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# Twenty-Fifth Sunday after Pentecost

## *Sunday, November 15th 2026*

### 8 am Book of Common Prayer Holy Communion
### 10 am Holy Eucharist

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|---|---|
| Ministers: | The people of St. Cuthbert's |
| Celebrant: | The Rev. Canon Janet Read-Hockin |
| Homilist: | Lanning T. |
| Director of Music: | Gary Forbes |
| Choral Leads: | Robert O., Linda F. and Meghan S. |
| Reader/Intercessor 10am: | Lilian W. |
| Chalice Bearer: | Joanne C. |
| Crucifer: | Tyler L. |
| Server: | Jim H. |
| Chancel Guild: | Team 2: Dorcas S., Ann R., Christine W., Ann P. |
| Welcome Team: | Kiernan A., Jane M., Lorraine S. |
| Technical Support: | Tim S. |

## Scripture Summaries for the Twenty-Fifth Sunday After Pentecost

**Judges 4: 1-7** As its name suggests, this Old Testament book includes the stories of various "judges". These men and women were charismatic political and religious leaders in Israel, whom God used to warn the people of Israel about their sin and its consequences. In today's reading, we hear the beginning of the story of a judge named Deborah. She tells the people that they will be saved if they listen to what the Lord is telling them to do.

**Psalm 123** This is one of the shortest psalms in the Psalter. In this brief lament, the psalmist expresses on behalf of his people the pain of bearing the insults of those who are arrogant and proud, and the hurt of being looked down on by those who are rich. But this is also a song of hope, in which the psalmist looks to the Lord to extend his hand of mercy.

**1 Thessalonians 5: 1-11** In his first letter to the Christians at Thessalonica, Paul instructs them that the proper way of preparing for the Lord's return is not by trying to calculate the exact time and place. It will come suddenly, "like a thief in the night". Instead of worrying, Paul exhorts them to prepare for the Lord by living properly and establishing meaningful relationships within the community of faith.

**Matthew 25: 14-30** Picking up on the theme of "waiting for the Lord", the gospel reading today features Jesus telling the disciples that "the end" may not come for a very long time. The Parable of the Talents tells us that what is most important is how we use our gifts and talents with whatever time we have left. How we conduct ourselves and how we handle our positions of trust and responsibility is what really matters.

# 8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by clicking here)

## Gathering of the Community

| | |
|---|---|
| The Collect For Purity | page 67 |
| The Summary of the Law | page 69 |
| The Collect of the Day | |

## The Proclamation of The Word

Today's readings may be found on **page 4** of this bulletin

Reader: Gordon D.
First Reading: Judges 4: 1-7
Psalm: 123 bulletin page 4
Second Reading: 1 Thessalonians 5: 1-11
Gospel: Matthew 25: 14-30

| | |
|---|---|
| Nicene Creed | page 71 |
| Sermon | Lanning Taliaferro |
| Offertory Sentence | page 74 |
| The Prayers | page 75 |
| Invitation to Confession | page 76 |
| Confession and Absolution | page 77 |
| The Comfortable Words | page 77 |

## Thanksgiving and Consecration

| | |
|---|---|
| Sursum Corda | page 78 |
| Prayer of Consecration | page 82 |
| Prayer of Humble Access | page 83 |
| Agnus Dei "O Lamb of God" | page 84 The Communion |
| The Lord's Prayer | page 85 |
| Prayer after Communion | page 85 |
| Gloria | page 86 |
| The Blessing | |

***Thank you for your prayers and presence.***

## 10 a.m. Holy Eucharist The Book of Alternative Services
### in-person worship and online via YouTube Live
### Supervised Nursery Care is available downstairs

## Prelude

## Welcome

## Opening Hymn CP 429 *For the Beauty of the Earth*

*Text: Folliott Sandford Pierpoint (1835-1917), alt. Music: Melody English trad,; adapt. and harm. Geoffrey Turton Shaw (1879-1943). Harm.*
*© Oxford University Press.*

*1 For the beauty of the earth,*
*For the glory of the skies,*
*For the love which from our birth*
*Over and around us lies:*

***Refrain:***
***Christ our God, to thee we raise***
***This our sacrifice of praise.***

*2 For the beauty of each hour*
*of the day and of the night,*
*hill and vale and tree and flower,*
*sun and moon and stars of light:* ***Refrain***

*3 For the joy of ear and eye,*
*for the heart and mind's delight*
*for the mystic harmony*
*linking sense to sound and sight,* ***Refrain***

*4 For the joy of human love,*
*brother, sister, parent, child,*
*friends on earth and friends above,*
*for all gentle thoughts and mild,* ***Refrain***

*5 For each perfect gift of thine,*
*to our race so freely given,*
*graces human and divine,*
*flowers of earth and buds of heaven:* ***Refrain***

# The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

**People: And also with you.**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## Glory to God CP 366

***Glory, in the highest glory,***
***peace to all, in all their days.***
***Worship, thanks, and praise unceasing***
***to the Source of all we raise:***
***reigning in the sapphire height,***
***hidden from our mortal sight,***
***now receive our adoration,***
***as we make our supplication.***

***Jesus Christ, the world's Redeemer,***
***Lamb of God, for sinners given.***
***Word eternal born of Mary,***
***Word made flesh, the face of heaven:***
***holy one, to you we pray,***
***hear us in the realms of day,***
***with the Spirit there united,***
***and the Godhead high exalted.***

### The Collect of the Day

Celebrant**:** Almighty God,

**People: you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

# The Proclamation of the Word

### The First Reading JUDGES 4:1-7

A READING FROM THE BOOK OF JUDGES

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Haroshethhagoiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'".

Reader: Listen to what the Spirit is saying to the Church.

**All: Thanks be to God.**

### Psalm 123 (read responsively by verse) page 883

*1* To you I lift up my eyes, * to you enthroned in the heavens.

***2*** **As the eyes of servants look to the hand of their masters, * and the eyes of a maid to the hand of her mistress,**

*3* So our eyes look to the Lord our God, * until he show us his mercy.

***4*** **Have mercy upon us, O Lord, have mercy, * for we have had more than enough of contempt,**

*5* Too much of the scorn of the indolent rich, * and of the derision of the proud.

Glory to the Father, and to the Son, and to the Holy Spirit:
**as it was in the beginning, is now and will be for ever. Amen.**

### The Second Reading 1 THESSALONIANS 5:1-11

A READING FROM THE FIRST LETTER OF PAUL TO THE THESSALONIANS

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction

will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader: Listen to what the Spirit is saying to the Church.
**All: Thanks be to God.**

## Gradual Hymn CP 712 *Alleluia!*

vs 1-2 before, 3-4 after

*Music: Mass of Remembrance, Marty Haugen (1950- ) © 1987 G.I.A. Publications, Inc.*

***Refrain: Alleluia, alleluia, alleluia!***
***Alleluia, alleluia, alleluia!***

*1 Speak , O Lord, your servant is listening,*
*you have the words of everlasting life.* ***R***

*2 "I am the light of the world," says the Lord,*
*"All who follow me shall have the light of life."* ***R***

*3 Blessed are you, O Lord of creation,*
*revealing your kingdom to the humble and weak.* ***R***

*4 The Word of God came and lived here among us,*
*So all who believe might be the children of God.* ***R***

## THE HOLY GOSPEL MATTHEW 25:14-30

Gospeller: The Lord be with you.
**People: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.
**People: Glory to you, Lord Jesus Christ.**

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh

man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Gospeller: The Gospel of Christ.
**People: Praise to you, Lord Jesus Christ**

**Homily:** Lanning Taliaferro

## The Affirmation of Faith — Hear, O Israel

Celebrant: Let us join together in affirming our faith;
**All: Hear, O Israel the Lord our God, the Lord is one.**
**Love the Lord your God with all your heart, with all your soul,**
**with all your mind, and with all your strength.**
**This is the first and the great commandment.**
**The second is like it: Love your neighbour as yourself.**
**There is no commandment greater than these.**

## The Prayers of the People – Weekly Petitions

We offer our personal prayer requests to God either silently or aloud. [Pause]

## The Prayers of the People – Litany from Home Prayers p. 691

Leader: Let us pray to the Lord, saying, "Lord, hear our prayer."
**All: Lord, hear our prayer.**

Leader: Loving God, we thank you for your many gifts to us, for the love which brings us together, for the earth which provides for our needs, for the new life you havegiven us in Jesus Christ, Let us pray to the Lord
**All: Lord, hear our prayer.**

Leader: We pray to you for our Christian family and for grace to grow in your love.
Let us pray to the Lord
**All: Lord, hear our prayer.**

Leader: We pray to you for our world, for all its cares and needs, and for all who lead us and care for us, Let us pray to the Lord
**All: Lord, hear our prayer.**

Leader: We pray to you for those in need, for the sick and the lonely, for the hurt and the frightened, and for those who live without hope. Please name those known to you. (Pause) Let us pray to the Lord
**All: Lord, hear our prayer.**

Leader: We pray for those we love who have died, giving thanks that you surround them with your care and love. Let us pray to the Lord

**All: Lord, hear our prayer.**

Leader: We pray for one another, asking you to bless us, our friends, and relatives. Bless the places where we work, and bless our homes and our life together. Let us pray to the Lord

**All: Lord, hear our prayer.**

**The Peace—***During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you.

**All: And also with you.**

## The Offertory—An Invitation

***Please return your Growing Healthy Stewards pledge card by placing it in the Offertory Plate.***

*During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website (click here) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.*

## Offertory Hymn CP 601 *God, Whose Giving Knows No Ending*

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*1 God, whose giving knows no ending,*
*from your rich and endless store—*
*nature's wonder, Jesus' wisdom,*
*costly cross, grave's shattered door—*
*gifted by you, we turn to you,*
*offering up ourselves in praise;*
*thankful song shall rise forever,*
*gracious Donor of our days.*

*2 Skills and time are ours for pressing*
*toward the goals of Christ, your Son:*
*all at peace in health and freedom,*
*races joined, the church made one.*
*Now direct our daily labour,*
*lest we strive for self alone.*
*Born with talents, make us servants*
*fit to answer at your throne.*

*3 Treasure, too, you have entrusted,*
*gain through powers your grace conferred,*
*ours to use for home and kindred,*
*and to spread the gospel word.*
*Open wide our hands in sharing,*
*as we heed Christ's ageless call,*
*healing, teaching, and reclaiming,*
*serving you by loving all.*

# The Celebration of the Eucharist

## Prayer over the Gifts (said by all)

**All:** **Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. Amen.**

## The Great Thanksgiving — Supplementary Eucharistic Prayer #1

Celebrant: The Lord be with you.

**People:** **And also with you.**

Celebrant: Lift up your hearts.

**People:** **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

Celebrant: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts.
When we turn from your love and defile the earth, you do not abandon us.
Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

**Sung by all: Holy, holy, holy Lord God of power and might,**
**CP735** **Holy, holy, holy Lord God of power and might,**
**heaven and earth are full, full of your glory.**
**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**
**Hosanna in the highest. Hosanna in the highest.**

Celebrant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.
Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by a woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."
After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."
And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

**All:** **Christ has died. Christ is risen. Christ will come again.**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.
Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

**People: Amen.**

## The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

**All: Our Father, who art in heaven, hallowed be thy name,**
**thy kingdom come, thy will be done, on earth as it is in heaven.**
**Give us this day our daily bread.**
**And forgive us our trespasses, as we forgive those who trespass against us.**
**And lead us not into temptation, but deliver us from evil.**
**For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Celebrant: Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into this one bread.

**All: So may your Church be gathered from the ends of the earth into your kingdom.**

## The Communion

Celebrant: This is the table at which God is host and all are welcome guests.
These are the gifts of God for the whole People of God.

**People: Thanks be to God.**

## Agnus Dei

**Sung by All: Jesus, Lamb of God, have mercy on us.**

**CP 747 Jesus, bearer of our sins, have mercy on us.**
**Jesus, redeemer, redeemer of the world,**
**give us your peace, give us your peace.**

## The Administration of Communion

*Please wait until the Choir has returned to their pews before proceeding to the communion rail. The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.*



Everyone is welcome to receive communion.



You may receive both bread and wine, or just the bread, if you wish.



We have GF-free wafers available on request.



Cross your arms to receive a blessing instead.



Communion can be brought to you if needed: just ask a sidesperson.

**Communion Hymn CP 59** *Jesus Calls Us Here to Meet Him*

Please see the Blue Common Praise Hymnal in your pew rack.

**MOTET** *O Sing Joyfully - Batten* sung by the choir

*O sing joyfully unto God our strength :*
*make a cheerful noise unto the God of Jacob.*
*Take the song, bring hither the tabret :*
*the merry harp with the lute.*
*Blow up the trumpet in the new-moon :*
*even in the time appointed, and upon our solemn feast-day.*
*For this was made a statute for Israel :*
*and a law of the God of Jacob.*

## Prayer after Communion *(please stand)*

**All:** **Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. Amen.**

## Doxology

**All:** **Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Blessing**—Fr. Randal Johnston

## Recessional Hymn CP 631 *The Kingdom of God is Justice and Joy*

*Text: Byrn Austin Rees (1911-1983) © Mrs. Olwen A. Scott. Music: Melody German trad,; Catholisch-Paderbornisches Gesangbuch, 1765; harm. Attrib. Sydney Hugo Nicholson (1875-1947), Hymns Ancient and Modern, 2nd Supplement, 1916. Harm © Hope Publishing Co.*

*1 The kingdom of God is justice and joy,*
*for Jesus restores what sin would destroy.*
*God's power and glory in Jesus we know,*
*and here and hereafter the kingdom shall grow.*

*2 The kingdom of God is mercy and grace;*
*the captives are freed, the sinners find place.*
*The outcasts are welcomed God's banquet to share,*
*and hope is awakened in place of despair.*

*3 The kingdom of God is challenge and choice:*
*believe the good news, repent and rejoice!*
*His love of us sinners brought Christ to his cross,*
*our crisis of judgement for gain and for loss.*

*4 God's kingdom is come, the gift and the goal,*
*in Jesus begun, in heaven made whole.*
*The heirs of the kingdom shall answer his call,*
*and all things cry "Glory!" to God All in All.*

## Dismissal

Celebrant: Let us go in peace to love and to serve the Lord.
**All: Thanks be to God.**

## Announcements

## Postlude

*Please join us in Lamb Hall after the Service for special Refreshments in honour of Vern's 95th and Michael's 96th milestone birthdays.*

*Special thanks to today's hosts, the Wednesday Evening Bible Study.*

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**St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory**

*This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

**In Our Prayers we pray for:**

**The World:** All those suffering in the midst of war, civil unrest, or disasters caused by climate change. For Canada-U.S. relations; For the hope of peace in the Middle East. For all people impacted by war, in Ukraine, Sudan, Ethiopia; and for all nations and people known to us.

**Our Community:** We uphold in love all those who live and work along Brendan Road.

**The Church:** The Church of Chile and The Synod Office Staff
Our Joyful Giving Campaign

**Our Bishops:** Sarah, *Archbishop of Canterbury;* Shane, *Primate of Canada;* Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario;* Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

**Our Archdeacon:** *The Venerable* Theadore *Hunt*

**Outreach:** - Pray for Trinity, Streetsville, *its monthly free Community Meals, ESL program, Camp Trinity, growing online congregation, LIFE groups, refugee sponsorship and its support of The Dam, the Open Door, Indwell, and World Vision Canada;*
- for Trinity-St. Paul, Port Credit, *its weekly food hamper collection and financial support of The Compass ecumenical food bank and Mississauga Community Living;*
- for the Parish of Washago-Price's Corners, *its support of Camp Couchiching, Orillia Out of the Cold, Orillia Pregnancy Centre, Lighthouse, Sharing Place, and Mariposa House Hospice, and other local, diocesan and national initiatives.*

**Parish Cycle:** all members and friends of St. Cuthbert's.

**We pray for those who are sick or in any need:** Robert O.; Chris V.; Barbara J.; Sharon C.; Susan; Jacqueline Z.; Wendy, Fiona and Morag; Stephen; Joan; Diewo; Bruce V.; Ann T. and family; Monique; Fr. Randal; Anita; Tamara D.; Dale; Carol M.; Jeannie; Marilyn and Sharon.

**Special Prayer:** We offer thanks for the Final Landing of the Canada by Canoe Team and their incredible 8,000 km journey in support of True North Aid. Congratulations to Will, Nolan and George!

We offer thanks for Vern and Michael as we honour their milestone birthdays.

**Flower Dedication**

***The flowers adorning the Sanctuary today are given by John to the Glory of God and in loving memory of Jean Mary Gittins. Devoted and loving wife, mother, sister and grandmother. Much missed by all.***

**St. Cuthbert's Leaside 1399 Bayview Avenue, Toronto, ON M4G 3A6 www.stcuthbertsleaside.com**

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|---|---|---|
| **DIOCESAN (AND AREA) BISHOP** | The Rt. Rev. Andrew Asbil | (416) 363-6021 x 250 |
| **AREA ARCHDEACON** | The Ven. Theadore Hunt | thunt@toronto.anglican.ca |
| **PRIEST AND PASTOR** | The Rev. Canon Janet Read-Hockin | (416) 485-0320; (416) 648-1418 (emergencies); priest-stcuthbertleaside@toronto.anglican.ca |
| **HONORARY ASSISTANTS** | The Rev. Randal Johnston<br>The Rev. Jeanette Lewis | (416) 485-0329 |
| **MUSIC** | Gary Forbes, Director of Music | (416) 485-0329 |
| **CHURCH WARDENS** | Karen Murkar Jan Goodman<br>Tyler Lee Beth Preston | (416) 485-0329<br>cw-stcuthbertleaside@toronto.anglican.ca |
| **PARISH ADMINISTRATOR** | Pierina Mevius | (416) 485-0329<br>stcuthbertleaside@toronto.anglican.ca |
| **NURSERY SUPERVISOR** | Sarah Charley | (416) 485-0329 |
| **SEXTON (Part-time)** | Danny Saliani | (416) 485-0329 |