

# *Happy Thanksgiving!*



Thank you to the Chancel Guild and all those who contributed to our  
Harvest Thanksgiving flowers and decorations!  
Please see the dedications on the back cover.

## **Harvest Thanksgiving**

***Sunday, October 11<sup>th</sup> 2026***

**8 am Book of Common Prayer Holy Communion**  
**10 am Holy Eucharist**

|                          |                                                 |
|--------------------------|-------------------------------------------------|
| Ministers:               | The people of St. Cuthbert's                    |
| Celebrant & Homilist:    | The Rev. Canon Janet Read-Hockin                |
| Director of Music:       | Gary Forbes                                     |
| Choral Leads:            | Robert O., Linda F. and Meghan S.               |
| Reader/Intercessor 10am: | Barbara J.                                      |
| Chalice Bearer:          | Beth P.                                         |
| Crucifer:                | Alain R.                                        |
| Chancel Guild:           | Team 2: Dorcas S., Ann R., Christine W., Ann P. |
| Welcome Team:            | Bob D., Jane M., Lorraine .                     |
| Technical Support:       | Martin G.                                       |



## Scripture Summaries for Harvest Thanksgiving

**Deuteronomy 8: 7-18** This Old Testament book is full of great passages for the celebration of Thanksgiving. This is because it represents the last words of Moses before his people crossed over into the promised land. It anticipates life in a rich land given to them by God. The writer reminds the reader that an important element of thanksgiving is counting one's blessings.

**Psalms 100** Also known as the Jubilate, every word and phrase in this psalm evokes praise to the providence of God rooted in divine love. The true foundation of worship lies in the free acknowledgment that God is the creator of all, including humanity, and that all things belong ultimately to God.

**2 Corinthians 9: 6-15** The context for today's reading is Paul's discussion of the Corinthians' care for the poor. He spoke to them about this in his first letter, but now it appears that they are dragging their feet. Paul appeals to them to be generous, just as God is generous. He tells them that generosity produces thanksgiving, and thanksgiving is an expression of our faith in God.

**Luke 17: 11-19** Today we hear the story of the healing of the Ten Lepers. After the ten realize they are healed, only one returns to give thanks to God. The point of this story is that blessings should not be taken for granted. In this story, it is a foreigner – a Samaritan – who teaches the followers of Jesus what true gratitude is all about!

### 8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

#### Gathering of the Community

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| The Collect For Purity | page 67 |
| The Summary of the Law | page 69 |
| The Collect of the Day |         |

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| Invitation to Confession  | page 76 |
| Confession and Absolution | page 77 |
| The Comfortable Words     | page 77 |

#### The Proclamation of The Word

Today's readings may be found on [page 4](#) of this bulletin

|                    |                       |
|--------------------|-----------------------|
| Reader:            | Karen C.              |
| First Reading:     | Deuteronomy 8: 7-18   |
| Psalms:            | 65 bulletin page 4    |
| Second Reading:    | 2 Corinthians 9: 6-15 |
| Gospel:            | Luke 17: 11-19        |
| Nicene Creed       | page 71               |
| Sermon             | Janet+                |
| Offertory Sentence | page 74               |
| The Prayers        | page 75               |

#### Thanksgiving and Consecration

|                           |         |
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| Sursum Corda              | page 78 |
| Prayer of Consecration    | page 82 |
| Prayer of Humble Access   | page 83 |
| Agnus Dei "O Lamb of God" | page 84 |
| The Communion             |         |
| The Lord's Prayer         | page 85 |
| Prayer after Communion    | page 85 |
| Gloria                    | page 86 |
| The Blessing              |         |

***Thank you for your  
prayers and presence.***

**10 a.m. Holy Eucharist The Book of Alternative Services**  
**in-person worship and online via YouTube Live**  
**Supervised Nursery Care is available downstairs**

**Prelude**

**Welcome**

**Opening Hymn CP 258**

*We Plough the Fields and Scatter*

*Text: Matthias Claudius (1740-1815); tr. Jane Montgomery Campbell (1817-1878). Music: Johann Abraham Peter Schultz (1747- 1800);  
ref. tpt, desc. Melva Treffinger Graham (947- ) ©*

***Refrain: All good gifts around us are sent from heaven above;  
then thank the Lord, O thank the Lord, for all his love***

- 1 *We plough the fields and scatter the good seed on the land,  
but it is fed and watered by God's almighty hand;  
he sends the snow in winter, the warmth to swell the grain,  
the breezes and the sunshine, and soft refreshing rain.   **Refrain***
- 2 *He only is the maker of all things near and far;  
he paints the wayside flower, he lights the evening star.  
The winds and waves obey him; by him the birds are fed;  
much more to us, his children, he gives our daily bread.   **Refrain***
- 3 *We thank thee then, O Father, for all things bright and good:  
the seed-time and the harvest, our life, our health, our food.  
Accept the gifts we offer for all thy love imparts,  
and, what thou most desirest, our humble, thankful hearts.   **Refrain***

**The Gathering of the Community**

**Celebrant:** The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**People:** **And also with you.**

**Celebrant:** Almighty God,

**All:** to you all hearts are open, all desires known, and from you no secrets are  
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.

**Glory to God CP 366**

*Glory, in the highest glory,  
peace to all, in all their days.  
Worship, thanks, and praise unceasing  
to the Source of all we raise:  
reigning in the sapphire height,  
hidden from our mortal sight,  
now receive our adoration,  
as we make our supplication.*

*Jesus Christ, the world's Redeemer,  
Lamb of God, for sinners given.  
Word eternal born of Mary,  
Word made flesh, the face of heaven:  
holy one, to you we pray,  
hear us in the realms of day,  
with the Spirit there united,  
and the Godhead high exalted.*

## The Collect of the Day

Celebrant: Creator of the fruitful earth,

People: **you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. Amen.**

## The Proclamation of the Word

### The First Reading

### Deuteronomy 8: 7-18

A READING FROM THE BOOK OF DEUTERONOMY

<sup>8:7</sup> For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, <sup>8</sup>a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, <sup>9</sup>a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. <sup>10</sup>You shall eat your fill and bless the Lord your God for the good land that he has given you. <sup>11</sup>Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. <sup>12</sup>When you have eaten your fill and have built fine houses and live in them, <sup>13</sup>and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, <sup>14</sup>then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, <sup>15</sup>who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, <sup>16</sup>and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. <sup>17</sup>Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' <sup>18</sup>But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Reader: Listen to what the Spirit is saying to the Church.

All: **Thanks be to God.**

### Psalm 100 Jubilate (read responsively by verse)

page 838

Be joyful in the Lord, all you lands; \*

serve the Lord with gladness and come before his presence with a song.

**Know this: The Lord himself is God; \***

**he himself has made us, and we are his; we are his people and the sheep of his pasture.**

Enter his gates with thanksgiving; go into his courts with praise; \*

give thanks to him and call upon his name.

**For the Lord is good; his mercy is everlasting; \***

**and his faithfulness endures from age to age.**

Glory to the Father, and to the Son, and to the Holy Spirit:

**as it was in the beginning, is now and will be for ever. Amen.**

## **The Second Reading      2 Corinthians 9: 6-15**

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS

<sup>9:6</sup> The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. <sup>7</sup>Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. <sup>8</sup>And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. <sup>9</sup>As it is written, 'He scatters abroad, he gives to the poor; his righteousness endures for ever.' <sup>10</sup>He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. <sup>11</sup>You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; <sup>12</sup>for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. <sup>13</sup>Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, <sup>14</sup>while they long for you and pray for you because of the surpassing grace of God that he has given you. <sup>15</sup>Thanks be to God for his indescribable gift!

Reader:      Listen to what the Spirit is saying to the Church.

**All:            Thanks be to God.**

**GRADUAL      *Alleluia Refrain – repeated three times both before and after the Gospel***

*Alleluia! Alleluia! Alleluia!*

## **THE HOLY GOSPEL**

**LUKE 17: 11-19**

Gospeller:    The Lord be with you.

**People:      And also with you.**

Gospeller:    The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:      Glory to you, Lord Jesus Christ.**

<sup>17:11</sup> On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, 'Jesus, Master, have mercy on us!' <sup>14</sup>When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, 'Were not ten made clean? But the other nine, where are they?' <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?' <sup>19</sup>Then he said to him, 'Get up and go on your way; your faith has made you well.'

Gospeller:    The Gospel of Christ.

**People:      Praise to you, Lord Jesus Christ**

**Homily:      Janet+**

## The Affirmation of Faith from The Church of England

**We believe and trust God the Father,  
source of all being and life, the one for whom we exist.**

**We believe and trust in God the Son,  
who took our human nature, died for us and rose again.**

**We believe and trust in God the Holy Spirit,  
who gives life to the people of God and makes Christ known in the world**

**This is the faith of the Church. This is our faith.**

**We believe and trust in one God, Father, Son and Holy Spirit. Amen.**

## The Prayers of the People – Weekly Petitions

We offer our personal prayer requests to God either silently or aloud. [Pause]

### Thanksgiving Litany - # 19

Leader: Let us give thanks to God our Father, always and for everything,  
saying, “We thank you, Lord.”

**All: We thank you, Lord.**

Leader: For the beauty and wonder of creation, (Pause) let us give thanks,

**All: We thank you, Lord.**

Leader: For all that is gracious in the lives of all people, revealing the image of Christ, (Pause)  
let us give thanks,

**All: We thank you, Lord.**

Leader: For our daily food, for our homes and families and friends, (Pause) let us give thanks,

**All: We thank you, Lord.**

Leader: For minds to think and hearts to love, (Pause) let us give thanks,

**All: We thank you, Lord.**

Leader: For health, strength, and skill to work, and for leisure to rest and play, (Pause) let us  
give thanks,

**All: We thank you, Lord.**

Leader: For those who are brave and courageous, patient in suffering and faithful in adversity,  
(Pause) let us give thanks,

**All: We thank you, Lord.**

Leader: For all who pursue peace, justice, and truth, (Pause) let us give thanks,

**All: We thank you, Lord.**

Leader: Today we give thanks for all the blessings we have received, naming them silently or  
aloud. (Pause) let us give thanks,

**All: We thank you, Lord.**

Leader: For St. Cuthbert and all the saints whose lives have reflected the light of Christ,  
We pause to remember those who have died who are close to our hearts, naming  
them silently or aloud. (Pause) For the lives lived of all of God’s children

**All: We thank you, Lord. Amen**

**The Peace**—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

**All:** And also with you.

## **The Offertory—An Invitation**

*During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to [stcuthbertleaside@toronto.anglican.ca](mailto:stcuthbertleaside@toronto.anglican.ca) or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.*



***During the Offertory Hymn, members of the Community will bring forward the bread and wine for the Eucharist.***

### **Offertory Hymn CP 259**

### ***For the Fruit of All Creation***

*Text: Fred Pratt Green (1903- ). © 1970 Hope Publishing Co. Music: Melody Welsh trad.; harm. The English Hymnal, 1906, alt.*

- 1 *For the fruit of all creation, thanks be to God;  
gifts bestowed on every nation, thanks be to God.  
For the ploughing, sowing, reaping, silent growth while we are sleeping,  
future needs in earth's safe keeping, thanks be to God.*
- 2 *In the just reward of labour, God's will is done.  
In the help we give our neighbour, God's will is done.  
In our worldwide task of caring for the hungry and despairing,  
in the harvests we are sharing, God's will is done.*
- 3 *For the harvests of the Spirit, thanks be to God.  
For the good we all inherit, thanks be to God.  
For the wonders that astound us, for the truths that still confound us,  
most of all, that love has found us, thanks be to God.*

## **The Celebration of the Eucharist**

### **Prayer over the Gifts (said by all)**

**All:** Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord. Amen.

### **The Great Thanksgiving — Eucharistic Prayer #3**

Celebrant: The Lord be with you.

**People:** And also with you

Celebrant: Lift up your hearts.

**People:** We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

**People:** It is right to give our thanks and praise.

**Celebrant:** Blessed are you, gracious God, creator of heaven and earth;  
you are the source of light and life for all your creation,  
you made us in your own image, and call us to new life in Jesus Christ our Saviour.  
Therefore we praise you, joining our voices to proclaim the glory of your name.

**Sung by all:** Holy, holy, holy Lord God of power and might,  
**CP735** Holy, holy, holy Lord God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

**Celebrant:** We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to gather before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**All:** Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

**Celebrant:** and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.  
We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons, daughters and children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**People:** Amen

## The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

**All: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Celebrant: Creator of all, you gave us golden fields of wheat,  
whose many grains we have gathered and made into this one bread.

**All: So may your Church be gathered from the ends of the earth into your kingdom.**

## The Communion

Celebrant: This is the table at which God is host and all are welcome guests.  
These are the gifts of God for the whole People of God.

**People: Thanks be to God.**

## Agnus Dei

**Sung by All: Jesus, Lamb of God, have mercy on us.**

**CP 747 Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world,  
give us your peace, give us your peace.**

## The Administration of Communion

*Please wait until the Choir has returned to their pews before proceeding to the communion rail.  
The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.*



## Communion Hymn CP 403

*Let All Things Now Living*

*Please see the Blue Common Praise Hymnal in the pew rack*

## MOTET

*Fear Not, O Land – Elgar*

sung by the Choir

*Fear not, O land, be glad and rejoice, for the Lord will do great things.*

*Be not afraid, ye beast of the field: / for the pastures of the wilderness do spring  
for the tree beareth the fruit, / the figtree and the vine do yield their strength.*

*Be glad, then be glad, ye children of Zion, / and rejoice in the Lord your God.*

*The floors shall be full of wheat. / And ye shall eat in plenty,*

*and praise the Name of the Lord your God, / that hath dealt wondrously with you. / Amen, amen*

## **Prayer after Communion (*please stand*)**

**All:** God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. Amen.

## **Doxology**

**All:** Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## **Blessing—Fr. Randal Johnston**

### **Recessional Hymn CP 399**

### *Now Thank We All Our God*

*Text: Martin Rinckart (1596-1649); tr. Catherine Winkworth (1827-1878), alt. Music: Melody Johann Cruger (1598-1662); harm. Felix Mendelssohn (1809-1847), Lobgesang, alt.*

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 <i>Now thank we all our God,<br/>with heart and hands and voices,<br/>who wondrous things hath done,<br/>in whom this world rejoices;<br/>who from our mother's arms<br/>hath blessed us on our way<br/>with countless gifts of love,<br/>and still is ours today.</i></p> <p>3 <i>All praise and thanks to God<br/>eternal now be given,<br/>to Spirit and to Word,<br/>who reign in highest heaven:<br/>our ever faithful God,<br/>whom earth and heaven adore;<br/>for thus it was, is now,<br/>and shall be evermore.</i></p> | <p>2 <i>O may this bounteous God<br/>through all our life be near us,<br/>with ever joyful hearts<br/>and blessed peace to cheer us,<br/>and nourish us with grace,<br/>and guide us when perplexed,<br/>and free us from all ills<br/>in this world and the next</i></p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## **Dismissal**

**Celebrant:** Let us go in peace to love and to serve the Lord.

**All:** Thanks be to God.

## **Announcements**

## **Postlude**

*Please join us in Lamb Hall for Refreshments & Celebratory Birthday Cake.  
Special thanks to today's hosts, the Wardens' Team.*

## **St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory**

*This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

### **In Our Prayers we pray for:**

**The World:** All those suffering in the midst of war, civil unrest, or disasters caused by climate change. For all those affected by forest fires, earthquakes and flooding. For Canada-U.S. relations; For the hope of peace between the United States, Israel, Iran and Lebanon. For all people impacted by war, in Ukraine, Sudan, Ethiopia; and for all nations and people known to us.

**Our Community:** We uphold in love all those who live and work along Kenrae Road

**The Church:** The Church of Burundi and Foodbanks and food sharing ministries

**Our Bishops:** Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

**Our Archdeacon:** *The Venerable Theadore Hunt*

**Outreach:**

- Pray for St. Stephen, Downsview, *St. Stephen's Community Ministries, the homework club, mentoring, and recreation programs of the Downsview Youth Covenant, and the St. Stephen/St. Felix Café, providing free lunches to those in need;*
- for St. Theodore of Canterbury, *its Deacon's Cupboard outdoor food pantry, summer and fall food drives and Christmas fundraiser for the North York Harvest Food Bank, annual backpack and school supply drive for the Salvation Army, refugee support, and monthly music outreach at the Thorne Mill retirement home;*
- for St. Thomas a Becket, *its support of SHARE Halton/Peel, the Deacon's Cupboard food bank, Open Door ecumenical centre at Square One, and other local outreach initiatives.*

**Parish Cycle:** all members and friends of St. Cuthbert's.

**We pray for those who are sick or in any need:** Susan; Jacqueline Z.; Wendy, Fiona and Morag; Stephen; Joan; Diwo; Bruce V.; Donna S.; Andrea; Ann T. and family; Monique; Fr. Randal; Anita; Tamara D.; Dale; Carol M.; Jeannie; Marilyn and Sharon



*The flowers and decorations adorning the Sanctuary have been given to the Glory of God by:*

*Lorna "With thanks for all life's blessings"*

*Gordon "In thanksgiving for friends at St. Cuthbert's and family"*

*Dorcas "In loving memory of my father, William Sheppard, whose birthday we would be celebrating today"*

*Karen "With thanksgiving for my dear friend Hyacinth, her deep faith and how she helped me return to my own faith all those years ago when she asked "May I pray for you?"*

*Marlene "In loving memory of my husband, Philippe"*

*Lorraine & Martin "In thanksgiving for living in Canada"*

*Christine and Marilyn "In loving memory of Doris Williams"*

*Kiernan "In loving memory of my mother Pauline LeLacheur, whose birthday is October 7<sup>th</sup>*

*Fr. Randal & Maridene "In thanksgiving for family & friends and our St. Cuthbert's Community"*

*Irene "In thanksgiving for the love of family and friends"*

*Heather & Paul "with gratitude and joyous hearts for the many blessings in our lives"*

*Cheryl and Brian "This Thanksgiving, with deep gratitude and our everlasting love we wish to honour the significance of our 55th Wedding Anniversary, through many challenges and adventures we have encountered. We give abundant thankful prayers to God for his many blessings, for our cherished family, our friends and our community of faith as we share our remarkable journey together in Life. MAY GOD'S GRACE, LOVE, HOPE AND PEACE SURROUND ALL WITH HIS ETERNAL LIGHT AND WARMTH"*

**St. Cuthbert's Leaside 1399 Bayview Avenue, Toronto, ON M4G 3A6 [www.stcuthbertsleaside.com](http://www.stcuthbertsleaside.com)**

|                                   |                                                     |                                                                                               |
|-----------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------|
| <b>DIOCESAN (AND AREA) BISHOP</b> | The Rt. Rev. Andrew Asbil                           | (416) 363-6021 x 250                                                                          |
| <b>AREA ARCHDEACON</b>            | The Ven. Theadore Hunt                              | thunt@toronto.anglican.ca                                                                     |
| <b>PRIEST AND PASTOR</b>          | The Rev. Canon Janet Read-Hockin                    | (416) 485-0320; (416) 648-1418 (emergencies);<br>priest-stcuthbertleaside@toronto.anglican.ca |
| <b>HONORARY ASSISTANTS</b>        | The Rev. Randal Johnston<br>The Rev. Jeanette Lewis | (416) 485-0329                                                                                |
| <b>MUSIC</b>                      | Gary Forbes, Director of Music                      | (416) 485-0329                                                                                |
| <b>CHURCH WARDENS</b>             | Karen Murkar Jan Goodman<br>Tyler Lee Beth Preston  | (416) 485-0329<br>cw-stcuthbertleaside@toronto.anglican.ca                                    |
| <b>PARISH ADMINISTRATOR</b>       | Pierina Mevius                                      | (416) 485-0329<br>stcuthbertleaside@toronto.anglican.ca                                       |
| <b>NURSERY SUPERVISOR</b>         | Sarah Charley                                       | (416) 485-0329                                                                                |
| <b>SEXTON (Part-time)</b>         | Danny Saliani                                       | (416) 485-0329                                                                                |