

The names of members of St. Cuthbert's who lost their lives in World War I and World War II

Those Who Fell in "The Great War"

Gershom Shuttleworth
Ernest A. Wilson
William Clare
William E. Mawson
Lionel J. Tautz
Arthur Rutherford
Robert Abbott
Sidney Whitby
Joseph Thompson
Edward S. Burford
John N. Barlow
H.J. Edmunds
A.T. Neville
J.R. Godfrey
William J. Bigham
Wm. L. Brassey
William H. Wells
Arthur Crook
Joseph J. Smith
Clarence Lea

Those Who Gave Their Lives in World War II:

Alfred Ablett
Howard Adams
Ralph Baker
Harold Ball
Herbert Barber
James Bradley
Samuel Brickles
Harold Brown
George Dalzell
Alfred Darby
Harold Ellis
Conrad Evans
Norman Glynn
Percy Glynn
Richard Holmes
Arthur Huke
Vernon Lazier
William Leaming
Harry Lloyd
Edward Maynard
Donald McDougall
William Merrall
Owen Miller
Walter Newel
Walter Page
Tom Partridge
Alfred Ratcliff
Ernest Rhoades
Willard Rowland
Cliff Scott
Fred Scrafton
Arthur Sedgwick
James Sorley
Raymond Thompson
Edmund Tinker
Roy Townsend
Frederick Wall

Remembrance Sunday—*November 8th 2026*

8 am Book of Common Prayer Holy Communion

10 am Book of Common Prayer with Reserved Eucharist

Ministers:	The people of St. Cuthbert's		
Celebrant :	The Rev. Canon Janet Read-Hockin		
Reflection:	Jan G. reflecting on The Thompson Memorial Plaque (located on the north wall of St. Cuthbert's Church)		
Poetic Reflection:	"A Meadow in Belgium 1914" written by Geoffrey K.		
Director of Music:	Gary Forbes		
Choral Leads:	Robert O., Linda F., Meghan S.		
Laying the Wreath 10 am:	Lieutenant Colonel (Rt'd) Michael S., CD		
Reader/Intercessor 10am:	Jane M.	Crucifer:	Alain R.
Chalice Bearer:	Kathie D.	Server:	Jim H.
Chancel Guild:	Team 1: Diane G., Catherine G., Suzanne B.		
Welcome Team:	Joanne C., Shayne H., Chris P.		
Technical Support:	Martin G.		

WELCOME CONNECT DISCOVER SHARE
ST. CUTHBERT'S, LEASIDE

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory *This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Scripture Summaries for Remembrance Sunday

Micah 4: 1-5 The prophet Micah foresees the day when God will establish his Kingdom on earth, and peace will reign forever. Swords will be beaten into ploughshares, spears will be converted into pruning hooks, and nations will be a peace with one another. We hold to the prophet's vision of eternal peace today as we remember the consequences of war.

Psalm 46 This psalm tells of God's protection and defence of his people. The "city of God" is Jerusalem, God's dwelling place on earth. Even if natural disasters or political turmoil occur, or earth returns to its primordial chaotic state, God will remain answering night-long prayer in the "morning". God is with his people.

John 10: 22-30 The theme of God's care and protection is repeated in our Gospel passage as we encounter Jesus at the temple in Jerusalem. Jesus speaks of those who believe as sheep who hear and follow. Jesus' statement "you do not believe, because you are not my sheep" must be held in tension with his earlier words in verse 16 when he says "I have other sheep that do not belong to this fold." It appears that the gift of eternal life is for all.

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by clicking here)

Gathering of the Community

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The Collect of the Day	bulletin page 4
The Liturgy of Remembrance	bulletin page 4

The Proclamation of The Word

Today's readings may be found on **page 5** of this bulletin

Reader:	Karen M.
First Reading: Micah 4: 1-5	
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Gospel: John 10: 22-30	
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Reflection	The Thompson Memorial Plaque
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Thanksgiving and Consecration

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The Blessing	

Thank you for your prayers and presence.

10 a.m. Book of Common Prayer with Reserved Eucharist
in-person worship and online via YouTube Live
Supervised Nursery Care is available downstairs

The Service Begins in Silence

Welcome

Opening Hymn CP 576 *For The Healing of the Nations*

Text: Fred Kaan (1929-), alt. © 1968 Hope Publishing Co. Music: Henry Purcell (1659-1695), O God, thou art my God; adapt. The Psalmist, 1842

1 For the healing of the nations,
God, we pray with one accord;
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.

2 Lead us, Father, into freedom;
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.

3 All that kills abundant living,
let it from the earth be banned;
pride of status, race, or schooling,
dogmas that obscure your plan.
In our common quest for justice
may we hallow life's brief span.

4 You, Creator God, have written
your great name on humankind;
for our growing in your likeness
bring the life of Christ to mind,
that by our response and service
earth its destiny may find.

The Gathering of the Community

Minister The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All: And with thy spirit.

All: Almighty God, unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy Name;
through Christ our Lord. Amen.

The Summary of the Law

Minister: Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment.
And the second is like unto it: Thou shalt love thy neighbour as thyself.
On these two commandments hang all the Law and the Prophets.

All: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Minister: Lord, have mercy upon us.
All: Christ, have mercy upon us
Minister: Lord, have mercy upon us.
The Lord be with you
All: And also with you.
Minister: Let us pray:

The Collect of the Day

Father of all, we pray to you for those we love, but see no longer.
Grant them your peace, let light perpetual shine upon them,
and in your loving wisdom and almighty power,
work in them the good purpose of your perfect will;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

The Liturgy of Remembrance

O Canada

O Canada!
Our home and native land!
True patriot love in all of us command.
With glowing hearts we see thee rise,
The True North strong and free!
From far and wide,
O Canada, we stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

God Save Our Gracious King

God save our gracious King,
Long live our noble King,
God save the King:
Send him victorious,
Happy and glorious,
Long to reign over us:
God save the King.

The Laying of the Wreath

Lieutenant Colonel (Rt'd) Michael S., CD

Words of Commemoration

All: They shall not grow old as we that are left grow old.
Age shall not weary them, nor the years condemn.
In the morning and in the evening
we will remember them.
We will remember them.

The Reading of the Names of the members of St. Cuthbert's who died in World War I and World War II

Hymn *Abide With Me - Archer*

1 Abide with me; fast falls the eventide;
The darkness deepens; Lord with me abide.
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.

2 Swift to its close ebbs out life's little day;
Earth's joys grow dim; its glories pass away;
Change and decay in all around I see;
O Thou who changest not, abide with me.

3 Hold Thou Thy cross before my closing eyes;
Shine through the gloom and point me to the skies.
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me

Last Post followed by two minutes of silence
Trumpeter - Gary Forbes

The Proclamation of the Word

The First Reading Micah 4: 1-5

A READING FROM THE PROPHET MICAH

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised up above the hills. Peoples shall stream to it, and many nations shall come and say: 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between many peoples, and shall arbitrate between strong nations far away; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more; but they shall all sit under their own vines and under their own fig trees, and no one shall make them afraid; for the mouth of the Lord of hosts has spoken. For all the peoples walk, each in the name of its god, but we will walk in the name of the Lord our God for ever and ever.

Reader: Hear what the Spirit is saying to the Church.
All: Thanks be to God.

PSALM 46 (read responsively by verse)

1 GOD is our hope and strength, / a very present help in trouble.

2 Therefore will we not fear, though the earth be changed, / and though the hills be carried into the midst of the sea;

3 Though the waters thereof rage and swell, /and though the mountains shake at the tempest of the same.

4 The LORD of hosts is with us; / the God of Jacob is our refuge.

5 THERE is a river, the streams whereof make glad the city of God, / the holy place of the tabernacle of the Most High.

6 God is in the midst of her, therefore shall she not be moved; / God shall help her, and that right early.

7 The nations make much ado, and the kingdoms are moved / but God uttereth his voice, and the earth doth melt away.

8 The LORD of hosts is with us; / the God of Jacob is our refuge.

9 O COME hither, and behold the works of the LORD, / what wonders he hath wrought upon the earth.

10 He maketh wars to cease in all the world; / he breaketh the bow, and snappeth the spear in sunder, and burneth the chariots in the fire.

11 Be still then, and know that I am God; /I will be exalted among the nations, and I will be exalted in the earth.

12 The LORD of hosts is with us; / the God of Jacob is our refuge.

GLORY be to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Gospel Acclamation CP 714 Alleluia Refrain 3 times before, 1 time after

Alleluia, alleluia, alleluia!

THE HOLY GOSPEL John 10: 22-30

Gospeller: The Lord be with you.
People: And with thy spirit.
Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.
People: Glory to you, Lord Jesus Christ.

22 At that time the festival of the Dedication took place in Jerusalem. It was winter, 23 and Jesus
was walking in the temple, in the portico of Solomon. 24 So the people gathered around him and
said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us
plainly.' 25 Jesus answered, 'I have told you, and you do not believe. The works that I do in my
Father's name testify to me; 26 but you do not believe, because you do not belong to my
sheep. 27 My sheep hear my voice. I know them, and they follow me. 28 I give them eternal life,
and they will never perish. No one will snatch them out of my hand. 29 What my Father has
given me is greater than all else, and no one can snatch it out of the Father's hand. 30 The
Father and I are one.'

Gospeller: The Gospel of Christ.
People: Praise to you, Lord Jesus Christ

Reflection on The Thompson Memorial Plaque



In Loving Memory
of
Sergt. Jospeh Thomspon
81st Batallion
drafted to the C.M.R.
who fell in action
at the battle of the Somme
October 1st 1916
Aged 36 yrs
A loving husband and father dear
One of the best that God could lend
He Sleeps far Away In a Soldiers Grave
His life for his Country he nobly gave
And his Son
Flt. Sgt. Raymond J. Thompson
Missing in Action March 23rd 1942 Aged 26 yrs
"May light perpetural Shine on Them"

Poetic Reflection—"A Meadow in Belgium 1914" by Geoffrey K.

Just last year l walked upon a Belgian meadow
With my arm about the waist of my lovely
Feeling the warmth of the summer sun
And the gentle breeze fresh on our faces
In the river valley near Mons.

Today our meadow is a ruinous plain,
Shorn of grass or flower,
Made ugly and turned to mire,
Pock-marked by ravages
Wrought by absurd mistrust and umbrage.

Forever, my lovely sits waiting,
Remembering our fair meadow in Belgium,
And l lay beneath it.

Motet

In Flanders Fields, the poppies blow
Between the crosses, row on row,
That mark our place; and in the sky
The larks, still bravely singing, fly
Scarce heard amid the guns below.
We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie,
In Flanders fields

In Flanders Fields - Case/McCrae

Take up our quarrel with the foe:
To you from failing hands we throw
The torch; be yours to hold it high.
If ye break faith with us who die
We shall not sleep, though poppies grow
In Flanders fields.

The Apostles' Creed (Please stand)

I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The Prayers of the People

Minister: In peace let us pray to the Lord.
All: Lord, have mercy.

Minister: For the peace of the whole world: we remember especially all nations torn by war, civil unrest or disasters caused by climate change (Pause)
for the welfare of the holy Church of God,
and for the unity of all people. Let us pray to the Lord.
All: Lord, have mercy.

Minister: For our bishops: Sarah, Shane, Chris, Anne, Andrew, Kevin and Riscylla; our Archdeacon, Theadore; and for all clergy and other ministers.
Let us pray to the Lord.
All: Lord, have mercy.

Minister: For Charles our King, Mark our Prime Minister, for the leaders of the nations, and for all in authority. Let us pray to the Lord.
All: Lord, have mercy.

Minister: For the sick and the suffering, for all those who have asked for prayer…
(weekly petitions are added). *Please name all those known to you, either silently or aloud.* (Pause) Let us pray to the Lord.
All: Lord, have mercy.

Minister: For our deliverance from all affliction, strife, and need, let us pray to the Lord.
All: Lord, have mercy.

Minister: For all who have died *Please name all those close to your hearts, either silently or aloud.* (Pause) Let us pray to the Lord.
All: Lord, have mercy.

The Invitation to Confession, Confession and Absolution

Minister: Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God.

All: **Almighty God, Father of our Lord Jesus Christ,**
Maker of all things, Judge of all people:
We acknowledge and confess our manifold sins and wickedness,
Which we from time to time most grievously have committed,
By thought, word, and deed, Against thy Divine Majesty.
We do earnestly repent, And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake, Forgive us all that is past;
And grant that we may ever hereafter Serve and please thee In newness of life,
To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen

Priest: God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Peace—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

All: **And also with you.**

The Offertory—An Invitation

Please return your Growing Healthy Stewards pledge card by placing it in the Offertory Plate

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website (click here) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.

Offertory Hymn — *And did those feet in Ancient Times*

Public Domain—Text: William Blake (1757-1827 Music: Charles H. Hastings Parry (1848-1918)

1 And did those feet in ancient time
walk upon England's mountains green?
And was the holy Lamb of God
on England's pleasant pastures seen?

2 And did the countenance divine
shine forth upon our clouded hills?
And was Jerusalem builded here
among these dark satanic mills?

3 Bring me my bow of burning gold!
Bring me my arrows of desire!
Bring me my spear! O clouds, unfold!
Bring me my chariot of fire!

4 I will not cease from mental fight,
nor shall my sword sleep in my hand,
till we have built Jerusalem
in England's green and pleasant land.

Doxology (said together)

Blessed be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

Prayer over the Reserved Sacrament

Minister: Brothers, sisters, siblings in Christ, the Church of Christ of which we are members has taken this bread and wine and given thanks according to the Lord's command. Let us now share together in the communion of Christ's body and blood.

Agnus Dei

All: **Lamb of God, you take away the sins of the world. Have mercy on us.**
CP 89 **Lamb of God, you take away the sins of the world. Have mercy on us.**
Lamb of God, you take away the sins of the world. Grant us peace.

The Administration of Communion

Please wait until the Choir has returned to their pews before proceeding to the communion rail. The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.



Communion Hymn CP 538 *Nearer, My God, to Thee*

Text: Sarah Flower Adams (1805-1848). Music: Lowell Mason (1792-1872).

1 Nearer my God, to thee, nearer to thee!
Even though it be a cross that raiseth me,
Still al my song would be: "Nearer, my God, to thee
Nearer, my God, to thee, nearer to thee!"

2 Though, like the wanderer, the sun gone down,
Darkness be over me, my rest a stone,
Yet in my dreams I'd be nearer, my God, to thee,
Nearer, my God, to thee, nearer to thee!

3 There let the way appear, steps unto heaven;
All that thou sendest me, in mercy given;
Angels to beckon me nearer, my God to thee,
Nearer, my God, to thee, nearer to thee!

4 Then with my waking thoughts bright with thy praise,
Out of my stony griefs Bethel I'll raise,
So by my woes to be nearer, my God, to thee.
Nearer, my God, to thee, nearer to thee!

5 Or if on joyful wing cleaving the sky,
Sun, moon, and stars forgot, upwards I fly,
Still all my song shall be "Nearer, my God, to thee,
Nearer, my God, to thee, nearer to thee!"

Motet *They are at Rest by Elgar* sung by the choir

They are at rest. / We may not stir the heav'n of their repose / By rude invoking voice, or prayer addrest / In waywardness to those / Who in the mountain grots of Eden lie, /
And hear the fourfold river as it murmurs by.

And soothing sounds / Blending with the neighb'ring waters as they glide; / Posted along the haunted garden's bounds, / Angelic forms abide, / Echoing, as words of watch, o'er lawn and grove / The verses of that hymn which Seraphs chant above.

The Lord's Prayer (please stand)

All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Blessing—Fr. Randal Johnston

Recessional Hymn CP 575 *Let Streams of Living Justice*

Text: William Whitla (1934—) © Music: Gustav Theodore Holst (1874—1934), The Planets; harm. adapt. Hymns for Church and School, 1964. © J. Curwen & Sons, Ltd. (London). Used by permission of G. Schirmer, Inc.

1 Let streams of living justice
flow down upon the earth;
give freedom's light to captives,
let all the poor have worth.
The hungry's hands are pleading
the workers claim their rights,
the mourners long for laughter,
the blinded seek for sight.
Make liberty a beacon,
strike down the iron power;
abolish ancient vengeance:
proclaim your people's hour.

2 For healing of the nations,
for peace that will not end,
for love that makes us lovers,
God grant us grace to mend.
Weave our varied gifts together;
knit our lives as they are spun;
on your loom of time enroll us
till our thread of life is run.
O great weaver of our fabric,
bind church and world in one;
dye our texture with your radiance,
light our colours with your sun.

3 Your city's built to music; we are the stones you seek;
your harmony is language; we are the words you speak.
Our faith we find in service, our hope in others' dreams,
our love in hand of neighbor; our homeland brightly gleams.
Inscribe our hearts with justice; your way--the path untried;
your truth--the heart of stranger; your life--the Crucified.

Dismissal

Celebrant: Go in peace to love and to serve the Lord.
All: **Thanks be to God.**

Announcements *(Please note that our November Birthdays will be announced in Lamb Hall following the Service)*

Postlude *Nimrod by Elgar*

Please join us in Lamb Hall for Refreshments, our November Birthdays Announcement, and Celebratory Birthday Cake.
Special thanks to today's hosts, the Growing Healthy Stewards.

In Our Prayers we pray for:

The World: All those suffering in the midst of war, civil unrest, or disasters caused by climate change. For Canada-U.S. relations; For the hope of peace in the Middle East. For all people impacted by war, in Ukraine, Sudan, Ethiopia; and for all nations and people known to us.

Our Community: We uphold in love all those who live and work along Orchard Green.

The Church: The Church of Congo and The Synod Council
Our Joyful Giving Campaign

Our Bishops: Sarah, *Archbishop of Canterbury;* Shane, *Primate of Canada;* Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario;* Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

Our Archdeacon: *The Venerable* Theadore *Hunt*

Outreach: - Pray for Trinity, Aurora, *its "Clothes Closet" second-hand store, weekly "Welcome Table" community meal, participation in a campaign to provide clean and accessible water to First Nations communities, and education projects on Indigenous issues;*
- for Trinity, Barrie, *its support for the David Busby Centre, "Bucket Brigade" for the Women and Children's Shelter, Elizabeth Fry Society of Simcoe County, and participation in community meal programs;*
- for Trinity Church, Bradford, *its Second Hand Shop, Vacation Bible Camp, Palm Sunday coat collection, education for reconciliation, and supporting Helping Hands Food Bank, Inn From the Cold, S.H.I.F.T. Outreach and Support Programs, Community Contact centre, Youth mental health through CMHA York Region and South Simcoe, and Alongside Hope.*

Parish Cycle: all members and friends of St. Cuthbert's.

We pray for those who are sick or in any need: Chris V.; Sharon C.; Susan; Jacqueline Z.; Wendy, Fiona and Morag; Stephen; Joan; Diewo; Bruce V.; Ann T. and family; Monique; Fr. Randal; Anita; Tamara D.; Dale; Carol M.; Jeannie; Marilyn and Sharon.

And we offer thanks for the continuing recovery of Andrea.

Flower Dedication

The flowers adorning the Sanctuary today are given by the Sellers family to the Glory of God in loving memory of Pam and Arthur Sellers, and of Walter Newel (Pam's brother), and their friends Percy and Norman Glynn. Walter, Percy, and Norman were all killed in action in World War II in 1943 within months of each other. May they never be forgotten.

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MUSIC	Gary Forbes, Director of Music	(416) 485-0329
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