Hope



Lighting of the Advent Wreath

Reader: Jesus said, "I am the light of the world.
Those who follow me will not walk in darkness, but will have the light of life.

All: Come, Lord Jesus, come quickly.

Reader: As we celebrate the First Sunday of Advent, we light our first candle, the candle of hope. Like the ancient Hebrew people we cry out to God from a broken and hurting world. With the lighting of this candle, we celebrate the hope of Israel, and the hope that we have in Jesus Christ. We continue to hope in God's promise that Christ will come again to fill our lives and the life of the world with hope, peace, joy and love.

All: O God, help us to be open to your shaping of our lives that we may be channels of hope to your hurting world. Amen.

Advent Song:

Hope is a star that shines in the night,
Leading us on till the morning is bright.
When God is a child there's joy in our song.
The last shall be first and the weak shall be strong,
and none shall be afraid.

First Sunday of Advent—November 29th 2026

8 am Book of Common Prayer Holy Communion

10 am Holy Eucharist

WELCOME CONNECT DISCOVER SHARE
ST. CUTHBERT'S, LEASIDE

Ministers:	The people of St. Cuthbert's		
Celebrant & Homilist:	The Rev. Canon Janet Read-Hockin		
Director of Music:	Gary Forbes		
Choral Leads:	Robert O., Linda F. and Meghan S.		
Reader/Intercessor 10am:	Beth P.	Crucifer:	Teddy H.
Chalice Bearer:	Jane M.	Server:	Jim H.
Chancel Guild:	Team 4: Wency K., Ellen B., Marina G., Jackie C.		
Welcome Team:	Joanne C., Lorraine S., Shayne H.		
Technical Support:	Tim S.		

Scripture Summaries for the First Sunday of Advent

Isaiah 64: 1-9 This First Sunday of Advent is the beginning of a new liturgical year, and today's readings direct our attention to the future. This lament from the Old Testament is a passionate prayer for God to come in power and intervene in history in a decisive way, in order to redeem God's people.

Psalm 80: 1-7, 16-18 Like the reading from Isaiah, this psalm is a lament. The verses we say this morning are a description of the people of Israel's distress. The psalmist complains that they have been fed with the bread of tears, and given bowls of tears to drink, and their enemies laugh at them. The psalmist pleads to God to bring salvation to his suffering people.

1 Corinthians 1: 3-9 The Christians in Corinth were notorious for succumbing to temptation and backsliding in the discipline of their faith. In these opening verses from his first letter to the Corinthians, Paul reminds them that Christ will strengthen them to the end. As they wait for Christ to come in glory, Paul encourages them to recognize the spiritual gifts they have already been given.

Mark 13: 24-37 Although today is the beginning of a new liturgical year, the gospel reading actually comes to us not from the beginning of Mark's gospel, but from near the end. As Jesus approaches his passion and death, he offers this apocalyptic description of how God's final judgement will unfold. He concludes this vision with a warning that no one knows when the day is coming. His advice to all: "Keep awake!"

8 a.m. Service of Holy Communion taken from The Book of Common Prayer

(An online pdf version of the 1962 Book of Common Prayer is available by clicking here)

Gathering of the Community

Lighting of the Advent Wreath
The Collect For Purity page 67
The Summary of the Law page 69
The Collect of the Day

The Proclamation of The Word

Today's readings may be found on **page 4** of this bulletin

Reader: Jackie C.
First Reading: Isaiah 64:1-9
Psalm: 80:1-7, 16-18 bulletin page 5
Second Reading: 1 Corinthians 1: 3-9
Gospel: Mark 13:24-37
Nicene Creed page 71
Sermon Janet +
Offertory Sentence page 73
The Prayers page 75
Invitation to Confession page 76
Confession and Absolution page 77
The Comfortable Words page 77

Thanksgiving and Consecration

Sursum Corda page 78
Prayer of Consecration page 82
Prayer of Humble Access page 83
Agnus Dei "O Lamb of God" page 84
The Communion
The Lord's Prayer page 85
Prayer after Communion page 85
The Blessing

Thank you for your prayers and presence

10 a.m. Holy Eucharist The Book of Alternative Services
in-person worship and online via YouTube Live
Children's Activity Packs are available at the back of the Church and in the Gathering Space.

Prelude *Es ist ein Ros entsprungen – Brahms*

Welcome & Lighting of the Advent Wreath

Special Note for our Opening Hymn and Advent Litany— Both "O Come, O Come, Emmanuel" and our Advent Litany are based on the "O Antiphons". Please see page 14 of the bulletin for more information about the rich history of the "O Antiphons"

Opening Hymn CP 89 *O Come, O Come, Emmanuel*

Text: Latin (9th cent.?); tr. John Mason Neale (1818-1866), alt. Music: Plainsong, Mode 1, Processionale (15th cent.) arr. Healey Willan (1880-1968), alt. ref. desc. and altern. harm. David Willcocks (1910-). Arr. © 1996 Concordia Publishing House. Used with permission. Ref. desc. and altern. harm. © 1970 Oxford University Press.

Refrain: Rejoice! Rejoice! Emmanuel shall come to you, O Israel

1 O come, O come, Emmanuel,
and ransom captive Israel
that mourns in lonely exile here
until the Son of God appear. ***Refrain***

2 O come, O Wisdom from on high,
who orders all things mightily;
to us the path of knowledge show,
and teach us in her ways to go. ***Refrain***

3 O come, O come, great Lord of might,
who to your tribes on Sinai's height
in ancient times once gave the law,
in cloud and majesty and awe. ***Refrain***

4 O come, O Rod of Jesse's stem,
from every foe deliver them
that trust your mighty power to save,
and give them victory o'er the grave. ***Refrain***

5 O come, O Key of David, come,
and open wide our heavenly home;
make safe the way that leads on high,
and close the path to misery. ***Refrain***

6 O come, O Dayspring from on high
and cheer us by your drawing nigh;
disperse the gloomy clouds of night,
and death's dark shadow put to flight. ***Refrain***

The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

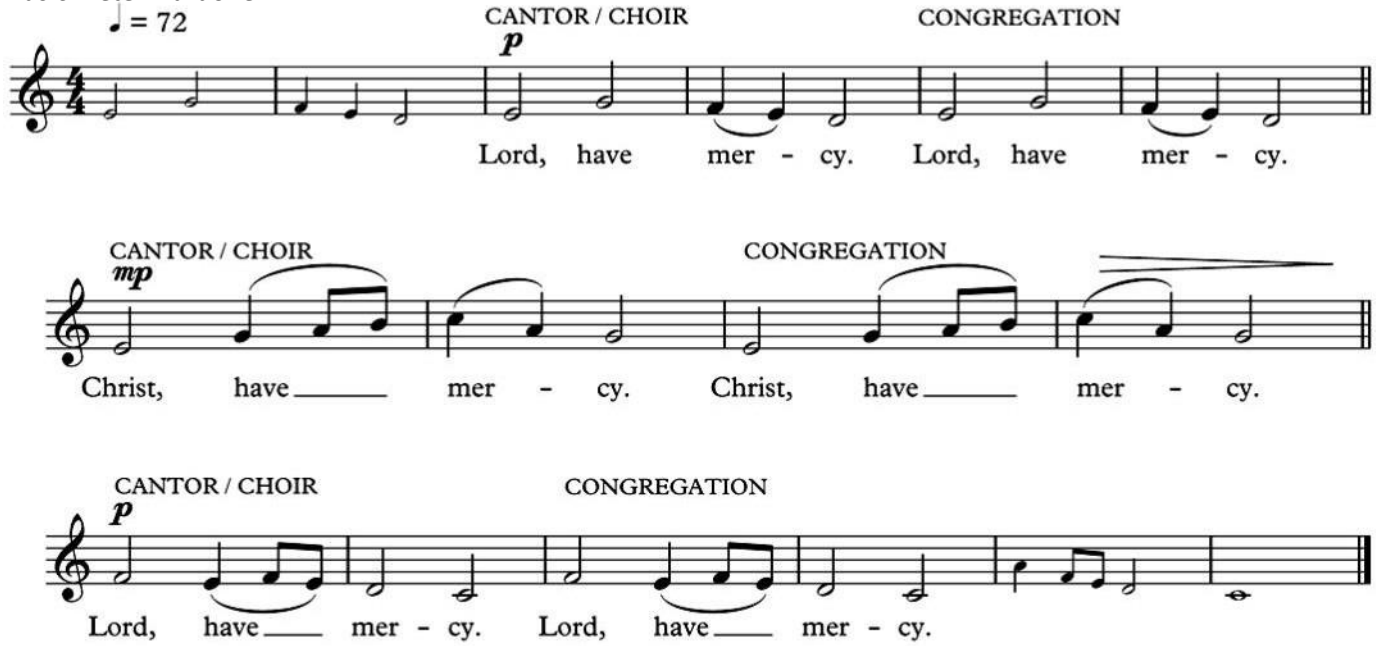
People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Kyrie Eleison—Mass of St. Cedd (Common Worship, Order One)

Music: Peter Nardone



The Collect of the Day

Celebrant: Almighty God,

People: give us grace to cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came to us in great humility, that on the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading Isaiah 64:1-9

A READING FROM THE BOOK OF ISAIAH

O that you would tear open the heavens and come down, so that the mountains would quake at your presence - as when fire kindles brushwood and the fire causes water to boil - to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked atyour presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

Reader: The Word of the Lord. **All: Thanks be to God.**

Psalm 80:1-7, 16-18 (read responsively by verse) BAS page 838

1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

**2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.**

3 Restore us, O God of hosts; * show the light of your countenance, and we shall be saved.

4 O Lord God of hosts, * how long will you be angered despite the prayers of your people?

5 You have fed them with the bread of tears; * you have given them bowls of tears to drink.

6 You have made us the derision of our neighbours, * and our enemies laugh us to scorn.

7 Restore us, O God of hosts; * show the light of your countenance, and we shall be saved.

**16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.**

17 And so will we never turn away from you; * give us life, that we may call upon your name.

18 Restore us, O Lord God of hosts; * show the light of your countenance, and we shall be saved.

Glory to the Father, and to the Son, and to the Holy Spirit,
As it was in the beginning, is now and will be forever, world without end. Amen.

The Second Reading 1 Corinthians 1: 3-9 2

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind - just as the testimony of Christ has been strengthened among you - so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader: The Word of the Lord.
All: Thanks be to God.

Gradual Hymn *Word Made Flesh, We Welcome You* vs 1-2 before, v 3 after

Text: Anon. 15th C. English Carol © 1994 GIA Publications

*1 Word Made Flesh, we welcome you;
Come to dwell among us here.
Alleluia, Alleluia*

*2 Thus has God made known to us
His salvation for us all.
Alleluia, Alleluia*

*3 Close to me, he called my name;
You my Father, I your Son.
Alleluia, Alleluia*

THE HOLY GOSPEL Mark 13:24-37

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Jesus Christ.

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake - for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ

Homily: Janet +

The Nicene Creed

Celebrant: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People – Weekly Petitions

We offer our personal prayer requests to God either silently or aloud. [Pause]

The Prayers of the People – Advent pg 119

Leader: In hopeful expectation let us pray to our Saviour and Redeemer, saying, "Lord Jesus, come soon!"

Leader: O Wisdom, from the mouth of the Most High, you reign over all things to the ends of the earth: come and teach us how to live.

People: Lord Jesus, come soon!

Leader: O Lord, and head of the house of Israel, you appeared to Moses in the fire of the burning bush and you gave the law on Sinai:
come with outstretched arm and ransom us.

People: Lord Jesus, come soon!

Leader: O Branch of Jesse, standing as a sign among the nations,
all kings will keep silence before you and all peoples will
summon you to their aid: come, set us free and delay no more.

People: Lord Jesus, come soon!

Leader: O Key of David and sceptre of the house of Israel, you open and none can shut; you shut and none can open: come and free the captives from prison.

People: Lord Jesus, come soon!

Leader: O Morning Star, splendour of the light eternal and bright Sun of righteousness: come and enlighten all who dwell in darkness and in the shadow of death.

People: Lord Jesus, come soon!

Leader: O King of the nations, you alone can fulfil their desires: Cornerstone, you make opposing nations one: come and save the creature you fashioned from clay.

People: Lord Jesus, come soon!

Leader: O Emmanuel, hope of the nations and their Saviour: come and save us, Lord our God.

People: Lord Jesus, come soon!

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites us to his table. Let us confess our sins, confident in God's forgiveness, healing and wholeness.

Silence is kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace—

During the Peace, you are invited to turn to your neighbours and shake their hand. If you are not comfortable shaking hands, please do a slight bow or raise your hand as a greeting.

Celebrant: The Peace of the Lord be always with you.

All: **And also with you**

The Offertory—An Invitation

During the Offertory, we offer many things to God —our cares and concerns, our joys and sorrows, our time, our talent, and our treasure. Like every Anglican Parish, St. Cuthbert's is called to be financially self-sustaining. To make a monetary offering to support our ministry and mission, please place your donation in the Offertory Plate at either the front or back of the Church. You may also place your offering in the plate as members of the Welcome Team slowly process down the centre aisle during the Offertory Hymn. Offerings may also be sent via e-transfer to stcuthbertleaside@toronto.anglican.ca or by visiting the Donate tab of the website (click here) or by scanning the QR code. St. Cuthbert's is also grateful to receive donations via The United Way. For more information, please contact the Church Office.

Offertory Hymn CP 97 *Jesus Came the Heavens Adoring*

Text: Godfrey Thring (1823-1903), alt. Music: Melody John Francis Wade (1711-1786); harm. attrib. Francis Vincent Novello (1781-1861), alt.

1 Jesus came, the heavens adoring,
came with peace from realms on high.
Jesus came for our redemption,
lowly came on earth to die:
alleluia, alleluia!
came in deep humility.

2 Jesus comes again in mercy,
when our hearts are bowed with care.
Jesus comes again in answer
to our earnest heart-felt prayer,
alleluia, alleluia!
comes to save us from despair.

3 Jesus comes to hearts rejoicing,
bringing news of sins forgiven.
Jesus comes in sounds of gladness,
leading souls redeemed to heaven.
Alleluia, alleluia!
Now the gate of death is riven.

4 Jesus comes on clouds triumphant,
when the heavens shall pass away.
Jesus comes again in glory:
let us then our homage pay,
alleluia, alleluia!
till the dawn of endless day.

The Celebration of the Eucharist

Prayer over the Gifts (said by all)

All: **God of love and power, your word stirs within us the expectation of the coming of your Son. Accept all we offer you this day, and sustain us with your promise of eternal life. We ask this in the name of Jesus Christ our Lord Amen.**

The Great Thanksgiving— Eucharistic Prayer #3 with proper preface for Advent

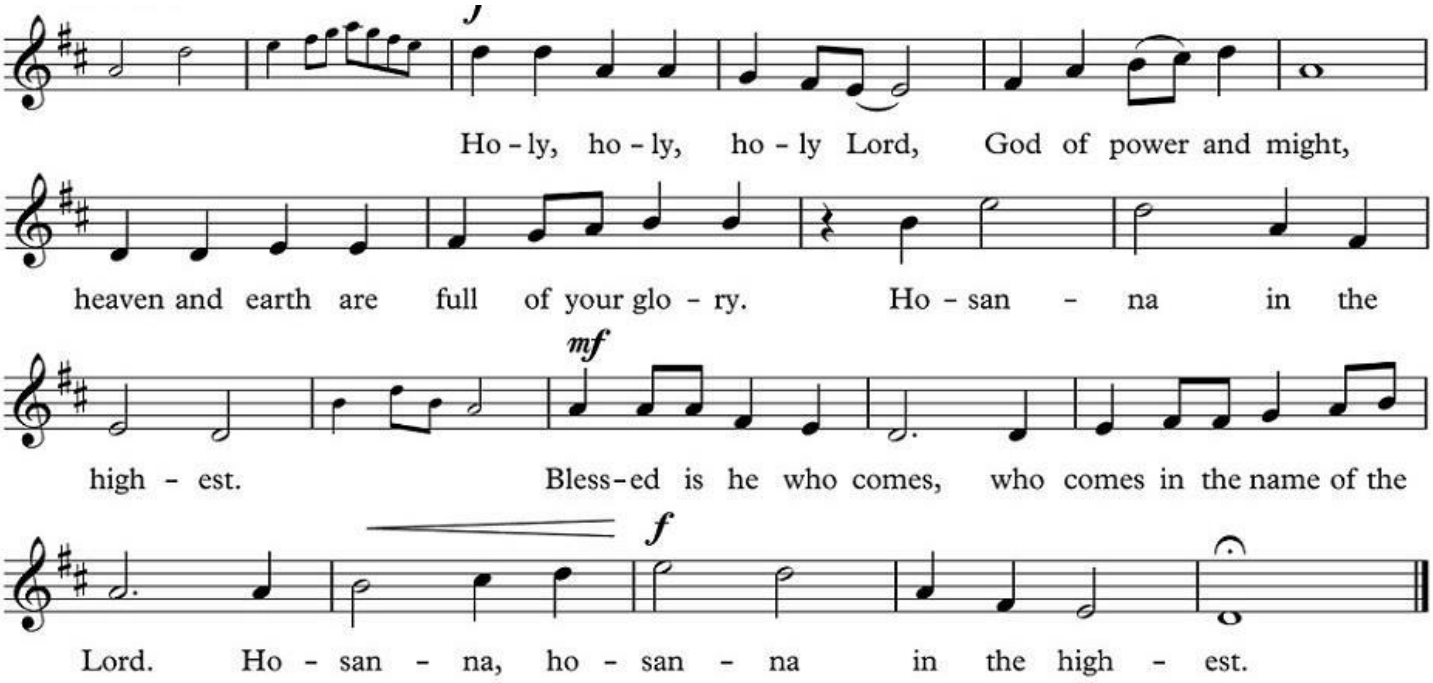
Celebrant: The Lord be with you.
People: **And also with you**

Celebrant: Lift up your hearts.
People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth;
we give you thanks and praise through Jesus Christ our Lord,
who in the fullness of time came among us in our flesh,
and opened to us the way of salvation.
Now we watch for the day when he will come again
in power and great triumph to judge this world,
that we, without shame or fear, may rejoice to behold his appearing.
Therefore we praise you, joining our voices with angels and archangels
and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your name.

Sanctus (sung by all) Mass of St. Cedd



Celebrant: We give thanks to you, Lord our God, for the goodness and love
you have made known to us in creation; in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to gather before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death,
a death he freely accepted, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples,
and said, " Take, eat: this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks, he gave it to them,
and said, "Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All: **we remember his death, we proclaim hisresurrection,**
we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.
In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons, daughters and children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say:

All: Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant: God of promise, you prepare a banquet for us in your kingdom.

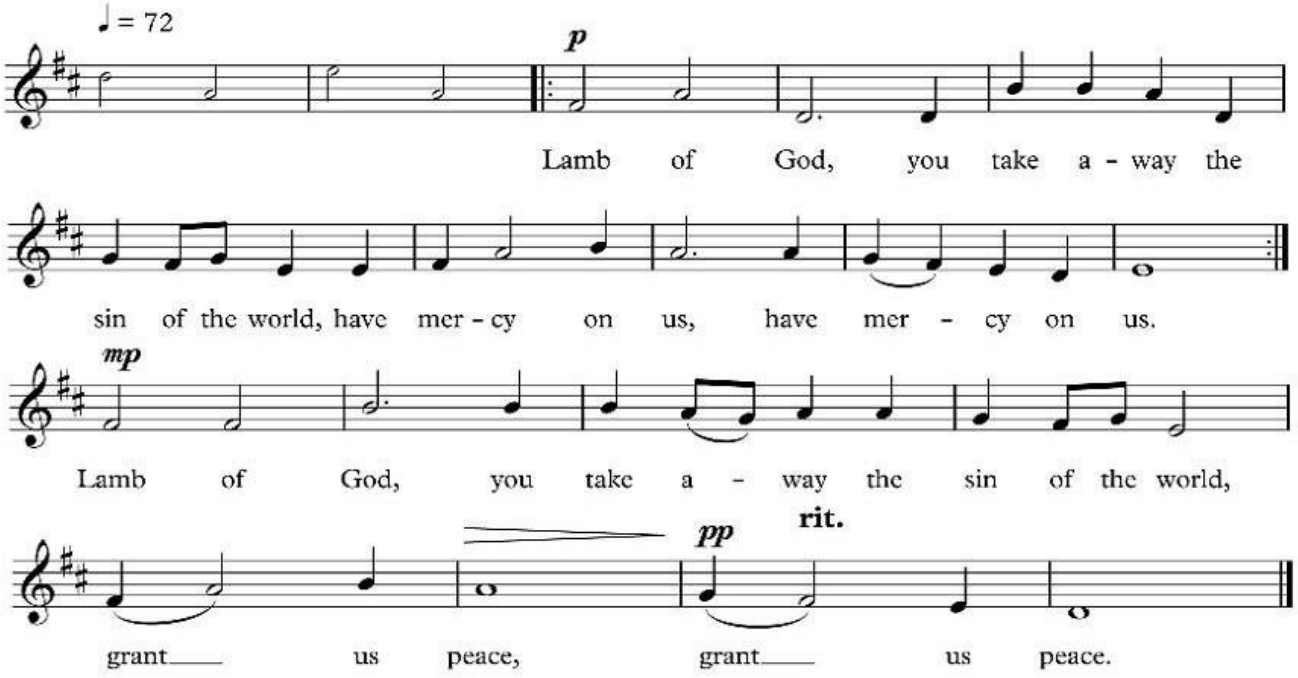
All: Happy are those who are called to the supper of the Lamb.

The Communion

Celebrant: This is the table at which God is host and all are welcome guests. These are the gifts of God for the whole People of God.

People: Thanks be to God.

Agnus Dei (sung by all) Mass of St. Cedd



The Administration of Communion

The Welcome team will direct you to the communion rail. Please proceed to the rail in a clockwise motion around the table and return to your pew following the same clockwise motion.



Communion Hymn CP 96 *Creator of the Stars*

Please see your Blue Common Praise Hymnal in the pew rack.

Motet *There Shall A Star From Jacob Come Forth - Mendelssohn* sung by the choir

There shall a star from Jacob come forth, and a scepter from Israel rise up.
And dash in pieces princes and nations. / How bright appears the Morning Star
With mercy beaming from afar, / The host of heaven rejoices:
Jesus, Jesus!
Holy, holy, yet most lowly, Draw thou near us;
Great Immanuel, Come and hear us.

Prayer after Communion *(please stand)*

All: **God for whom we wait, you have fed us with the bread of eternal life. Keep us ever watchful, that we may be ready to stand before the Son of man. We ask this in the name of Christ the Lord. Amen.**

Doxology

All: **Glory to God, whose power working in us can do, and is doing, infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing—Fr. Randal Johnston

Recessional Hymn CP 95 *O Come, Divine Messiah*

Text: Simon-Joseph Pellegrin (1663-1745); tr. Sister Mary of St. Phillip, Sunday School Hymn Book, 1887, alt.
Music: Melody French (16th cent.); harm. Godfrey Ridout (1918-1984). © Estate of Godfrey Ridout.

1 *O come, divine Messiah;*
the world in silence waits the day
when hope shall sing its triumph
and sadness flee away.

Dear Saviour, haste! Come, come to earth.
Dispel the night and show your face,
and bid us hail the dawn of grace.
O come, Divine Messiah;
the world in silence waits the day
when hope shall sing its triumph
and sadness flee away.

2 *O Christ, whom nations sigh for,*
whom priest and prophet long foretold,
come, break the captives' fetters,
redeem the long lost fold. ***Refrain***

3 *You come in peace and meekness*
and lowly will your cradle be;
all clothed in human weakness
Shall we your Godhead see. ***Refrain***

Dismissal

Celebrant: Go in peace to love and to serve the Lord.
All: **Thanks be to God!**

Announcements

Postlude *Komm, Gott Schoepfer, heiliger Geist - Bach/Busoni*

Please join us for Refreshments in Lamb Hall following the Service.
Special thanks to today's hosts, the Gard'n Angels.

The “O Antiphons”

The Advent Litany in the Anglican Book of Alternative Services is based on the Advent or Great "O Antiphons." While the earliest manuscript of the Antiphons is from the eleventh century, references to them are found in writings from as early as the seventh century.

Each of the seven antiphons put together references which look forward to the coming of the Messiah. Each antiphon also follows the same pattern, resembling a traditional liturgical prayer. Each “O Antiphon” begins with an invocation of the expected Messiah followed by praise under one particular title. Each ends with a petition for God's people, relevant to the title by which the Messiah is addressed, and the cry for him to "Come".

The seven titles attributed to Jesus in the antiphons are:
Wisdom (Sapientia in Latin), Lord (Adonai), Branch (Radix) of Jesse,
Key (Clavis) of David, Morning Star (Oriens) King (Rex) of the nations and Emmanuel.
In Latin the initials of the titles make an acrostic which, when read backwards. means:
"Tomorrow I will be there" ("Ero cras"). To the medieval mind this was clearly a reference to the Messiah.
The Antiphons are full of biblical references and rich in biblical imagery. Some of those scriptural references are noted in the right hand column of the Litany.
A number of chanted versions of the “O Antiphons” are available online.

(Special thanks and credit to The Reverend Beth Pessah who kindly compiled the Biblical references.)

Advent Litany – BAS p. 119-120	**Biblical References**
O Wisdom, from the mouth of the Most High, you reign over all things to the ends of the earth: come and teach us how to live. **Lord Jesus, come soon!**	Isaiah 11:2 Jeremiah 23:5
O Lord, and head of the house of Israel, you appeared to Moses in the fire of the burning bush and you gave the law on Sinai: come with outstretched arm and ransom us. **Lord Jesus, come soon!**	Exodus 3:2 Exodus 31:18
O Branch of Jesse, standing as a sign among the nations, all kings will keep silence before you and all peoples will summon you to their aid: come, set us free and delay no more. **Lord Jesus, come soon!**	Isaiah 11:1 Habakkuk 2:20
O Key of David and sceptre of the house of Israel, you open and none can shut; you shut and none can open: come and free the captives from prison. **Lord Jesus, come soon!**	Isaiah 22:22, Revelation 3:7 Revelation 3:8 Isaiah 61:1, Luke 4:18
O Morning Star, splendour of the light eternal and bright Sun of righteousness: come and enlighten all who dwell in darkness and in the shadow of death. **Lord Jesus, come soon!**	Revelation 22:16 Malachi 4:2 Isaiah 9:2
O King of the nations, you alone can fulfill their desires: Cornerstone, you make opposing nations one: come and save the creature you fashioned from clay. **Lord Jesus, come soon!**	Jeremiah 10:7 Is. 28:16, Eph. 2:20, I Pet. 2:6 Genesis 2:7, Job 33:6
O Emmanuel, hope of the nations and the Saviour: come and save us, Lord our God. **Lord Jesus, come soon!**	Matthew 1:23 Isaiah 43:3

St. Cuthbert's Leaside, Acknowledgment of Indigenous Territory

This sacred land is the territory of several Indigenous Nations – the Wendat, the Métis, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

In Our Prayers we pray for:

The World: All those suffering in the midst of war, civil unrest, or disasters caused by climate change. For Canada-U.S. relations; For the hope of peace in the Middle East. For all people impacted by war, in Ukraine, Sudan, Ethiopia; and for all nations and people known to us.

Our Community: We uphold in love all those who live and work along Windmill Road.

The Church: The Church of Hong Kong and St. James Cathedral

Our Bishops: Sarah, *Archbishop of Canterbury;* Shane, *Primate of Canada;* Chris, *National Indigenous Archbishop*; Anne, *Metropolitan of Ontario;* Andrew, *Bishop of Toronto*; Kevin & Riscylla, *Suffragan Bishops*.

Our Archdeacon: *The Venerable* Theadore *Hunt*

Outreach: - Pray for All Saints, Collingwood, *its weekly CO3 drop-in, its Food ministries including the monthly Five Loaves entrees program and monthly Friendship Dinners, outdoor Food Pantry, and partnership with the Collingwood Mobile Soup Kitchen, as well as its refugee sponsorship program;*

- for All Saints, King City, *its provision of meals for residents of Cross-links Housing, support of King Township Food bank, participation in local community outreach, and support for reconciliation initiatives with First Nations;*

- for All Saints, Kingsway, *its community garden, Out of the Cold program, outreach among the poor and disenfranchised of their neighbourhood, and its involvement in programs at All Saints, Sherbourne Street and Stonegate Ecumenical Ministry.*

Parish Cycle: all members and friends of St. Cuthbert's.

We pray for those who are sick or in any need: Kathi D. (recovering from surgery); Chris V.; Sharon C.; Susan; Jacqueline Z.; Wendy, Fiona and Morag; Stephen; Joan; Diewo; Bruce V.; Ann T. and family; Monique; Fr. Randal; Anita; Tamara D.; Dale; Carol M.; Jeannie; Marilyn and Sharon.

Flower Dedication

The flowers in the Sanctuary today are given by Michael and Muriel to the glory of God and in remembrance of our dear son Ethan. You are forever in our hearts.

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