the church at rest.*
- 5 *Yet we on earth have union with God the Three-in-One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee.*

Dismissal

Celebrant: Let us go in peace to love and to serve the Lord.

All: Thanks be to God.

Announcements

Postlude

*Please join us for Refreshments in Lamb Hall following the Service.
Special thanks to today's hosts, members of the Choir.*

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers we pray for:

- The World:** All those suffering in the midst of war, civil unrest, or disasters caused by climate change. For all those affected by forest fires, earthquakes and flooding. For Canada-U.S. relations; For the hope of peace between the United States, Israel, Iran and Lebanon. For all people impacted by war, in Ukraine, Sudan, Ethiopia; and for all nations and people known to us.
- Our Community:** We uphold in love all those who live and work along Clarke Street
- The Church:** The Church of Brasil and the York Central Deanery
- Our Bishops:** Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.
- Our Archdeacon:** *The Venerable Theadore Hunt*
- Outreach:**
- Pray for St. Saviour, Orono, its refugee sponsorship and its support of the Durham Migrant Worker Ministry;
 - for St. Saviour, Toronto, its Bread of Life grocery gift card program, refugee sponsorship in partnership with the East End Refugee Committee, and its participation in Centre 55's Share a Christmas program;
 - for St. Stephen in-the-Fields, its weekend community breakfast program, community garden, Friday drop-in, encampment support, support of the Toronto Seed Library, and environmental and anti-poverty advocacy.
- Parish Cycle:** all members and friends of St. Cuthbert's.
- We pray for those who are sick or in any need:** Susan; Jacqueline Z.; Wendy, Fiona and Morag; Stephen; Joan; Diewo; Bruce V.; Donna S.; Andrea; Ann T. and family; Monique; Fr. Randal; Anita; Tamara D.; Dale; Carol M.; Jeannie; Marilyn and Sharon.

Flower Dedication

The flowers adorning the Sanctuary today are given by Diane & Gibby to the Glory of God and with grateful thanks for our beloved Family: Catherine, Oliver, Ian, Adrienne and Carmen.

St. Cuthbert's Leaside 1399 Bayview Avenue, Toronto, ON M4G 3A6 www.stcuthbertsleaside.com

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NURSERY SUPERVISOR	Sarah Charley	(416) 485-0329
SEXTON (Part-time)	Danny Saliani	(416) 485-0329