



At today's 10 a.m. Service, we are honoured to welcome Michael into the body of Christ through the Sacrament of Holy Baptism

Today we remember especially the saints who have died over the past year and are recorded in the St. Cuthbert's Burial Register.

***Nicholas "Cole" Roy Baker
Margaret Ray Blaine
Ted Jacob Krawchuk
Sybil Joan Taylor (née Smith)
Nancy Elizabeth Dorkin (née Barker)
Anne Skoczylas (née Fraser)***

***Morleen Frances Bousfield (née Carscallen)
Laine Vesk (née Jürgens)
Marilyn Louise Lee (née Carson)
Robert Edward Dawson
Matthew Gordon Anthony deSouza
Andrew Guild Scace***

Feast of All Saints

November 1st 2026

8 a.m. Book of Common Prayer Holy Communion

10 a.m. Holy Baptism & Holy Eucharist



ST. CUTHBERT'S, LEASIDE

Ministers:	The people of St. Cuthbert's
Celebrant & Homilist:	The Rev. Canon Janet Read-Hockin
Director of Music:	Gary Forbes
Choral Leads:	Robert O., Linda F. and Meghan S.
Reader/Intercessor 10am:	Linda P.
Chalice Bearer:	Jane M.
Crucifer & Server:	Jim H.
Chancel Guild:	Team 5: Dorcas S., Rev. Janet, Meghan S.
Welcome Team:	Jane M., Lilian W., Lanning T.
Technical Support:	Chris V.

Scripture Summaries for the Feast of All Saints

Revelation 7: 9-17 (While our passage from the Book of Revelation will not be read at today's Services, it is printed on page 14 of the bulletin for your personal reflection) Today's readings speak about the blessings of the saints of God. In place of an Old Testament reading today, the first reading is from the Book of Revelation. This impressive reading envisions the heavenly court, with the saints of God gathered around. They have endured various trials and have been purified by being bathed in the sufferings of Christ. Now they join him in heaven to share in his eternal victory.

Psalms 34: 1-10, 22 This psalm of praise and thanksgiving reminds us today of God's faithfulness at all times, even in adversity. It is particularly appropriate for this Feast of All Saints, because it reminds us (in the last verse) that saints are those who know God and love God so intimately that they ultimately fear nothing. The saints of God are examples for us as we strive for this kind of faithfulness.

1 John 3: 1-3 This reading quietly and modestly extends the thought: if we are children of God now, consider how it will be for us when Christ appears in glory and we share in his likeness? The point is this: we too are inheritors of the saints in light because we are children of God and members of Christ.

Matthew 5: 1-12 In Matthew's gospel, Jesus pronounces blessings on the saints in the form of "the Beatitudes". Those who are blessed are the ones who are poor, meek, merciful, pure in heart, persecuted, and hungering for peace and righteousness.

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by [clicking here](#))

Gathering of the Community

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The Summary of the Law	page 69
The Collect of the Day	

Invitation to Confession	page 76
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The Comfortable Words	page 77

The Proclamation of The Word

Today's readings may be found on [page 4](#)
of this bulletin

Reader:	Stuart K.	
First Reading:	1 John 3:1-3	
Psalms	34:1-10, 22	bulletin page 4
Gospel:	Matthew 5:1-12	
Nicene Creed		page 71
Sermon	Janet +	
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Thanksgiving and Consecration

Sursum Corda	page 78
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Prayer of Humble Access	page 83
Agnus Dei "O Lamb of God"	page 84
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Prayer after Communion	page 85
Gloria	page 86
The Blessing	

*Thank you for your
prayers and presence.*

10 a.m. Holy Baptism and Holy Eucharist The Book of Alternative Services
in-person worship and online via YouTube Live
Supervised Nursery Care is available downstairs

Prelude

Welcome

Opening Hymn CP 282

Let Saints on Earth in Concert Sing

Text: Charles Wesley (1707-1788); rev. Hymns for Today's Church © 1982 Hope Publishing Co. Music: Melody Scottish Psalter, 1615

*1 Let saints on earth in concert sing
with those whose work is done;
for all the servants of our King
in earth and heaven, are one.*

*2 One family, we live in him,
one church above, beneath,
though now divided by the stream,
the narrow stream of death.*

*3 One army of the living God,
to his command we bow;
part of his host have crossed the flood
and part are crossing now.*

*4 But all unite in Christ their head,
and love to sing his praise:
Lord of the living and the dead,
direct our earthly ways!*

*5 So we shall join our friends above
who have obtained the prize;
and on the eagle wings of love
to joys celestial rise.*

The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: There is one body and one Spirit,

People: **There is one hope in God's call to us**

Celebrant: One Lord, one Faith, and Baptism,

People: **One God and Father of all.**

The Collect of the Day

Officiant: Almighty God,

People: whose people are knit together in one holy Church, the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading 1 John 3:1-3

A READING FROM THE FIRST LETTER OF JOHN

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader: Listen to what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 34: 1-10, 22

¹ I will bless the Lord at all times; * his praise shall ever be in my mouth.

² **I will glory in the Lord; * let the humble hear and rejoice.**

³ Proclaim with me the greatness of the Lord; * let us exalt his name together.

⁴ **I sought the Lord, and he answered me * and delivered me out of all my terror.**

⁵ Look upon him and be radiant, * and let not your faces be ashamed.

⁶ **I called in my affliction and the Lord heard me * and saved me from all my troubles.**

⁷ The angel of the Lord encompasses those who fear him, * and he will deliver them.

⁸ **Taste and see that the Lord is good; * happy are they who trust in him!**

⁹ Fear the Lord, you that are his saints, * for those who fear him lack nothing.

¹⁰ **The young lions lack and suffer hunger, * but those who seek the Lord lack nothing that is good.**

²² The Lord ransoms the life of his servants, * and none will be punished who trust in him.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now and will be for ever. Amen.

Gradual Hymn CP 320

Ye Watchers and Ye Holy Ones

vs 1-2 before, v 4 after

Text: J. Athelstan L. Riley (1858-1945), alt. © Oxford University Press. Music: Melody Geistliche Kirchengesänge, Köln, 1623; harm. Ralph Vaughan Williams (1872-1958); desc. Christopher Gower (1939-). Harm. © Oxford University Press. Desc. © Kevin Mayhew Ltd. Used by permission.

1 *Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain, alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs:
alleluia, alleluia, alleluia,
alleluia, alleluia!*

2 *O higher than the cherubim,
more glorious than the seraphim,
lead their praises, alleluia!
Thou bearer of the eternal Word,
most gracious, magnify the Lord,
alleluia, alleluia, alleluia,
alleluia, alleluia!*

4 *O friends, in gladness let us sing
supernal anthems echoing:
alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three-in-One,
alleluia, alleluia, alleluia,
alleluia, alleluia!*

THE HOLY GOSPEL

Matthew 5:1-12

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Jesus Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Blessed are the merciful, for they will receive mercy.

Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ

Homily: Janet+

Presentation and Examination of the Candidate

The Congregation may be seated. Candidate and his parents and sponsors remain standing.

Celebrant: The Candidate for Holy Baptism will now be presented.

Michael's Parents and Sponsors say:

I present *Michael* to receive the sacrament of baptism.

The Celebrant asks the following question to Michael:

Celebrant: *Michael*, do you desire to be baptized?

Answer: I do.

The Celebrant asks the following questions of Michael's parents and sponsors:

Celebrant: Will you be responsible for seeing that *Michael* is nurtured in the faith and life of the Christian community?

Answer: I will, with God's help.

Celebrant: Will you by your prayers and witness help this Child to grow into the full stature of Christ?

Answer: I will, with God's help.

The Celebrant asks Michael, as well as his Parents and Sponsors the following questions:

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world, which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Saviour?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to obey him as your Lord?

Answer: I do.

The Celebrant addresses the congregation, saying:

Celebrant: Will you who witness these vows do all in your power to support *Michael* in his life in Christ?

People: We will.

The Prayers for the Candidate, Our World and Those in Need

- Leader: Let us pray to the Lord saying, "**Lord, hear our prayer.**"
Let us now pray for *Michael*, who is to receive the sacrament of new birth.
Deliver him, O Lord, from the way of sin and death and open his heart, and ours,
to your grace and truth.
- People: **Lord, hear our prayer.**
- Leader: Fill him with your holy and life-giving Spirit and teach him to love others in
the power of the Spirit.
- People: **Lord, hear our prayer.**
- Leader: Send him into the world in witness to your love and bring him to the fullness
of your peace and glory.
- People: **Lord, hear our prayer.**
- Leader: Let us pray for the world and for the hope of peace. We pray especially for
nations that are torn by war and for all who suffer violence, injustice, abuse or
hatred at the hands of others. (Pause - please add your petitions either silently
or aloud.) May God sow in the hearts of all people a true love of peace and
strengthen us to seek it more fully in our hearts, our homes and our world.
- People: **Lord, hear our prayer.**
- Leader: Let us pray for the Church, for all of our siblings in Christ throughout the world,
for all those who seek God. We pray especially for ...(weekly petitions for the
Global Church, our Diocese, and the ministries and people of this parish are
added) . (Pause - please add your prayers for the Church either silently or aloud).
May God grant us grace to discern His will, walk in His ways and serve Him
with grateful hearts.
- People: **Lord, hear our prayer.**
- Leader: Let us pray for all those who are sick, or in any need. We pray for...(the names of
those who have requested our prayers are added.). Please name all others
known to you either silently or aloud. May God grant mercy, relief and
refreshment to all people in any need and strengthen all those who love and care
for them.
- People: **Lord, hear our prayer.**
- Leader: Let us offer our thanksgiving for the lives lived of all those who have died.
We remember ... and all those close to our hearts. May Christ's resurrection and
the promise of new life, fill us with hope and peace.
- People: **Lord, hear our prayer.**
- Leader: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son
may live in the power of his resurrection and look for him to come again in glory;
who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We give you thanks, almighty God and Father, for by the gift of water you nourish and sustain all living things. We give you thanks that through the waters of the Red Sea, you led your people out of slavery to freedom in the promised land. We give you thanks for sending your Son Jesus. For us he was baptized by John in the river Jordan. For us he was anointed as Christ by your Holy Spirit. For us he suffered the baptism of his own death and resurrection, setting us free from the bondage of sin and death, and opening to us the joy and freedom of everlasting life.

People: Blessed be God for ever.

Celebrant: We give you thanks for your Holy Spirit who teaches us and leads us into all truth, filling us with his gifts so that we might proclaim the gospel to all nations and serve you as a royal priesthood.

People: Blessed be God for ever.

Celebrant: We give you thanks for you have called *Michael* to new life through the waters of baptism. Now sanctify this water that your servant who is washed in it may be made one with Christ in his death and resurrection, to be cleansed and delivered from all sin. Anoint him with your Holy Spirit and bring him to new birth in the family of your Church, that he may become an inheritor of your glorious kingdom. We give you praise and honour and worship through your Son Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

People: Blessed are you, our strength and song, and our salvation.

The Baptismal Covenant

Celebrant: Let us now stand and join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

**He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in God the Holy Spirit, the holy Catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the good news of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the earth?

People: **I will with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: **I will with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will with God's help.**

Baptism Hymn

Text and Music: Public Domain

O When the Saints Come Marching In

*1 O when the saints go marching in,
O when the saints go marching in.
Lord, I want to be in that number
when the saints go marching in.*

*2 O when they gather 'round the throne,
O when they gather 'round the throne,
O Lord, I want to be in that number
when they gather 'round the throne.*

*3 O when the saints go marching in,
O when the saints go marching in.
O Lord, I want to be in that number
when the saints go marching in.*

The Baptism *The congregation may be seated.*

Michael is presented by name to Rev. Janet, who then pours water upon him saying,

Celebrant: *Michael*, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The sign of the cross with chrism is made on his forehead, saying,

Celebrant: I sign you with the cross, and mark you as Christ's own for ever.

Celebrant: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant, *Michael*, the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, and a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Giving of the Light

The celebrant gives the newly baptized a lighted candle.

Celebrant: Receive the light of Christ, to show that you have passed from darkness to light.

People: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Celebrant: Let us welcome the newly baptized.

People: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

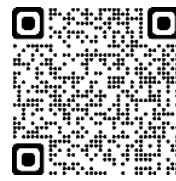
Celebrant: The Peace of the Lord be always with you.

All: And also with you.

The Offertory—An Invitation

Please return your Growing Healthy Stewards' Joyful Giving pledge card by placing it in the Offertory Plate.

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website ([click here](#)) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.



Offertory Hymn CP 278

Jerusalem the Golden

Text: Bernard of Cluny (12th cent.); tr. John Mason Neale (1818-1866), alt. Music: Alexander Ewing (1830-1895)

- 1 *Jerusalem the golden, with milk and honey blest,
beneath thy contemplation sink heart and voice oppressed:
I know not, oh, I know not, what joys await us there;
what radiancy of glory, what bliss beyond compare!*
- 2 *They stand, those halls of Zion, all jubilant with song,
and bright with many an angel, and all the martyr throng:
the Prince is ever in them, the daylight is serene;
the pastures of the blessed are decked in glorious sheen.*
- 3 *There is the throne of David; and there, from care released,
the shout of them that triumph, the song of them that feast;
and they who with their Leader have conquered in the fight,
for ever and for ever are clad in robes of white.*
- 4 *Oh, sweet and blessed country, the home of God's elect!
O dear and future vision, that eager hearts expect!
even now by faith we see thee, even here thy walls discern;
To thee our thoughts are kindled; for thee our spirits yearn*

The Celebration of the Eucharist

Prayer over the Gifts (said by all)

All: Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom.
We ask this in the name of Jesus Christ our Lord. Amen.

The Great Thanksgiving — Eucharistic Prayer #2

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.
Now with all creation we raise our voices to proclaim the glory of your name.

**Sung by all: Holy, holy, holy Lord, God of power and might,
CP 732 Heaven and earth are full of your glory.
Hosanna in the highest, Hosana in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosana in the highest.**

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Celebrant: Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to gather in your presence and serve you.
We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.
All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

**All: Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant: This is the table at which God is host and all are welcome guests.
These are the gifts of God for the whole People of God.

People: Thanks be to God.

Agnus Dei

Sung by All: Jesus, Lamb of God, have mercy on us.

CP 747 Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.

The Administration of Communion

Please wait until the Choir has returned to their pews before proceeding to the communion rail. The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.



Communion Solo *Shall We Gather at The River - Copland* sung by Meghan Symon

Motet *O Quam Gloriosum - Victoria* sung by the choir

Latin *O quam gloriosum est regnum, in quo cum Christo gaudent omnes Sancti.
Amicti stolis albis, sequuntur Agnum quocumque ierit.*

English *O how glorious is the kingdom, wherein all the Saints rejoice with Christ!
Clothed in white robes, they follow the Lamb wherever he goes.*

Prayer after Communion (*please stand*)

All: Lord of hosts, we praise your glory reflected in your saints. May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever. Amen.

Doxology

All: Glory to God,
whose power working in us can do, and is doing,
infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing—Fr. Randal Johnston

Recessional Hymn CP 276

For All the Saints

Text: William Walsham How (1823-1897) Music: Ralph Vaughan Williams (1872-1958) © Oxford University Press

*1 For all the saints, who from their labors rest,
who thee by faith before the world confessed,
thy Name, O Jesus, be forever blessed.
Alleluia, Alleluia!*

*2 Thou wast their Rock, their Fortress and their Might;
thou, Lord, their Captain in the well fought fight;
thou, in the darkness drear, their one true Light.
Alleluia, Alleluia!*

*3 O may thy soldiers, faithful, true, and bold,
fight as the saints who nobly fought of old,
and win, with them the victor's crown of gold.
Alleluia, Alleluia!*

*7 But lo, there breaks a yet more glorious day
the saints triumphant rise in bright array;
the King of glory passes on his way,
Alleluia, Alleluia!*

*8 From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son and Holy Ghost:
Alleluia, Alleluia!*

Dismissal

Celebrant: As our worship ends and our true service begins
Let us go in peace to love and to serve the Lord

All: **Thanks be to God.**

Announcements

Postlude

*Please join us for Refreshments & Celebratory Cake in Lamb Hall following the Service.
Special thanks to today's hosts,
The Truth & Reconciliation Committee and Shey A.*

While the reading from the Book of Revelation, appointed for today, is not being read at our Service, it is provided below for your personal reflection.

A READING FROM THE BOOK OF REVELATION (Revelation 7:9-17)

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers we pray for:

- The World:** All those suffering in the midst of war, civil unrest, or disasters caused by climate change. For Canada-U.S. relations; For the hope of peace in the Middle East. For Ukraine, Sudan, Ethiopia; and for all nations and people known to us.
- Our Community:** We uphold in love all those who live and work along Burnham Road. For all those who have been elected to our Municipal Government, especially our Mayor, Olivia Chow, and our City Councillor, Rachel Chernos Lin.
- The Church:** The Church of Central America and The Evangelical Lutheran Church in Canada
Our Joyful Giving Campaign
- Our Bishops:** Sarah, *Archbishop of Canterbury*; Shane, *Primate of Canada*; Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario*; Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.
- Our Archdeacon:** *The Venerable Theadore Hunt*
- Outreach:**
- Pray for the Sisters of St. John the Divine, *their ministry of intentional prayer and support for the outreach and advocacy work of the Diocese*;
 - for the Church of the Transfiguration, *its drop-in for children and their caregivers, its participation in Meals on Wheels and Blythwood Out of the Cold, and its native plant garden*;
 - for Trinity East (Little Trinity), *its Good Food Market, support of Matthew House and Adam House refugee welcome centres, its clothing drive and Grace Box, and the Provisions by Valerie meal initiative*.
- Parish Cycle:** all members and friends of St. Cuthbert's.
- We pray for those who are sick or in any need:** Chris V.; Susan; Jacqueline Z.; Wendy, Fiona and Morag; Stephen; Joan; Diwo; Bruce V.; Andrea; Ann T. and family; Monique; Fr. Randal; Anita; Tamara D.; Dale; Carol M.; Jeannie; Marilyn and Sharon.

Flower Dedication

***The flowers adorning the Sanctuary today are given to the Glory of God
in celebration of Michael's Baptism***

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HONORARY ASSISTANTS	The Rev. Randal Johnston The Rev. Jeanette Lewis	(416) 485-0329
MUSIC	Gary Forbes, Director of Music	(416) 485-0329
CHURCH WARDENS	Karen Murkar Jan Goodman Tyler Lee Beth Preston	(416) 485-0329 cw-stcuthbertleaside@toronto.anglican.ca
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