

Sylvia Hahn's Tapestry "Christ the Teacher" hangs on the wall over the Bayview Doors at St. Cuthbert's. Photo credit: The Rev. Chris D'Angelo.

As part of today's Offertory, we are honoured to dedicate two sets of cruets which have been given to the Glory of God in loving memory of Nancy Dorkin.

Reign of Christ
Joyful Giving Finale
Sunday, November 22nd 2026

ST. CUTHBERT'S, LEASIDE

8 am Book of Common Prayer Holy Communion
10 am Holy Eucharist

Ministers:	The people of St. Cuthbert's		
Celebrant & Homilist:	The Rev. Canon Janet Read-Hockin		
Director of Music:	Gary Forbes		
Choral Leads:	Robert O., Linda F. and Meghan S.		
Reader/Intercessor 10am:	Jan G.	Crucifer:	Graeme G.
Chalice Bearer:	Tyler L.	Server:	Jim H.
Chancel Guild:	Team 3: Lorraine S., Shey A., Kiernan A.		
Welcome Team:	Claire R. Alain R., Jane M.		
Technical Support:	Martin G.		

Scripture Summaries for the Reign of Christ

Ezekiel 34: 11-16, 20-24 Today is the last Sunday in our church year, and the readings point to the kingship of Christ and his reign over all creation. In today's reading, the prophet Ezekiel lays the Old Testament foundation for the eternal reign of God, although the prevailing image here is not of a king, but of a shepherd. The shepherd will bring together his sheep, and then feed, judge and save them. Christians see this prophecy fulfilled in Jesus Christ.

Psalm 100 This psalm of pilgrimage sounds the note of God's universal glory. The psalmist rejoices that we are created and kept by the shepherd, who is always faithful and merciful. Our response to this loving-kindness is to sing for joy and be thankful in the house of the Lord.

Ephesians 1: 15-23 St. Paul wanted the Christians in Ephesus to realize that the hope on which they based their faith was not just some vague notion that the future would be alright; the Christian hope is an absolute assurance of the eternal victory of God. Having been raised from the dead, Christ now reigns as the head of the Church and the ultimate authority over every other authority in the world. His reign of love is all-powerful and eternal.

Matthew 25: 31-46 On this final Sunday of the year, it is fitting that our gospel reading is Jesus' final piece of public instruction in Matthew's gospel. Today's text is an apocalyptic vision of the Last Judgement when Christ comes in glory to judge the world. Those who are judged to be righteous are those who have been generous, loving, merciful and compassionate.

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by clicking here)

Gathering of the Community

The Collect For Purity	page 67
The Summary of the Law	page 69
The Collect of the Day	

The Proclamation of The Word

Today's readings may be found on **page 4**

Reader:	Karen C.
First Reading:	Ezekiel 34: 11-16, 20-24
Psalm 100	bulletin page 5
Second Reading:	Ephesians 1: 15-23
Gospel:	Matthew 25: 31-46
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Sermon	Janet+
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Thanksgiving and Consecration

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Prayer of Humble Access	page 83
Agnus Dei "O Lamb of God"	page 84
The Communion	
The Lord's Prayer	page 85
Prayer after Communion	page 85
Gloria	page 86
The Blessing	

Thank you for your prayers and presence.

10 a.m. Holy Eucharist The Book of Alternative Services
in-person worship and online via YouTube Live
Supervised Nursery Care is available downstairs

Prelude

Welcome

Processional Hymn CP 5 *Christ Whose Glory Fills the Skies*

Text: Charles Wesley (1707-1788) Music: Melody Geystliche Gesank Buchleyn, 1524; adapt. and harm. William Henry Havergal (1793-1870), alt.

1 Christ whose glory fills the skies,
Christ the true, the only light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Day-spring from on high, be near;
Day-star, in my heart appear.

2 Dark and cheerless is the morn
unaccompanied by thee;
Joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes and warm my heart.

3 Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, Radiancy divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

The Gathering of the Community

Officiant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

Refrain: Gloria! Gloria! Glory to God in the highest. Gloria! Gloria!
And peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory. ***Refrain***
Lord Jesus Christ only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father; receive our prayer. ***Refrain***
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen. ***Refrain***

The Collect of the Day

Officiant**:** Almighty and everlasting God,
People: **whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Proclamation of the Word

The First Reading Ezekiel 34:11-16, 20-24

A READING FROM THE BOOK OF EZEKIEL

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader: Listen to what the Spirit is saying to the Church.
All: **Thanks be to God.**

Psalm 100 Jubilate (read responsively by verse) BAS page 838

Be joyful in the Lord, all you lands; * serve the Lord with gladness
and come before his presence with a song.

**Know this: The Lord himself is God; * he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

Enter his gates with thanksgiving; go into his courts with praise; *
give thanks to him and call upon his name.

**For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age.**

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now and will be for ever. Amen.

The Second Reading Ephesians 1:15-23

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: Listen to what the Spirit is saying to the Church.
All: Thanks be to God.

Gradual Hymn *Jesus Christ Is Waiting verses 1-2 before, 3-5 after*

Text: John L. Bell and Graham Maule, 1984. Music: Melody French trad., harm. John L. Bell. Text and harm. © 1988 WGRG c/o Iona Community, GIA Publications, Inc., agent.

*1 Jesus Christ is waiting, waiting in the streets;
no one is his neighbour, all alone he eats.
Listen, Lord Jesus, I am lonely too.
Make me, friend or stranger, fit to wait on you.*

*2 Jesus Christ is raging, raging in the streets;
where injustice spirals and real hope retreats.
Listen, Lord Jesus, I am angry too.
In the Kingdom's causes, let me rage with you.*

*3 Jesus Christ is healing, healing in the streets;
curing those who suffer, touching those he greets. Listen, Lord Jesus, I have pity too.
Let my care be active, healing just like you.*

*4 Jesus Christ is dancing, dancing in the streets;
where each sign of hatred he, with love, defeats. Listen, Lord Jesus, I should triumph too.
On suspicion's graveyard, let me dance with you.*

*5 Jesus Christ is calling, calling in the streets; "Who will join my journey? I will guide their feet."
Listen, Lord Jesus, let my fears be few. Walk one step before me; I will follow you.*

THE HOLY GOSPEL Matthew 25:31-46

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Jesus Christ.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world;

for I was hungry and you gave me food,
I was thirsty and you gave me something to drink,
I was a stranger and you welcomed me,
I was naked and you gave me clothing,
I was sick and you took care of me,
I was in prison and you visited me.'

Then the righteous will answer him,
'Lord, when was it that we saw you hungry and gave you food,
or thirsty and gave you something to drink?
And when was it that we saw you a stranger and welcomed you,
or naked and gave you clothing?
And when was it that we saw you sick or in prison and visited you?'
And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.'
Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels;

for I was hungry and you gave me no food,
I was thirsty and you gave me nothing to drink,
I was a stranger and you did not welcome me,
naked and you did not give me clothing,
sick and in prison and you did not visit me.'

Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?'
Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ

Homily: Janet+

The Affirmation of Faith — Hear, O Israel

Celebrant: Let us join together in affirming our faith;

All: **Hear, O Israel the Lord our God, the Lord is one.**
Love the Lord your God with all your heart, with all your soul,
with all your mind, and with all your strength.
This is the first and the great commandment.
The second is like it: Love your neighbour as yourself.
There is no commandment greater than these.

The Prayers of the People – Weekly Petitions

We offer our personal prayer requests to God either silently or aloud. [Pause]

The Prayers of the People – Litany #6

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As we gather in God's presence, let us pray to the Lord, saying, "Lord, have mercy."

Leader: For the whole People of God, that each one may be a true and faithful servant of Christ, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For those drawing near to the light of faith, that the Lord will bring them to true knowledge of himself, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For our families and friends, (Pause) that the Lord will give them joy and satisfaction in all that they do, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For those who are lonely, sick, hungry, persecuted, or ignored, that the Lord will comfort and sustain them, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For our country, that the Lord will help us to contribute to its true growth and well-being, let us pray to the Lord.

All: **Lord, have mercy.**

Leader: For the whole human family, that we may live together in justice and peace, let us pray to the Lord.

All: **Lord, have mercy. Amen.**

The Peace—*During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.*

Celebrant: The Peace of the Lord be always with you. **All:** **And also with you**

The Offertory

Presentation and Blessing of Cruets - ***As part of today's Offertory, we are honoured to dedicate two sets of cruets which have been given in loving memory of Nancy Dorkin. The cruets hold the wine and water which are used in the Celebration of the Eucharist. Before our Offertory Hymn, the cruets will be brought forward by Nancy's daughters, Cynthia (Cindy) and Catherine, and dedicated to the Glory of God.***

Prayer over the Cruets

Priest: Almighty and loving God, we thank you for the gifts of creation and for the generosity of those who provide for your service. Bless with the presence of your hallowing grace these cruets given to the Glory of God in loving memory of your servant, Nancy, and set them apart for holy use in the celebration of the Eucharist. Bless all who prepare and share in this sacred meal, that we may be drawn closer to you and to one another.
We ask this in the name of God, Father, Son and Holy Spirit.

All: Amen.

An Offertory Invitation - Please return your Growing Healthy Stewards pledge card by placing it in the *Offertory Plate.*

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website (click here) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.

Offertory Hymn CP 378 *Crown Him with Many Crowns*

Text: Matthew Bridges and Godfrey Thring, alt.; Music: George Job Elvey; Tune: Diadematа

1 Crown him with many crowns,
the Lamb upon his throne:
hark, how the heavenly anthem drowns
all music but its own!
Awake, my soul, and sing of
him who died for thee,
and hail him as thy matchless King
through all eternity.

2 Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save.
His glories now we sing
who died and rose on high,
who died eternal life to bring,
and lives that death may die.

3 Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise.
His reign shall know no end;
and round his pierced feet
fair flowers of paradise extend
their fragrance ever sweet .

4 Crown him the Lord of love;
behold his hands and side,
rich wounds yet visible above,
in beauty glorified.
All hail, Redeemer, hail! for
thou hast died for me;
thy praise shall never, never fail
throughout eternity.

The Celebration of the Eucharist

Prayer over the Gifts (said by all)

All: Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. Receive all we offer you this day, and lead us in those good works for which you have created us.
We ask this in the name of Jesus Christ the Lord. Amen.

The Great Thanksgiving — Eucharistic Prayer #2

Celebrant: The Lord be with you.
People: And also with you

Celebrant: Lift up your hearts.
People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sung by all: Holy, holy, holy Lord, God of power and might,
CP 732 Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to gather in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ,

All: **We, being many, are one body, for we all share in the one bread.**

Celebrant: This is the table at which God is host and all are welcome guests. These are the gifts of God for the whole People of God.

People: **Thanks be to God.**

Agnus Dei

All: **Lamb of God, you take away the sins of the world. Have mercy on us. Lamb of God, you take away the sins of the world. Have mercy on us. Lamb of God, you take away the sins of the world. Grant us peace.**

The Administration of Communion

The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.



Communion Hymn CP 84 *Lord, Enthroned in Heavenly Splendour*

Please see the Blue Common Praise Hymnal in your pew racks

"Lord, Enthroned in Heavenly Splendour" is one of Fr. Randal's favourite hymns. It was sung at his Service of Ordination and is sung today as Fr. Randal prepares to celebrate his Birthday on November 24th.

Motet *O Quam Gloriosum - Victoria* sung by the choir

Latin *O quam gloriosum est regnum, in quo cum Christo gaudent omnes Sancti. Amicti stolis albis, sequuntur Agnum quocumque ierit.*

English *O how glorious is the kingdom, wherein all the Saints rejoice with Christ! Clothed in white robes, they follow the Lamb wherever he goes.*

Prayer after Communion *(please stand)*

All: **Almighty God, you have made us a royal priesthood in the kingdom of your Son our Saviour Jesus Christ. Make known his victory through us, we pray, that all the world may see his light. We ask this in the name of Jesus Christ the Lord. Amen.**

Doxology

All: **Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing—Fr. Randal Johnston

Recessional Hymn CP 383 *Jesus Shall Reign Where'er the Sun*

Text: Isaac Watts (1674-1748), alt. Music: John Hatton (?-1793)

1 Jesus shall reign where'er the sun
doth its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

2 People and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his name.

3 Blessings abound where e'er he reigns:
the prisoners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.

4 Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.

Dismissal

Celebrant: Let us go in peace to love and to serve the Lord, Alleluia!
All: **Thanks be to God, Alleluia!**

Announcements

Postlude

Please join us for Refreshments in Lamb Hall following the Service.
Special thanks to today's hosts, the Missions Committee.

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers we pray for:

The World: All those suffering in the midst of war, civil unrest, or disasters caused by climate change. For Canada-U.S. relations; For the hope of peace in the Middle East. For all people impacted by war, in Ukraine, Sudan, Ethiopia; and for all nations and people known to us.

Our Community: We uphold in love all those who live and work along Lumley Avenue.

The Church: The Church of England and FaithWorks Sunday
Our Joyful Giving Campaign

Our Bishops: Sarah, *Archbishop of Canterbury;* Shane, *Primate of Canada;* Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario;* Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

Our Archdeacon: *The Venerable* Theadore *Hunt*

Outreach: Pray for FaithWorks, and the Ministry Partners it supports throughout the Diocese**.**

Parish Cycle: all members and friends of St. Cuthbert's.

We pray for those who are sick or in any need: Kathi D. (preparing for surgery); Robert O.; Chris V.; Sharon C.; Susan; Jacqueline Z.; Wendy, Fiona and Morag; Stephen; Joan; Diewo; Bruce V.; Ann T. and family; Monique; Fr. Randal; Anita; Tamara D.; Dale; Carol M.; Jeannie; Marilyn and Sharon.

Flower Dedication

The flowers adorning the Sanctuary today are given by Martin & Lorraine, to the glory of God and in remembrance of the life of Constance Glebe who died two years ago today. We also honour the lives of Norma Short and Douglas Short, parents of Lorraine, and Constance's husband, Franklin Glebe. We miss them deeply.

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