

Celebration of Women's Ministry Sunday



*Today, at our 8 a.m. and 10 a.m. Services, we extend a warm welcome to
Julia Schindeler as our Homilist.*

Twenty-Second Sunday after Pentecost ***Sunday, October 25th 2026***

8 am Book of Common Prayer Holy Communion
10 am Holy Eucharist



Ministers:	The people of St. Cuthbert's
Celebrant:	The Rev. Canon Janet Read-Hockin
Homilist:	Julia Schindeler
Director of Music:	Gary Forbes
Choral Leads:	Robert O., Linda F. and Meghan S.
Reader/Intercessor 10am:	Alain R.
Chalice Bearer:	Chris V.
Crucifer:	Graeme G.
Server:	Jim H.
Chancel Guild:	Team 4: Wency K., Ellen B., Marina G., Jackie C.
Welcome Team:	Bob D., Lorraine S., Kiernan A.
Technical Support:	Tyler L.

Scripture Summaries for the Twenty-Second Sunday After Pentecost

"God was in Christ reconciling the world to Himself, and He has entrusted us with the message of reconciliation." 2 Corinthians 5:19

Deuteronomy 34: 1-12 Today, we hear the story of Moses' death. This was a bittersweet moment. Although Moses looked out over the promised land on the day of his death, he never entered into it. Instead, the torch passed to Joshua. Today's reading concludes with a fitting obituary of Moses – the greatest leader the Hebrew people had known.

Psalms 90: 1-6, 13-17 This psalm is a communal lament, in which the people of Israel offer their complaint against God for the shortness and uncertainty of life. Two basic contrasts are drawn in the psalm: the first between an eternal and everlasting God and a fading humanity; the second between a holy and mighty God and a sinful and suffering people.

1 Thessalonians 2: 1-8 Prior to writing this letter, Paul had established the church in Thessalonica. Here, he reminds his readers of the difficulties and opposition he encountered. But he also takes this opportunity to talk about the nature of Christian ministry. He tells them that true ministry is about gentleness and caring, and a sharing not only of the gospel of Jesus Christ, but also a sharing of one's very self.

Matthew 22: 34-46 Part of today's gospel reading finds life within 'The Summary of the Law' and the "Hear O Israel" within our Anglican Liturgy. Jesus' teaching concerning the two great commandments of loving God and loving neighbour forms the basis of the Christian understanding of love. Jesus' command was not new - it was grounded in the teachings of the Hebrew Scriptures (Deuteronomy 6:5)

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

Gathering of the Community

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The Summary of the Law	page 69	Confession and Absolution	page 77
The Collect of the Day		The Comfortable Words	page 77

The Proclamation of The Word

Today's readings may be found on **page 4** of this bulletin

Reader:	Brooke B.
First Reading:	Deuteronomy 34: 1-12
Psalms:	90: 1-6, 13-17 bulletin page 4
Second Reading:	1 Thessalonians 2: 1-8
Gospel:	Matthew 22: 34-46
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Sermon	Julia Schindeler
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Thanksgiving and Consecration

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Prayer of Consecration	page 82
Prayer of Humble Access	page 83
Agnus Dei "O Lamb of God"	page 84
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Gloria	page 86
The Blessing	

***Thank you for your
prayers and presence.***

10 a.m. Holy Eucharist The Book of Alternative Services
in-person worship and online via YouTube Live
Supervised Nursery Care is available downstairs

Prelude

Welcome

Opening Hymn CP 3 *Morning Has Broken*

Text: Eleanor Farjeon (1881-1965) © David Higham Associates Ltd. Music: Melody Gaelic trad.; arr. C. Richard Hunt (1930-) ©

- | | |
|---|---|
| <p>1 <i>Morning has broken, like the first morning
Blackbird has spoken, like the first bird
Praise for the singing, praise for the morning
Praise for the springing fresh from the word</i></p> <p>3 <i>Mine is the sunlight, mine is the morning
Born of the one light, Eden saw play
Praise with elation, praise every morning
God's recreation of the new day</i></p> | <p>2 <i>Sweet the rain's new fall, sunlit from heaven
Like the first dewfall, on the first grass
Praise for the sweetness of the wet garden
Sprung in completeness where his feet pass</i></p> |
|---|---|

The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Almighty God,
All: to you all hearts are open, all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God CP 366

*Glory, in the highest glory,
peace to all, in all their days.
Worship, thanks, and praise unceasing
to the Source of all we raise:
reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.*

*Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given.
Word eternal born of Mary,
Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the Godhead high exalted.*

The Collect of the Day

Celebrant: Lord God our redeemer,

People: who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Prayer from the St. Cuthbert's Anglican Church Women (ACW)

All: Almighty and eternal God,
enable us through worship, learning and service,
to live a life in Christ, that, strengthened by the Holy Spirit,
we may show forth your love to others throughout the world. Amen.

The Proclamation of the Word

The First Reading DEUTERONOMY 34:1-12

A READING FROM THE BOOK OF DEUTERONOMY

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain that is, the valley of Jericho, the city of palm trees as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Bethpeor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

Psalms 90:1-6, 13-17 (read responsively by verse)

BAS page 826

¹ Lord, you have been our refuge * from one generation to another.

² Before the mountains were brought forth, or the land and the earth were born, *
from age to age you are God.

- ³ You turn us back to the dust and say, * “Go back, O child of earth.”
- ⁴ **For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.**
- ⁵ You sweep us away like a dream; * we fade away suddenly like the grass.
- ⁶ **In the morning it is green and flourishes; * in the evening it is dried up and withered.**
- ¹³ Return, O Lord; how long will you tarry? * be gracious to your servants.
- ¹⁴ **Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.**
- ¹⁵ Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- ¹⁶ **Show your servants your works * and your splendour to their children.**
- ¹⁷ May the graciousness of the Lord our God be upon us; *
prosper the work of our hands; prosper our handiwork.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now and will be for ever. Amen.

The Second Reading 1 THESSALONIANS 2:1-8

A READING FROM THE FIRST LETTER OF PAUL TO THE THESSALONIANS

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

CP 458 *Seek Ye First verse 1 before, verse 2 after*

Text and Music: Karen Lafferty (1948-) © 1972 Maranatha! Music (Administered by The Copyright Company, Nashville, TN.) All rights reserved. International copyright secured. Used by permission.

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|---|---|
| <p><i>1 Seek ye first the kingdom of God
And God's righteousness,
And all these things shall be added unto you.</i></p> | <p>R Allelu, alleluia
Alleluia, alleluia, alleluia
Allelu, alleluia.</p> |
| <p><i>2 Ask and it shall be given unto you;
Seek and you shall find;
Knock and the door shall be opened unto you.</i></p> | <p>R Allelu, alleluia
Alleluia, alleluia, alleluia
Allelu, alleluia.</p> |

THE HOLY GOSPEL

MATTHEW 22:34-46

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Jesus Christ.

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ

Homily: Julia Schindeler

The Affirmation of Faith — Hear, O Israel

Celebrant: Let us join together in affirming our faith;

All: Hear, O Israel the Lord our God, the Lord is one.

**Love the Lord your God with all your heart, with all your soul,
with all your mind, and with all your strength.**

This is the first and the great commandment.

The second is like it: Love your neighbour as yourself.

There is no commandment greater than these.

The Prayers of the People—Weekly Petitions are added into the Litany below

The Prayers of the People – Litany # 1

Leader: In peace let us pray to the Lord, saying, "Lord, have mercy".

Leader: For peace from on high and for our salvation, let us pray to the Lord.

All: Lord, have mercy.

Leader: For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

All: Lord, have mercy.

Leader: For our bishops, Sarah, Shane, Chris, Anne, Andrew, Kevin and Riscylla and our Archdeacon, Theadore; for all clergy and people, let us pray to the Lord.

All: Lord, have mercy.

Leader: For Charles our King, Mark our Prime Minister, for the leaders of the nations, and for all in authority, let us pray to the Lord.

All: Lord, have mercy.

Leader: For this city of Toronto, for every city and community, and for those who live in them in faith, let us pray to the Lord.

All: Lord, have mercy.

Leader: For good weather, for abundant harvests for all to share, and a deeper desire to share, let us pray to the Lord.

All: Lord, have mercy.

Leader: For those who travel by land, water, or air, for prisoners and captives. For the safety, health and salvation of all people, let us pray to the Lord.

All: Lord, have mercy.

Leader: For the sick and the suffering, especially....(Please name all those known to you) (Pause). That God will grant them mercy, relief and refreshment and strengthen all those who love and care for them, let us pray to the Lord.

All: Lord, have mercy.

Leader: For our deliverance from all affliction, strife, and need, let us pray to the Lord.

All: Lord, have mercy.

Leader: For the absolution and remission of our sins and offences, let us pray to the Lord.

All: Lord, have mercy.

Leader: For all who have died (Pause), let us pray to the Lord.

All: Lord, have mercy.

Leader: Remembering St. Cuthbert and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

All: To you, O Lord.

The Peace—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

All: And also with you.

The Offertory—An Invitation

Please return your Growing Healthy Stewards pledge card by placing it in the Offertory Plate.

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.



Offertory Hymn

Text and Music: Keith and Kristyn Getty / Stuart Townend lyrics © 2002, Thankyou Music (admin. EMI Christian Music Publishing)

In Christ Alone (My Hope is Found)

- | | |
|--|--|
| <p>1 <i>In Christ alone my hope is found;
He is my light, my strength, my song;
this Cornerstone, this solid ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace
when fears are stilled, when strivings cease;
my Comforter, my All in All;
here in the love of Christ I stand.</i></p> <p>3 <i>There in the ground His body lay;
Light of the world by darkness slain.
Then bursting forth in glorious day,
up from the grave He rose again!
And as He stands in victory,
sin's curse has lost its grip on me;
for I am His and He is mine,
bought with the precious blood of Christ!</i></p> | <p>2 <i>In Christ alone who took on flesh;
fullness of God in helpless babe.
This gift of love and righteousness
scorned by the ones He came to save;
'til on that cross as Jesus died
the wrath of God was satisfied;
for ev'ry sin on Him was laid;
here in the death of Christ I live.</i></p> <p>4 <i>No guilt in life, no fear in death;
this is the pow'r of Christ in me.
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man
can ever pluck me from His hand;
'til He returns or calls me home,
here in the pow'r of Christ I'll stand!</i></p> |
|--|--|

The Celebration of the Eucharist

Prayer over the Gifts (said by all)

All: God of constant love, you have guided your people in all times and ages.
May we who offer you our praise today always be ready to follow where you
lead; we ask this in the name of Jesus Christ our Lord. Amen.

The Great Thanksgiving – Eucharistic Prayer #2

The Sursum Corda today is said.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sung by all: Holy, holy, holy Lord God of power and might,
CP735 Holy, holy, holy Lord God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to gather in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People: **Amen.**

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

All: **Our Father, who art in heaven, hallowed be thy name,**
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into this one bread.

All: **So may your Church be gathered from the ends of the earth into your kingdom.**

The Communion

Celebrant: This is the table at which God is host and all are welcome guests.
These are the gifts of God for the whole People of God.

People: **Thanks be to God.**

Agnus Dei

Sung by All: Jesus, Lamb of God, have mercy on us.

CP 747 Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.

The Administration of Communion

Please wait until the Choir has returned to their pews before proceeding to the communion rail. The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.



Everyone is welcome to receive communion.



You may receive both bread and wine, or just the bread, if you wish.



We have GF-free wafers available on request.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

Communion Hymn CP 615

Just As I Am

Please see the Blue Common Praise Hymnal in your pew rack.

MOTET *With Prayer and Supplication* - Amy Beach

sung by the choir

*With prayer and supplication, let your requests be known unto God.
And the peace of God, which passeth all understanding,
shall keep your hearts and minds through Jesus Christ our Lord.*

Prayer after Communion (*please stand*)

All: God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. Amen.

Doxology

All: Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing—Fr. Randal Johnston

Recessional Hymn CP 371

To God Be the Glory

Text: Fanny Crosby (1820-1915), alt.; rev. The Book of Praise, 1997. Rev © 1996 The Presbyterian Church in Canada

Music: William Howard Doane (1832-1915)

1 *To God be the Glory,
who great things has done!
God so loved the world,
freely sending the Son,
Who yielded his life
an atonement for sin,
And opened the lifegate
that all may go in.*

2 *O perfect redemption,
the purchase of blood,
To every believer
the promise of God;
That when the offender,
repenting, believes
Through Jesus' atonement,
God's pardon receives. **Refrain***

R Praise the Lord, Praise the Lord!
Let the earth hear God's voice.
Praise the Lord, Praise the Lord!
Let the people rejoice!
O come to the Father t
hrough Jesus the Son
And give God the glory,
who great things has done.

3 *Great things God has taught us,
great things God has done,
And great our rejoicing
through Jesus the Son
But purer and higher
and greater will be
Our wonder, our gladness
when Jesus we see! **Refrain***

Dismissal

Celebrant: Let us go in peace to love and to serve the Lord.

All: **Thanks be to God.**

Announcements

Postlude

*Please join us for Refreshments in Lamb Hall following the Service.
Special thanks to today's hosts, the Outreach Committee.*

*After today's Service, you are warmly invited to pick up one of
the mums or pumpkins adorning
the windows or Sanctuary as a token of our gratitude for you!*

*Thank you again to all those who made special donations towards our Harvest
Thanksgiving decorations and to the Chancel Guild for the beautiful presentation.*

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers we pray for:

- The World:** All those suffering in the midst of war, civil unrest, or disasters caused by climate change. For Canada-U.S. relations; For the hope of peace in the Middle East. For all people impacted by war, in Ukraine, Sudan, Ethiopia; and for all nations and people known to us.
- Our Community:** We uphold in love all those who live and work along Moorehill Drive. We pray for our Municipal Election tomorrow and offer thanks for all those who give of themselves for the general welfare of others.
- The Church:** The Church of Central Africa and the North Peel Deanery
Our Joyful Giving Campaign
- Our Bishops:** Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.
- Our Archdeacon:** *The Venerable Theadore Hunt*
- Outreach:**
- *Pray for St. Thomas, Shanty Bay, its support of Barrie Out of the Cold, the Busby Street outreach van, its community garden, and education for reconciliation;*
 - *for St. Timothy, Agincourt, its involvement with weekly hot lunch and breakfast programs and an Out of the Cold program, and its support of the Agincourt Community Services Association, Stephen Lewis Foundation, and other local, national and international outreach programs;*
 - *for St. Timothy, North Toronto, its Little Free Pantry, monthly dinners at St. George House, support of community services at St. Stephen in-the-Fields, Moorelands Community Services, The Stop Community Food Centre, the Advent Water Conspiracy, and Able Kids Rehab, a school and rehabilitation centre in Malawi.*
- Parish Cycle:** all members and friends of St. Cuthbert's.
- We pray for those who are sick or in any need:** those injured at CFB Wainwright and their families; Susan; Jacqueline Z.; Wendy, Fiona and Morag; Stephen; Joan; Diwo; Bruce V.; Donna S.; Andrea; Ann T. and family; Monique; Fr. Randal; Anita; Tamara D.; Dale; Carol M.; Jeannie; Marilyn and Sharon.

Flower Dedication

*The flowers adorning the Sanctuary today are given by Catherine D.
to the Glory of God and in loving memory of Nick Kuseta, and in honour of what would have been
his and Catherine's 9th wedding anniversary. Forever loved, missed and remembered.*

St. Cuthbert's Leaside 1399 Bayview Avenue, Toronto, ON M4G 3A6 www.stcuthbertsleaside.com

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HONORARY ASSISTANTS	The Rev. Randal Johnston The Rev. Jeanette Lewis	(416) 485-0329
MUSIC	Gary Forbes, Director of Music	(416) 485-0329
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