



Twenty-First Sunday after Pentecost

Kick-off of our Joyful Giving Campaign

Sunday, October 18th 2026



8 am Book of Common Prayer Holy Communion

10 am Holy Eucharist

Ministers:	The people of St. Cuthbert's
Celebrant & Homilist:	The Rev. Canon Janet Read-Hockin
Director of Music:	Gary Forbes
Choral Leads:	Robert O., Linda F. and Meghan S.
Reader/Intercessor 10am:	Lilian W.
Chalice Bearer:	Chris V.
Crucifer:	Tyler L.
Chancel Guild:	Team 3: Lorraine S., Shey A., Kiernan A.
Welcome Team:	Chris V, Lanning T., Shayne H.
Technical Support:	Graeme G.

Scripture Summaries for the Twenty-First Sunday After Pentecost

Exodus 33: 12-23 Today's passage from Exodus reveals one of Moses' theophanies – manifestations or appearances of God to a person. Totally despairing of his people because of their worship of an idol – a golden calf representing fertility – Moses was given a new set of stones bearing God's commandments. A new covenant was struck between God and Israel. This theophany revealed to Moses that God would never desert him.

Psalms 93, 96- 99 This psalm forms part of a group called the 'enthronement psalms' (Psalms 93, 96- 99). They were often used at the Jerusalem Temple to celebrate the Lord as King and Ruler of the earth. Although the psalm portrays God as Lord of the whole universe, it also shows a God who is intimately concerned about human justice (v. 2), and a God who is responsive to his people (v.4).

1 Thessalonians 1: 1-10 On his first visit to Thessalonica, Paul preached first to the Jews, and then to the Gentiles of that town. The emerging Christian community there faced great persecution, and much of Paul's letter is written to encourage them. After Paul's departure, his work continued through his emissary, Timothy. These opening sentences include a prayer of thanksgiving.

Matthew 22: 15-22 The Pharisees tried to trap Jesus by asking him whether it was lawful to pay taxes to the emperor. If Jesus said 'yes', he might offend his own people who were oppressed by Roman occupation. If he said 'no', he could be reported as disloyal to the empire. Instead, Jesus says: "Give to the emperor the things that are the emperor's, and give to God the things that are God's."

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

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The Proclamation of The Word

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Reader: Jackie C.

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***Thank you for your
prayers and presence.***

10 a.m. Holy Eucharist The Book of Alternative Services
in-person worship and online via YouTube Live
Supervised Nursery Care is available downstairs

Prelude

Welcome

Opening Hymn CP 9

Today I Awake

Text and Music: John L. Bell (1949—) © 1989 WGRG The Iona Community (Scotland). Used by permission of G.I.A. Publications Inc. exclusive agent.

- 1 *Today I awake and God is before me.
At night, as I dreamt, God summoned the day;
For God never sleeps but patterns the morning
with slithers of gold or glory in grey.*
- 2 *Today I arise and Christ is beside me.
He walked through the dark to scatter new light,
Yes, Christ is alive, and beckons his people
to hope and to heal, resist and invite.*
- 3 *Today I affirm the Spirit within me
at worship and work, in struggle and rest.
The Spirit inspires all life which is changing
from fearing to faith, from broken to blest*
- 4 *Today I enjoy the Trinity round me,
above and beneath, before and behind;
The Maker, the Son, the Spirit together
they called me to life and call me their friend.*

The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God CP 366

*Glory, in the highest glory,
peace to all, in all their days.
Worship, thanks, and praise unceasing
to the Source of all we raise:
reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.*

*Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given.
Word eternal born of Mary,
Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the Godhead high exalted.*

The Collect of the Day

Celebrant: Almighty and everliving God,

People: increase in us your gift of faith,
that forsaking what lies behind and reaching out to what is before,
we may run the way of your commandments and win the crown of everlasting
joy; through Jesus Christ our Lord, who lives and reigns with you and
the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading Exodus 33:12-23

A READING FROM THE BOOK OF EXODUS

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favour in my sight.' Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." The Lord said to Moses, "I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

- ¹ The Lord is king; let the people tremble; *
he is enthroned upon the Cherubim; let the earth shake.
- ² **The Lord is great in Zion; * he is high above all peoples.**
- ³ Let them confess his name, which is great and awesome; * he is the Holy One.
- ⁴ **“O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob.”**
- ⁵ Proclaim the greatness of the Lord our God and fall down before his footstool; *
he is the Holy One.
- ⁶ **Moses and Aaron among his priests, and Samuel among those who call upon his name, *
they called upon the Lord, and he answered them.**
- ⁷ He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- ⁸ **“O Lord our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil deeds.”**
- ⁹ Proclaim the greatness of the Lord our God and worship him upon his holy hill; * for the Lord
our God is the Holy One.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now and will be for ever. Amen.

The Second Reading 1 Thessalonians 1:1-10

A READING FROM THE FIRST LETTER OF PAUL TO THE THESSALONIANS

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead Jesus, who rescues us from the wrath that is coming.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual Hymn CP 447 *Lord, We Hear Your Word with Gladness* vs 1,2 before; v3 after

Text: Margaret Clarkson (1915-) © 1987 Hope Publishing Co. Music: William Penfro Rowlands (1860-1937) © Reprinted by permission of Mr. G.A. Gabe

- 1 *Lord, we hear your word with gladness:
you have spoken we rejoice:
words of love and life and freedom
help us make their truth our choice!
Now in holy celebration
for your Word we worship you;
spoken, written, known in Jesus,
ours today to prove anew.*
- 2 *May we hear with understanding,
by your Spirit taught and led;
may the springs of all our being
by your living Word be fed;
may our hearts accept with meekness
all the grace your light makes known;
may obedience mark our footsteps
till we make each word our own!*
- 3 *You have spoken; yours the fullness,
ours the wealth of this your Word:
debtors, then as living letters,
we must make our gospel heard!
By your Spirit's power transform us;
shed your saving light abroad
till our lives by love in action
show our world the truth of God!*

THE HOLY GOSPEL

Matthew 22:15-22

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Jesus Christ.**

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ**

Homily: Janet+

The Apostles' Creed

Officiant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People – Weekly Petitions

We offer our personal prayer requests to God either silently or aloud. [Pause]

The Prayers of the People – Litany from Home Prayers

p. 691

Leader: Let us pray to the Lord, saying, "Lord, hear our prayer."

All: Lord, hear our prayer.

Leader: Loving God, we thank you for your many gifts to us, for the love which brings us together, for the earth which provides for our needs, for the new life you have given us in Jesus Christ, Let us pray to the Lord

All: Lord, hear our prayer.

Leader: We pray to you for our Christian family and for grace to grow in your love.
Let us pray to the Lord

All: Lord, hear our prayer.

Leader: We pray to you for our world, for all its cares and needs, and for all who lead us and care for us, Let us pray to the Lord

All: Lord, hear our prayer.

Leader: We pray to you for those in need, for the sick and the lonely, for the hurt and the frightened, and for those who live without hope. Please name those known to you.
(Pause) Let us pray to the Lord

All: Lord, hear our prayer.

Leader: We pray for those we love who have died, giving thanks that you surround them with your care and love. Let us pray to the Lord

All: Lord, hear our prayer.

Leader: We pray for one another, asking you to bless us, our friends, and relatives.
Bless the places where we work, and bless our homes and our life together.
Let us pray to the Lord

All: Lord, hear our prayer.

Leader: Let us remember before God our selfish ways, the things we have done wrong, the sorrows we have caused, the love we have not shown. *(Silence)*

All: Most merciful Father, forgive us our sins against you and against each other.
Strengthen us to overcome our weaknesses, that we may live in love as you would
have us live, for the sake of Jesus Christ our Saviour. Amen.

The Absolution — Rev. Janet

The Peace—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

All: And also with you.

The Offertory—An Invitation

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.



Offertory Hymn CP 522

Rock of Ages, Cleft for Me

Text: Augustus Montague Toplady (1740-1778) Music: Richard Redhead (1820-1901)

- | | |
|---|---|
| 1 Rock of ages, cleft for me,
let me hide myself in thee;
let the water and the blood,
from thy riven side which flowed,
be of sin the double cure,
cleanse me from its guilt and power. | 2 Not the labors of my hands
can fulfil thy law's demands;
could my zeal no respite know,
could my tears forever flow,
all for sin could not atone:
thou must save, and thou alone. |
| 3 Nothing in my hand I bring;
simply to thy cross I cling;
naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Saviour, or I die. | 4 While I draw this fleeting breath,
when mine eyelids close in death,
when I soar through tracts unknown,
See thee on thy judgement throne,
Rock of ages, cleft for me,
let me hide myself in thee. |

The Celebration of the Eucharist

Prayer over the Gifts (said by all)

All: Eternal God, your word inspires our faith.
May we who offer you our praise trust you in all things.
We ask this in the name of Jesus Christ the Lord. Amen.

The Great Thanksgiving — Supplementary Eucharistic Prayer #1

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

**Sung by all: Holy, holy, holy Lord God of power and might,
CP735 Holy, holy, holy Lord God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Celebrant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by a woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."
After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."
And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.
Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

**All: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

The Communion

Celebrant: This is the table at which God is host and all are welcome guests.
These are the gifts of God for the whole People of God.

People: Thanks be to God.

Agnus Dei

Sung by All: Jesus, Lamb of God, have mercy on us.

**CP 747 Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.**

The Administration of Communion

*Please wait until the Choir has returned to their pews before proceeding to the communion rail.
The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.*



Communion Hymn CP 171

What Does the Lord Require

Please see the Blue Common Praise Hymnal in your pew rack.

MOTET *Verbum Caro Factum Est - Ed. Proulx*

sung by the Choir

Verbum caro factum est; Habitavit in nobis.

Notum fecit Dominus, Salutare su-um.

Prope invocavit me Pater meus es tu. Alleluia, Alleluia.

Word Made Flesh, we welcome you; Come to dwell among us here.

Thus has God made known to us His salvation for us all.

Close to me, he called my name; You my Father, I your Son. Alleluia, Alleluia

Prayer after Communion (*please stand*)

All: God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. Amen.

Doxology

All: Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing—Fr. Randal Johnston

Recessional Hymn CP 598

Go To The World

Text: Sylvia G. Dunstan (1955-1993) © 1991 G.I.A. Publications, Inc. Music: Charles Villiers Stanford (1852-1924).

- 1 *Go to the world! Go into all the earth.
Go preach the cross where Christ renews life's worth,
Baptizing as the sign of our rebirth. Alleluia!*
- 2 *Go to the world! Go into every place.
Go live the word of God's redeeming grace.
Go seek God's presence in each time and space. Alleluia!*
- 3 *Go to the world! Go struggle, bless, and pray;
The nights of tears give way to joyous day.
As servant church, you follow Christ's own way. Alleluia!*
- 4 *Go to the world! Go as the ones I send,
For I am with you till the age shall end,
When all the hosts of glory cry, "Amen!" Alleluia!*

Dismissal

Celebrant: Let us go in peace to love and to serve the Lord.

All: Thanks be to God.

Announcements

Postlude

*Please join us for Refreshments in Lamb Hall following the Service.
Special thanks to today's hosts, Diane & Gibby and Lanning.*

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers we pray for:

- The World:** All those suffering in the midst of war, civil unrest, or disasters caused by climate change. For Canada-U.S. relations; For the hope of peace in the Middle East. For all people impacted by war, in Ukraine, Sudan, Ethiopia; and for all nations and people known to us.
- Our Community:** We uphold in love all those who live and work along Bennington Heights Drive.
- The Church:** The Anglican Church of Canada and The Bishop's Committee on Healing Ministries
Our Joyful Giving Campaign
- Our Bishops:** Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.
- Our Archdeacon:** *The Venerable Theadore Hunt*
- Outreach:**
- *Pray for St. Thomas, Brooklin, its refugee sponsorship, youth education bursary, Christmas community giving team, community speaker series and its support of the All Saints Deacon's Cupboard, St. Vincent Pallotti's Kitchen, and Mud Girl, as well as its youth-led support of The Refuge;*
 - *for St. Thomas, Huron Street, its refugee sponsorship, Friday night program for the homeless and marginally housed, and the parish garden which helps to supply it;*
 - *for St. Thomas, Millbrook, its monthly community dinners, social justice seminars, preparation of backpacks and care packages for recently released female inmates, County Road clean-up, fundraising for clean water in First Nations communities, and support of the local food bank, Community Care and other local organizations.*
- Parish Cycle:** all members and friends of St. Cuthbert's.
- We pray for those who are sick or in any need:** Pope Leo; Susan; Jacqueline Z.; Wendy, Fiona and Morag; Stephen; Joan; Diewo; Bruce V.; Donna S.; Andrea; Ann T. and family; Monique; Fr. Randal; Anita; Tamara D.; Dale; Carol M.; Jeannie; Marilyn and Sharon.

Flower Dedication

The flowers adorning the Sanctuary today are given by Marlene to the Glory of God and in loving remembrance of her husband Philippe.

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